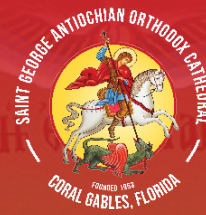


Saint George Antiochian Orthodox Cathedral

Sunday, October 15, 2023

*The Weekly Bulletin*



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٥ تشرين الأول ٢٠٢٣

النشرة الأسبوعية



**SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL  
& FOURTH SUNDAY OF LUKE**

أحد الآباء القديسين السابع للمجمع المسكوني و الأحد الرابع من لوقا الإنجيلي

*"The disciples were first called Christians in Antioch." Acts 11:26*

*The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.*



**The Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan SABA, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



### **Brotherhood of the Noble Joseph:**

V. Rev. Archpriest Ayman Kfouf, *Dean*  
Sdn. Charles Khoury  
Sdn. Elie Bardawil  
Sdn. Sean Hatem  
Sdn. Louis Hatem  
Sdn. Hanna Soufia  
Acolytes (servers)  
Jackson King, *Choir Director/Lead Chanter*  
Dr. Don Shalhub, *Chanter*  
Yamil Zacur, *Lead Usher*  
All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*  
Douglas Ede, *Legal*  
Jamal Habib, *Membership*  
Lama Elhaj, *Property Usage*  
Yamil Zacur, *Property Management*  
Noura Soufia, *Public Relations/Web Master*  
Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*  
Mr. Frank Marco, *Custodian*

### **Cathedral Council:**

V. Rev. Archpriest Ayman Kfouf, *Dean*  
Andrea M. Abu-Akel, *Chairlady*  
Lama El Haj, *Vice-Chairlady*  
Jackie Barakat-Wanna, *Secretary*  
George M. Khoury, *Treasurer*  
Muazzi Hatem, *Financial Secretary*  
Sdn. Elie Bardawil, *Member*  
Zeina Bardawil Farah, *Member*  
Douglas Ede, *Member*  
Jamal Habib, *Member*  
Hannan Mounayyer, *Member*  
Diana O'Brien, *Member*  
Noura Soufia, *Member*  
Basel Zacur, *Member*  
Yamil Zacur, *Member*  
Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*  
Yola Hayek, *Antiochian Women*  
Hanna Soufia, *Young Adult Fellowship*  
Luke Hatem, *SOYO*  
Zeina B. Farah, *Order of Saint Ignatius*  
Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*  
Said Elhaj

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

### ~ During the Little Entrance ~

#### Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

#### The Entrance Hymn for Ordinary Sundays (Tone Two)

*O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

### ~ After the Little Entrance ~

#### Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

**CHANGES IN THE DIVINE LITURGY****تغييرات في القداس****Apolytikion of the Holy Fathers (Tone Eight)**

Thou, O Christ, art our God of exceeding praise Who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهْنَا الْفَائِزُ التَّسْبِيحِ، يَا مَنْ أَسَّسْتَ آبَاءَنَا الْقَدِيسِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةً، وَبِهِمْ هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ، الْمَجْدُ لَكَ.

**Apolytikion of St. George (Tone Four)**

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَوْرَجِيوسُ اللَّابِسُ الظَّفَرَ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهٍ فِي خَلَاصِ نُفُوسِنَا.

**Ordinary Kontakion (Tone Two)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ إِلَهِهِ، الْمُتَشَفِّعَةَ دَائِماً بِمَكْرَمِيكَ.

Blessed are Thou, O Lord, the God of our Fathers.

For Thou art just in all that Thou hast done to us

### The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.  
لَأَنَّكَ عَدْلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى تَيْطُسِ.

يَا وَلَدِي تَيْطُسُ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ تُفَرِّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ  
بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ  
وَالْمُمَاحَاكَاتُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلٌ الْبِدْعَةَ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرَضَ  
عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أَرْسَلْتُ  
إِلَيْكَ أَرْتِيمَاسَ أَوْ تِيخِيكُسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنَّي قَدْ عَزَمْتُ أَنْ أَشْتَبِي هُنَاكَ. أَمَّا زِينَا  
مُعَلِّمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ أَنْ تُشَيِّعَهُمَا مُتَّهَبِينَ لِنَلَّا يُعَوِّزُهُمَا شَيْءٌ. وَلِيَتَعَلَّمْ دُونَا أَنْ يَقُومُوا  
بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الصَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمِرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِي،

سَلِّمُ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النُّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

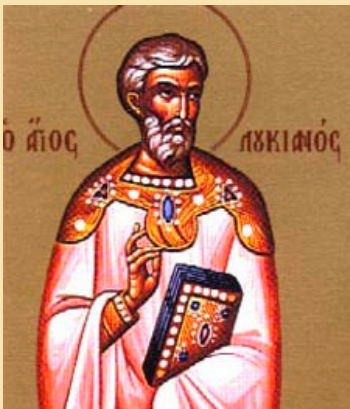
**The Reading from the Holy Gospel according to St. Luke. (8:5-15)**

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.  
قَالَ الرَّبُّ هَذَا الْمَثَلُ: خَرَجَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَّقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَاطِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجْرِبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ بِهِمُومَ هَذِهِ الْحَيَاةِ وَغِنَاهَا وَمَلْدَاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John.





## THE SYNAXARION

On October 15 in the Holy Orthodox Church, we commemorate **Lucian the Martyr of Antioch**.

The Hieromartyr Lucian, Presbyter of Antioch, was born in the Syrian city of Samosata. At twelve years of age he was left orphaned. Lucian distributed his possessions to the poor, and went to the city of Edessa to the confessor Macarius, under the guidance of whom he diligently read Holy Scripture and learned the ascetic life. For his pious and zealous spreading of Christianity among the Jews and pagans, Lucian was made a presbyter.

In Antioch Saint Lucian opened a school where many students gathered. He taught them how to understand the Holy Scriptures, and how to live a virtuous life. Saint Lucian occupied himself with teaching, and he corrected the Greek text of the Septuagint, which had been corrupted in many places by copyists and by heretics who deliberately distorted it in order to support their false teachings. The entire Greek text of the Bible which he corrected was hidden in a wall at the time of his confession of Christ, and it was found during the lifetime of Saint Constantine the Great.

During the persecution of Diocletian, Saint Lucian was arrested and was sent to prison in Nicomedia, where for nine years he encouraged other Christians with him to remain steadfast in their confession of Christ, urging them not to fear tortures or death.

Saint Lucian died in prison from many terrible tortures and from hunger. Before his death, he wished to partake of the Holy Mysteries of Christ on the Feast of Theophany. Certain Christians who visited him brought bread and wine for the Eucharist. The hieromartyr, bound by chains and lying on a bed of sharp potsherds, was compelled to offer the Bloodless Sacrifice upon his chest, and all the Christians there in prison received Communion. The next day the emperor sent people to see if the saint was still alive. Saint Lucian said three times, "I am a Christian," then surrendered his soul to God. The body of the holy martyr was thrown into the sea, but after thirty days dolphins brought it to shore. Believers reverently buried the body of the much-suffering Saint Lucian.

Saint Lucian was originally commemorated on January 7, the day of his death. Later, when the celebration of the Synaxis of Saint John the Baptist was appointed for this day, the feast of Saint Lucian was transferred to October 15.

The October date may be associated with the dedication of a church which was built in Antioch by Saint Helen (May 21) over Saint Lucian's holy relics.

Although he was only a priest, sometimes Saint Lucian is depicted in the vestments of a bishop. The Stroganov Guide for Iconographers was published in Russia in 1869, based on a 1606 manuscript. There Saint Lucian is depicted wearing a phelonion and holding a Gospel. He does not wear the omophorion of a bishop, however. Another handbook, the Litsevoy Podlinnik, states that Saint Lucian is to be depicted with the omophorion.

It may be that the Russians thought of Saint Lucian as a bishop because of his importance to the Church, and so that is how they depicted him. Similarly, Saint Charalampus (February 10) is depicted as a priest in Greek icons, and as a bishop in Russian icons.

# HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 10/15/2023



✠ In loving Memory of Mario and Carmen Garcia, Jerome and Laryssa Kostik, Archpriest Fr. Vasily Wietchorko, Mathuska Lydiya, Emilia and Petro Kostyk offered by Vladimir & Carmen Kostik.

❖ The health and spiritual welfare of the members of the Kostik and Zontini families especially Sofia on the occasion of her birthday.

✠ For the health and spiritual welfare of Suhel and Najwa Turjman.

✠ For the health and spiritual welfare of Yamil and Salma Zacur, the Zacur and Zedan families.

✠ In loving memory of beloved husband, Emile Farah, offered by Zeina Bardawil-Farah.

## COFFEE HOUR

This Sunday's Special Coffee Hour is offered by Vladimir and Carmen Kostik.







# TODAY

October 15, 2023

# EPISTLE READER

English: Luke Hatem

Arabic: Luciana Mourad



## HOLY BREAD OFFERING

October 15	Suhel and Najwa Turjman For the good health of their family Zeina Bardawil Farah In memory of +Emile Farah Yamil and Salma Zacur For the good health of the Zacur and Zedan families Vladimir and Carmen Kostik In Memory of Mario and Carmen Garcia - Jerome and Laryssa Kostik – Archpriest Fr. Vasility Wietchorko and Mathuska Lydiya – Emilia and Petro Kostyk and for the good health of the members of the Kostik and Zontini families especially Sofia on the occasion of her Birthday
October 22	Suhel and Najwa Turjman For the good health of their family Nasser and Tania Soufia For the good health of their family especially Hanna and Gianna on the occasion of their birthdays
October 29	Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Bahlawan Suhel and Najwa Turjman For the good health of their family
November 5	Andrea, Michael, Andrew and Natalie Abu-Akel For the good health Atalla Abu-Akel and Charles Khoury on the occasion of their birthdays Suhel and Najwa Turjman For the good health of their family

## COFFEE HOUR SPONSOR

TODAY'S COFFEE HOUR DUTY: AW

October 15	Vladimir and Carmen Kostik In Memory of Mario and Carmen Garcia - Jerome and Laryssa Kostik – Archpriest Fr. Vasility Wietchorko and Mathuska Lydiya – Emilia and Petro Kostyk and for the good health of the members of the Kostik and Zontini families especially Sofia on the occasion of her Birthday
October 22	Nasser and Tania Soufia For the good health of their family especially Hanna and Gianna on the occasion of their birthdays
October 29	Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Bahlawan
November 5	Festival

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October

Mouna Dahlan & Family, Mabardi Family  
Shamasseh Pat Nimer  
In Memory of +Archdeacon David Nimer

## PRAYER LIST

### Prayer List of the Living

Suhel and Najwa Turjman; Zeina Bardawil Farah; Yamil and Salma Zacur; Vladimir and Carmen Kostik and family; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Dr. George Bikhazi; Tony & Anwar Khoury; Lillian Asha; Matilda Afour; Elias Ede

### Prayer List of the +Departed

+Archdeacon David Nimer  
+Yolanda Feanny  
+Mario Garcia  
+Carmen Garcia  
+Jerome Kostik  
+Laryssa Kostik  
+Archpriest Fr. Vasility Wietchorko  
+Mathuska Lydiya  
+Emilio and Petro Kostyk  
+Ernesto Carralero  
+Amal George Jumean  
+Mary Bikhazi  
+Donna Nimer  
+Zaid Habib  
+Dr. Maurice Bardawil  
+Emile Farah  
+George Chukrallah Habib  
+Ibrahim Khoury  
+Dr. Eugene Sayfie  
+Kareem Zakharia  
+William Bardawil  
+Sean Nicholas O'Brien  
+Michel Husson  
+Michael Dahlan  
+Samira Abou Rjaily  
+Jorge Diab Zacur



# Cathedral Calendar



<b>Today</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	following Divine Liturgy
	SOYO Bake Sale for Breast Cancer Awareness	following Divine Liturgy

## Save the Date!

Festival Preparation @ 9 a.m.	October 21
Arabic School	October 22
SOYO Baking Day	October 28
Festival Preparation @ 9 a.m.	October 28
SOYO Bake Sale for Special Olympics	October 29
Saint George Middle Eastern Festival	November 4-5

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English or Arabic. The Epistle Readers schedule will be published in our Cathedral bulletin.



**NOVEMBER 4-5TH, 2023**

# **ANNUAL MIDDLE EASTERN FESTIVAL**

**SATURDAY NOV. 4TH - 12PM-12AM  
SUNDAY NOV. 5TH - 12PM-5PM**

**AUTHENTIC ARABIC FOOD,  
DANCING, MUSIC AND RAFFLE**

**PARTY ON SATURDAY NIGHT WITH SINGER  
*WASEEM RABIH & ELIAS RISHAMAWI***

**\$10 COVER FEE FOR THOSE STAYING PAST 6:00PM FOR THE PARTY**

**PARTIAL PROCEEDS TO BENEFIT  
*"FEED MY STARVING CHILDREN"***



**Saint George Cathedral**

**320 PALERMO AVE,  
CORAL GABLES, FL 33134**



## SAINT GEORGE CATHEDRAL MIDDLE EASTERN FESTIVAL RAFFLE



# **PURCHASE YOUR TICKETS TODAY!**

**Grand Prize: Caribbean Cruise (\$2000)**

**1st Prize: Designer Perfume Collection  
Basket (\$1200)**

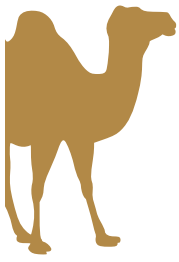
**2nd Prize: Dinner for Two at Gianni's at the  
Former Versace Mansion  
AND MANY MORE PRIZES...**

**Drawing on Sunday, November 5 at 4:00 pm  
(Need NOT be present to win)**

**Tickets are now available for sale in the  
Cathedral Hall.**

**Ticket Price: \$5  
Book (5 tickets): \$20**

**320 PALERMO AVE, CORAL GABLES, FL  
305.444.6541 | WWW.STGMIAMI.ORG**



# Middle Eastern Festival



## Festival Preparation:

Starting at 9:00 AM each day

**Saturday, October 7, 2023**

**Saturday, October 14, 2023**

**Saturday, October 21, 2023**

**Saturday, October 28, 2023**

Let's all gather to help make our great  
and authentic food for this year's  
festival!



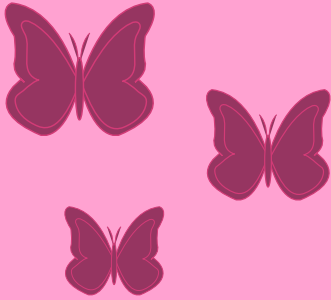
320 Palermo Ave, Coral Gables, FL 33134 | 305.444.6541







SAINT GEORGE TEEN SOYO



**OCTOBER**  
**SOYO**  
**MONTH**

**SOYO Baking Day: Saturday, October  
14 & 28**

**Bake Sale: Breast Cancer Awareness  
& Special Olympics  
Sunday, October 15 & 29**

305.444.6541 | [SOYO@STGMIAMI.ORG](mailto:SOYO@STGMIAMI.ORG)

**GIVE THANKS BY  
GIVING BACK!**



Saint George Cathedral  
**ANNUAL THANKSGIVING  
TURKEY DRIVE**

**Your donation benefits the  
MIAMI RESCUE MISSION  
and ensures a family has a warm  
meal this Thanksgiving holiday.**

**You are also invited to donate  
canned goods and non-perishable items.**

Please drop them off in the designated box  
labeled "Non-Perishable Food Donations"  
situated in the Cathedral Hall.

**Monetary donations also appreciated!  
Online or Mail In contributions are welcome.**

Please make checks payable to Saint George  
Cathedral. For all payments in memo/note please  
specify AW Thanksgiving Food Drive.

For further information please contact  
Yolla Hayek or Salma Zacur.



Turkeys, and all other donated goods,  
will be delivered to the Miami Rescue  
Mission the week before Thanksgiving.

**"LOVE THY NEIGHBOR, AS THYSELF" MATTHEW 22:39**

320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org





*Saint George Antiochian Orthodox Cathedral*  
Coral Gables, Florida

## *Orthodox Christian Arabic School*



Starting on Sunday, **October 22, 2023** from 1:00pm -  
1:45pm

In person  
Ages from 4 - 8  
Ages 9 and above

**Tuition fee is \$25 per person**

For registration, please visit fill out the form and submit it to Salma Zacur  
[www.stgmiami.org](http://www.stgmiami.org) or call the Cathedral Office at the number below

320 Palermo Ave, Coral Gables, FL, 33134 | 305-444-6541



SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL  
CORAL GABLES, FL

# ORTHODOX CHRISTIAN ARABIC SCHOOL

V. Reverend Fr. Ayman Kfouf, DEAN

2023 – 2024

## Registration Form

**Please complete form and submit with payment to Church Office.**  
***Please Print Legibly***

### *Applicant Personal Information*

Name:						
	<i>Last</i>	<i>First</i>	<i>email address</i>			
Address:						
	<i>Street</i>	<i>City</i>	<i>State</i>	<i>Zip</i>		
Phone:						
	<i>Home</i>	<i>Cell</i>				
Date of Birth (MM/DD/YYYY):			<i>Gender:</i>			
Emergency Contact:						
	<i>Name</i>	<i>Relation</i>	<i>Phone</i>			
Home Parish:						

Please indicate:

Ages (4 – 8)

Ages (9 +)

Please see flyer for more information.

This course will explore *the orthodox teaching and the traditions and customs of our culture and our Orthodox Faith in Arabic and teaching the Arabic language for children and adults.*

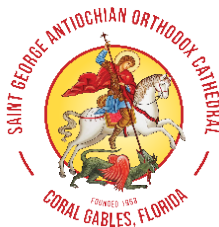
Faculty: V. Rev. Fr. Ayman Kfouf/ Orthodox Christian Arabic School team.

Tuition is \$25 for children (4 - 8) and \$25 (9+) for adults per arabic course

[please mail in your check or submit your payment on the cathedral website at stgmiami.org].

Required course book and other materials included.  
Please make checks payable to “Saint George Cathedral.”

For Office Use Only		
Total number of Registered Courses:	Total Tuition Fee:	Total Tuition Paid:
Received by:	Date:	



## Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.  
Address: 320 Palermo Ave., Coral Gables, FL 33134  
Phone: (305)444-6541 Fax: (305)445-6530  
Office Email: [Office@stgmiami.org](mailto:Office@stgmiami.org)  
Webmaster: [Webmaster@stgmiami.org](mailto:Webmaster@stgmiami.org)  
Website: [www.stgmiami.org](http://www.stgmiami.org)  
Services: Saturdays: 5:00 pm Great Vespers  
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy  
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

[Dean@stgmiami.org](mailto:Dean@stgmiami.org)

Follow us on Social Media:

Like us on Facebook: [www.facebook.com/stgmiami](http://www.facebook.com/stgmiami)

Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

