

TWENTY-THIRD SUNDAY AFTER PENTECOST

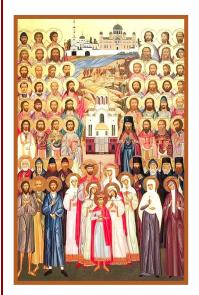
TONE 6

DEAN'S MESSAGE

EOTHINON 1

LIVING IN COMMUNION WITH CHRIST WHAT IT MEANS TO BE 'MEMBERS IN GOOD STANDING

FR. AYMAN KFOUF



In the Orthodox tradition, the Church is much more than a community or a place of worship; it is the Body of Christ, where heaven and earth meet, where the divine and human are united. Christ is the head of the Church. He unites the faithful everywhere. Therefore, when we become members of the Cathedral, we become members of the Body of Christ.

This reality is reflected in our membership in the local church. Our membership in the Cathedral is more than a simple formality of filling out membership and pledge forms. Our membership in the Cathedral must become a journey toward becoming united

members in the Body of Christ. Therefore, it takes more than a simple membership application to become a "member in good standing" in the Orthodox Church, and at the Cathedral in particular.

To become a "member in good standing," one needs to fulfill ALL of the following five requirements:

Continued on page 5



RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

TROPARION OF ST GEORGE IN TONE FOUR

As the deliverer of captives and the protector of the poor, as the physician of the feeble and combatant of kings, holy champion and great martyr George, intercede with Christ our God to save our souls.

APOLYTIKION OF ST. JOHN THE ALMSGIVER IN TONE EIGHT

As the deliverer of captives and the protector of the poor, as the physician of the feeble and combatant of kings, holy champion and great martyr George, intercede with Christ our God to save our souls.

KONTAKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

أبوليتيكيون القيامة باللحن السادس

إِنَّ الْقُوّاتِ الْمَلائكِيَّةِ ظَهَروا على قَبْرِكَ الْمُوَقَّرِ، والْحُرّاسَ صاروا كالأمواتِ، ومَرْيَمَ وقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطاهِرَ، فَسَبَيْتَ الجَحيمَ ولَمْ تُجَرَّبْ مِنْها، وصادَفْتَ البتولَ مانِحاً الحياة. فيا مَنْ قامَ مِنْ بين الأمواتِ، يا ربُّ المَجْدُ لَكَ.

أبوليتيكيون للقديس يُوحنَّا الرَّحيم باللحن الثامن

بِصَبرِكَ قَدْ نِلتَ ثوابَكَ أَيُّهَا الأَبُ البارُّ، مُعتَكِفاً على الصلواتِ بغيرِ انقطاعٍ، مُحبّاً المساكينَ وكافياً إيّاهُم. فَتَشَفَّعْ إلى المسيحِ الإلهِ يا يوحَنّا الرحيمُ المَغبوطُ أن يُخَلِّصَ نُفُوسَنا.

طروبارية القديس جاورجيوس باللحنِ الرابع

بما أنك للمأسورين محرر ومعتق وللفقراء والمساكين عاضد وناصر وللمرضى طبيب وشاف وعن المؤمنين مكافح ومحارب أيها العظيم في الشهداء جاورجيوس اللابس تشفع إلى المسيح الإله في خلاص نفوسنا.

قِنداق لِعيدِ دُخُولِ السَّيدة باللحنِ الرابع

اليَومَ الهَيْكَلُ الذي لِلْمُخَلَّصِ، الكُلِّيُّ النَّقاءِ، العَذْراءُ الخِدْرُ ذو الثَّمَنِ الجَزيلِ، وهيَ الكَنْزُ الطَّاهِرُ لِمَجْدِ الإله، إذْ تَدْخُلُ بَيْتَ الرَّبِ، تُدخِلُ نِعْمَةَ الرَّبِ، تُدخِلُ نِعْمَةَ الرَّوجِ الإلهِ مِعَها. فَلْتُسَبِّحْها مَلائِكَةُ الله، لأنَّها المِظَلَّةُ السَّماوِيَّة.

THE EPISTLE

Corinthians. (9:6-11)

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

THE GOSPEL

Luke: 10:25-37

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.""



الرسالة

كورنثوس. (9:6-11)

يا اخوةُ إِنَّ مَنْ يزرعُ شحيحاً فشحيحاً أيضاً يحصدُ ومَنْ يزرعُ بالبَرَكاتِ فبالبَرَكاتِ أيضاً يحصدُ. كُلُّ واحدٍ كما نوى في قلبِهِ لا عن ابتئآسٍ أو اضطِرارٍ. فإنَّ الله يُحِبُّ المُعطي المتهلِّلُ. واللهُ قادِرُ أن يَزيدَكُم كُلَّ نعمةٍ حتى تكونَ لَكُمْ كُلُّ كفايةٍ كلَّ حينٍ في كلِّ شيءٍ فتزدادُوا في كُلِّ عملٍ صالِحٍ. كَما كُتِبَ: إنهُ بدَّدَ أَعطى المساكينَ فَيرُهُ يدومُ إلى الأبدِ. والذي يَرزُقُ الزارعَ برَّعُ ويكثِّرُهُ ويَزيدُ غِلالَ بِرِكُم. زرعاً وخُبْزاً للقوتِ يَرزُقُكُم زرعَكُم ويكَثِّرُهُ ويَزيدُ غِلالَ بِرِكُم. فتَسْتَغْنونَ في كُلِّ شيءٍ لِكُلِّ سخاءٍ خالِصٍ يُنْشِئُ شُكراً للله.

الإنجيل

لوقا (37-10:25)

في ذلكَ الزمان، دَنا إلى يَسوعَ ناموسيٌّ وقالَ، مُجرّباً لهُ: يا مُعَلِّمُ، ماذا أَعْمَلُ لأرثَ الحَياةَ الأَبْدِيَّةَ. فقالَ لهُ: ماذا كُتِبَ في النَّامُوس؟ كَيفَ تَقرأُ؟ فأجابَ وقالَ: أَحْبِبِ الرَّبِّ إِلهَكَ مِنْ كُلّ قَلْبِكَ، ومِنْ كُلِّ نَفْسِكَ، ومِنْ كُلِّ قُدرَتِكَ، ومِنْ كُلِّ ذِهْنِكَ، وقَربِبَكَ كَنَفْسكَ. فقالَ لهُ: بالصَوابِ أَجَبْتَ. إعْمَلْ ذَلكَ فَتَحْيا. فأرادَ أنْ يُزَكِّي نَفْسَهُ فقالَ لِيَسوعَ: ومَنْ قَريبي؟ فَعادَ يَسوعُ وقالَ: كانَ إنسانٌ مُنْحَدِراً مِنْ أُورَشَليمَ إلى أربحا، فوَقَعَ بَيْنَ لُصوص. فَعَرُّوهُ وجَرَّحوهُ وتَرَكِوهُ بيْنَ حَيِّ ومَيَّتٍ. فَاتَّفْقَ أَنَّ كاهِناً كانَ مُنحدراً في ذلكَ الطريق، فَأَبْصَرَهُ وجَازَ مِنْ أمامِهِ. وكذلكَ لاويّ، وأتى إلى المكان، فأبْصَرَهُ وجَازَ مِنْ أمامِهِ. ثُمَّ إِنَّ سامِرتًا مُسافِراً مَرَّ بِهِ، فَلَمَّا رآهُ تَحَنَّنَ. فَدنا إِلَيْهِ وضَمَّدَ جِراحاتِهِ، وصَبَّ عَلَيْها زَيْتاً وخَمراً، وحَمَلَهُ على دابَّتِهِ، وأتى بِهِ إلى فُندُق، واعْتَنى بأمره. وفي الغَدِ، فيما هُوَ خارجٌ، أَخرَجَ دينارَبْن وأعْطاهُما لِصاحِب الفُندُق وقالَ لهُ: اعْتَن بأمره، ومَهْما تُنْفِقْ فَوْقَ هَذا فَأَنا أَدْفَعُهُ لكَ عندَ عَوْدَتي. فَأَيُّ هؤلاءِ الثلاثَةِ تَحْسَبُ صارَ قَربِباً لِلَّذِي وقَعَ بَيْنَ اللصُوصِ؟ قالَ: الذي صنَعَ إليْهِ الرَحْمَة. فقالَ لهُ يسوعُ: امض فَاصْنَعْ أَنْتَ أَيْضاً كذلك.

HOLY BREAD OF OBLATION SUNDAY 11/5/2023



■ For the health and spiritual welfare of Suhel and Najwa Turjman & family.

▲ In loving memory of Yolanda Feanny (40-day memorial), offered by members of the Antiochian Women of St. George Cathedral.

⚠ In loving memory of Rami Alem (sixmonth memorial), and Abdelrazak Alem, offered by Maryam Dahi Alem and her daughters Reem Yazji and Hiba Zacur and their families.

SPECIAL COFFEE HOUR





The coffee hour for this Sunday is sponsored by Maryam Dahi Alem and her daughters

Reem Yazji and Hiba Zacur and their families, in loving memory of Rami Alem (sixmonth memorial), and Abdelrazak Alem.

HAPPY BIRTHDAY WEEK OF 11/11—11/18

SEBASTIAN LARINO 11/11 ATALLA ABU-AKEL 11/11 HELEN BASSETT 11/13 LAILA KHOURY 11/13 DIANA O'BRIEN 11/15/



DARLENE ZAKHARIA 11/19

EPISTLE READERSSUNDAY, NOVEMBER 12, 2023

SEBASTIAN MORENO—ENGLISH
GEORGE KHOURY—ARABIC

NOVEMBER ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of

submission by month).

- * Mouna Dahlan & Family, Mabardi Family.
- * Shamasseh Pat Nimer In Memory of +Archdeacon David Nimer.

St. George Prayer List

FOR HEALTH REMEMBER IN YOUR PRAYERS

"Among the first be mindful, O Lord, of our father and Metropolitan SABA and our Bishop NICHOLAS who do thou grant unto thy holy churches in peace, safety, honor, health and length of days, and rightly dividing the word of thy truth."

Haifa Khoury, Suhel and Najwa Turjman; Nasser, Tania, Noura, Hanna, and Gianna Soufia; Tabte, Mona, Jamal; Cathy Habib and Logan Ruff; Salah and Soraya, Andrew, and Matthew Wassef; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Dr. George Bikhazi; Tony & Anwar Khoury; Lillian Asha; Matilda Afour, Najat Zacur

X X X

FOR THE DEPARTED IN THE HOPE OF RESURRECTION

"For Thou are the Resurrection, the Life, and the Repose of Thy servants who have fallen asleep, O Christ our God, and unto Thee we ascribe glory, together with Thy Father, who is from everlasting, and Thine all-holy, good, and lifecreating Spirit, now and ever unto ages of ages. Amen."

+Archdeacon David Nimer, +Milad Wanna, +Alexandra Bahlawan, +Elias Ede, +Yolanda Feanny, +Ernesto Carralero, +Amal George Jumean, +Mary Bikhazi, +Donna Nimer, +Zaid Habib, +Dr. Maurice Bardawil, +Emile Farah, +George Chukrallah Habib, +Ibrahim Khoury, +Dr. Eugene Sayfie, +Kareem Zakharia, +William Bardawil, +Sean Nicholas O>Brien, +Michel Husson, +Michael Dahlan, +Samira Abou Rjaily, +Jorge Diab Zacur, Rose Mannasseh, Rami Alem

Continued on page 1—Dean's Message

- Church. They mark the beginning of our a deep level of involvement. journey in faith. Baptism is the formative 5means by which we are admitted into the Body of Christ. Chrismation is our personal Pentecost, wherein we receive the gifts and the seal of the Holy Spirit, who will guide and sanctify our lives.
- regular participation in the liturgical life of the church's mission, allowing the Church to the church. Participation in the liturgical and plan its budget and projects strategically. sacramental life of the church strengthens our Parishioners are encouraged to complete a Christ, and prepares us to become true living commitment and gratitude. members of His Body. Therefore, as members of the Body of Christ, we are expected to show active participation in the Church's liturgical cycle, which includes daily and weekly services, feast days, and all special liturgical celebrations.
- **regular devotion to spiritual discipline and** unwavering faith, tireless service, and the love growth in Christ. Spiritual growth is nurtured they extend within the Church community through fasting, prayer, and education in faith. As members of the Body of Christ, we are expected to seek continued education in faith actively. We are encouraged to read the scriptures and attend the church's educational programs, Bible classes, and spiritual talks. This involvement will educate and illuminate us. It will strengthen our sense of community and understanding of true membership in Christ.
- 4- A member in good standing must show active engagement in the church ministries and events. Active engagement in the

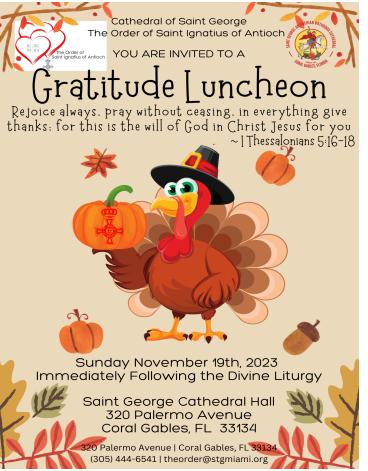
- Church's ministries is a meaningful way for A member in good standing must be members to express their faith through baptized or received into the Orthodox action. Volunteering in church ministries or **Church.** Baptism and Chrismation are the participating in various events and programs sacraments of initiation in the Orthodox reflects a commitment to the community and
- A member in good standing must show stewardship and financial support for the church's mission. Recognizing that our possessions are blessings from God, we are invited to give back through stewardship. Stewardship is not only about monetary A member in good standing must show contribution; it also signifies our dedication to unity, helps us enter into communion with stewardship pledge form as an expression of

Joining the Cathedral's family marks the beginning of our spiritual journey towards unity with Christ. Members standing" within the Church are not mere observers but rather active participants in the sacramental, liturgical, and communal life of A member in good standing must show the Church. They are distinguished by their continued and beyond.

> I invite all our beloved faithful, parishioners, and members of the Cathedral to join in love and begin a spiritual journey together, united around the heavenly banquet of Christ. Let us pursue spiritual growth, strive to serve, and reflect the love of God to one another.

> Only then do we become members in good standing...but even more, we become members of the Body of Christ, becoming His disciples and lights for the world.







SAINT GEORGE CATHEDRAL

Choir Practice

OPEN TO ALL INTERESTED IN JOINING THE STG CHOIR

WEDNESDAY, NOVEMBER 29, 2023 7:00PM | CHURCH HALL

320 PALERMO AVE, CORAL GABLES, FL 33134 305.444.6541

GIVE THANKS BY GIVING BACK!



Saint George Cathedral

ANNUAL THANKSGIVING TURKEY DRIVE

Your donation benefits the MIAMI RESCUE MISION and ensures a family has a warm meal this Thanksgiving holiday.

You are also invited to donate canned goods and non-perishable items.

Please drop them off in the designated box labeled "Non-Perishable Food Donations" situated in the Cathedral Hall.

Monetary donations also appreciated! Online or Mail In contributions are welcome.

Please make checks payable to Saint George Cathedral. For all payments in memo/note please specify AW Thanksgiving Food Drive.
For further information please contact Yolla Hayek or Salma Zacur.



Turkeys, and all other donated goods, will be delivered to the Miami Rescue Mission the week before Thanksgiving.

"LOVE THY NEIGHBOR, AS THYSELF" MATTHEW 22:39

320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org







Ordering Deadline: Sunday, December 3rd Pick-Up Date: December 17th from 12:30pm to 2:00pm

For more information, please contact: Amal Hakim, Bake Sale Committee Chairlady, cell phone: 305 778-1286

Advanced Order Form	Quantity	Total \$
Cheese Pies Homemade dough stuffed with cheese and delicate spices. 1 dozen: \$25.00		
Meat Pies Homemade dough stuffed with ground meat and delicate spices. 1 dozen: \$25.00		
Advanced Order Form	Quantity	Total \$
Baklawa Pastry Buttery layers of phyllo dough stuffed with walnuts, sweetened with orange blossom syrup. Small Tray: \$25.00 Large Tray: \$45.00		
Gift Basket Homemade Assortment: 5 Pecan Snowballs, 5 Baklawa Fingers, 5 Ghraybee, 5 Date cookies, 5 Round Chocolate cookies, 1 Gingerbread cookie, 1 Fruitcake and a small Bottle of Wine. Basket: \$40.00		
Please make check payable to: Saint George Cathedral, indicating "Christmas Bake Sale" in the memo line.	Grand Total:	
Name:		

Telephone: _ 320 Palermo Avenue, Coral Gables, Florida 33134

Address: __



305-444-6541

St. George Antiochian Orthodox Cathedral

The Most Reverend Metropolitan SABA

Primate of the Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS

Auxiliary Bishop of Miami and the Southeast

V. Rev. Archpriest Ayman Kfouf

Cathedral Dean

CATHEDRAL COUNCIL:

V. Rev. Archpriest Ayman Kfouf, *Presiding Officer* Andrea M. Abu-Akel, *Chairlady* Lama El Haj, *Vice-Chairlady* Jackie Barakat-Wanna, *Secretary* George M. Khoury, *Treasurer* Muazzi Hatem, *Financial Secretary*

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Muazzi Hatem, Finance
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Lama Elhaj, Property Usage
Yamil Zacur, Property Management
Noura Soufia, Public Relations/Web Master
Nasser Soufia, Vision and Development

BROTHERHOOD OF THE NOBLE JOSEPH:

V. Rev. Archpriest Ayman Kfouf, Dean

Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter Yamil Zacur, Lead Usher All Choir Members and Ushers

ORTHODOX CHRISTIAN ARABIC SCHOOL

Reem Yazji, Coordinator

COUNCIL EX OFFICIO MEMBERS:

Lama El Haj, Sunday School Principal Yola Hayek, Antiochian Women Hanna Soufia, Young Adult Fellowship Luke Hatem, SOYO Zeina B. Farah, Order of Saint Ignatius Tony Zammar, Antiochian Men

Cathedral Office:

Mrs. Elsa Herrmann, Office Secretary Mr. Frank Marco, Custodian

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor* Said Elhaj, *Advisor*

CONTACTS

Office Hours

Monday - Friday: 10:30 AM - 4:00 PM

Cathedral Address

St. George Antiochian Orthodox Cathedral 320 Palermo Avenue Coral Gables, FL 33134

Contact Numbers Cathedral Office: (305) 444-6541 Fax: (305) 445-6530 **Email Contacts**

Father Ayman Kfouf: <u>Dean@stgmiami.org</u> General Inquiries: <u>office@stgmiami.org</u> Website Support: <u>webmaster@stgmiami.org</u>

Worship Services

Saturday: Great Vespers: 5:00 PM Confession: 4:30 PM - 5:00 PM (or by appointment)

Sunday: Orthros: 9:15 AM

Divine Liturgy: 10:30 AM

Pastoral Care and Input

For concerns, pastoral care, or to provide input, please reach out to:

V. Rev. Archpriest Ayman Kfouf

Telephone: (248) 565-5353 Email: <u>dean@stgmiami.org</u>

Stay Connected

Facebook: www.facebook.com/stgmiami

Instagram: @StGMiami

Cathedral website: www.stgmiami.org