

SUNDAY BEFORE THE ELEVATION OF THE HOLY CROSS الأحد قبل عيد رفع الصليب المقدس

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

V. Rev. Archpriest Ayman Kfouf, Cathedral Dean



The Most Reverend Metropolitan SABA, Primate Antiochian Orthodox Archdiocese of North America The Right Reverend Bishop NICHOLAS, Diocesan Bishop Diocese of Miami and the Southeast



Brotherhood of the Noble Joseph:

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Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

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Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

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Orthodox Christian Arabic School

Reem Yazji, Coordinator

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Mrs. Elsa Herrmann, Office Secretary Mr. Frank Marco, Custodian

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM تغييرات في القدَّاس

CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this Weekly Bulletin for the changes in today's Divine Lituray (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Nativity of the Theotokos (Tone Four)

Thy nativity, O Theotokos, hath proclaimed joy to the whole universe; for from thee did shine forth the Sun of justice, Christ our God, annulling the curse, and bestowing the blessing, abolishing death and granting us life everlasting.

مِيلادُكِ يَا وَالِدَةَ الإِلَه، بَشَّرَ بِالفَرَح كُلَّ المَسْكُونَة، لأَنَّهُ مِنْكَ أَشْرَقَ شَمْسُ العَدْلِ المَسِيحُ إِلَهُنَا، فَحَلَّ اللَّعْنَةَ، وَوَهَـبَ الرَكَة، وَأَنْطَلَ المَوْتَ، وَأَعْطَانَا حَيَاةً أَيَديَّة.

The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

عنْدَما انْحَـدَرْتَ إلى المَـوْت، أَيُّها الحَياةُ الـذي لا يمـوت، حينئـذ أَمَـتَّ الجَحيـمَ بِـبَرْق لاهوتـك. وعِنْدَمـا أَقَمْـتَ الأَمْـواتَ مِـنْ تَحْـتِ الثَّرِي، صَرَخَ نَحْـوَكَ جَميـعُ القُـوَّاتِ السَّـماويين: أيُّهـا المسيحُ الإله، مُعْطى الحَياة المَجْـدُ لك.

~ After the Little Entrance ~

Apolytikion of the Nativity of the Theotokos (Tone Four)

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مِيلادُكِ يَـا وَالِـدَةَ الإِلَـه، بَـشَّرَ بالفَـرَح كُلَّ المَسْـكُونَة، لأَنَّـهُ مِنْـكَ أَشْرَقَ شَـمْسُ العَـدْل المَسِيحُ إلَهُنَـا، فَحَـلَّ اَللَّعْنَـةَ، وَوَهَـٰ يَ الرَرَكِّـة، وَأَبْطَـٰلَ المَـوْتَ، وَأَعْطَانَـا حَيَـاةً أَبَدِيَّـة.

CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

Apolytikion of the Resurrection (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسبِّحْ نَحْـنُ المُؤْمِنينَ ونَسْجُدْ لِلْكَلِمَةِ، الْمُساوِيُ لِلآبِ والروحِ فِي الأَزَلِيَّةِ وعَـدَم الابْتِـداء، المَوْلـودِ مِـنَ العَـذْراءِ لِخَلاصِنـا، لأنَـهُ سُرَّ بالجَسَـدِ أَنْ يَعْلـوَ عـلى الصليبِ، ويَحْتَمِـلَ المَـوتَ، ويُنْهِضَ المَـوْق بِقِيامَتِـهِ المَحـدة.

Apolytikion of the Nativity of the Theotokos (Tone Four)

Thy nativity, O Theotokos, hath proclaimed joy to the whole universe; for from thee did shine forth the Sun of justice, Christ our God, annulling the curse, and bestowing the blessing, abolishing death and granting us life everlasting.

مِيلادُكِ يَـا وَالِـدَةَ الإِلَـه، بَـشَّرَ بِالفَـرَحِ كُلَّ المَسْـكُونَة، لأَنَّـهُ مِنْـكَ أَشْرَقَ شَـمْسُ الْعَـدْلِ المَسِـيحُ إِلَهُنَـا، فَحَـلَّ اللَّعْنَـةَ، وَوَهَـبَ البَرَكَـة، وَأَبْطَـلَ المَـوْتَ، وَأَعْطَانَـا حَيَـاةً أَبَدِيَّـة.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هَا أَنَّكَ للمأسُورِينَ مُحَررٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَعُ إلى المسيحِ الإلهِ في خَلاصِ نُفُوسِنا.

Kontakion of the Nativity of the Theotokos (Tone Four)

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ العُقْرِ أُطْلِقَا، وَآدَمَ وَحَوَّاءَ مِنْ فَسَادِ المَوْت، مَِوْلِدِكِ المُقَدَّسِ يَا طَاهِرَةُ أُعْتِقَّا. فَلَـهُ يُعَيِّـدُ شَـعْبُكِ، وقَـدْ تَخَلَّصَ مِـنْ وَصْمَـةِ الـزَّلَّتِ، صَارِخًـا نَحْـوَكِ: ألعَاقِـرُ تَلِـدُ وَالِـدَةَ الإِلَـهِ المُغَذِّيـةَ حَيَاتَنَا.

الرساللة للأحد الذي قبل عيد رفع الصليب المقدس

FOR THE SUNDAY BEFORE THE ELEVATION OF THE HOLY CROSS

O Lord, save Thy people and bless Thine inheritance. Unto Thee, O Lord, will I cry, O my God.

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see how large a letter I have written to you with my own hand. As many as desire to make a fair show in the flesh, they compel you to be circumcised, only that they may not be persecuted for the Cross of Christ. For not even those who are circumcised do themselves keep the Law; but they desire to have you circumcised, that they may boast in your flesh. But God forbid that I should boast, except in the Cross of our Lord Jesus Christ, through Whom the world is crucified to me, and I to the world. For in Christ Jesus, neither circumcision counts for anything, nor uncircumcision, but a new creation. And as many as walk according to this rule, peace be upon them, and mercy, and upon the Israel of God. Henceforth, let no one trouble me; for I bear in my body the brand-marks of the Lord Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

خلِّصْ يا ربُّ شعبَكَ وبارِكْ ميراثَكَ. إليكَ يا ربُّ أصرخُ الهيَ.

فصلٌ مِنْ رسالةِ القدّيسِ بولُسَ الرَسولِ إلى أَهْلِ غلاطية.

يا إِخْوَةُ، انْظُرُوا ما أَعْظَمَ الكتابات التي كَتَبْتُها إلَيْكُمْ بِيَدي. إِنَّ كُلَّ الذينَ يُريدونَ أَنْ يُرضُوا بَحَسَبِ المَسيح. لأَنَّ الذينَ يَخْتَتِنُونَ الجَسَد يُلْزِمُونَكُمْ أَنْ تَخْتَتِنُوا لِيَفْتُخِروا بِأَجْسادَكُمْ. أَمَّا أَنا، فَحاشَى لي هُمْ أَنْفُسُهُم لا يَحفَظُونَ الناموسَ بَلْ إِنَّا يُريدونَ أَنْ تَخَتَتِنُوا لِيَفْتَخِروا بِأَجْسادَكُمْ. أَمَّا أَنا، فَحاشَى لي أَنْ أَفْتُخِر إِلَّا بِصَليبِ رَبِّنَا يَسوعَ المَسيح، الذي بِهِ صُلِبَ العَالَمُ لي وأَنا صُلِبْتُ لِلْعَالَمِ. لأَنَّهُ في المَسيحِ يَسوعَ لَيْسَ الخِتانُ بِشَيْء ولا القَلَفُ بَلَ الخَليقَةُ الجَديدةُ. وكلُّ الذينَ يَسلُكُونَ بِحَسَبِ هذا القانونِ، فَعَلَيْهِمْ سَلامٌ ورَحْمَةُ وعلَى إِسْرائيلِ اللهُ. فَلا يَجْلِبْ عَلَيَّ أَحَدٌ أَتْعاباً فيما بَعْدُ، فَإِنِي حامِلٌ في جَسَدي سِماتِ الرَّبِّ يَسوع. نِعْمَةُ رَبِّنا يَسوعَ المسيح مَعَ روحِكُمْ أَيُّها الإِخْوَةُ. آمين .

The Reading from the Holy Gospel according to St. John. (3:13-17)

The Lord said, "No one has ascended into heaven but He who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God sent His Son into the world, not to condemn the world, but that the world might be saved through Him."

فَصْلٌ شَريفٌ مِنْ بشارَةِ القِدّيس يوحنا الإنْجيليِّ البَشير والتلْميذِ الطاهِر.

قَالَ الرَّبُّ: لَمْ يَضَّعَدْ أَحَدٌ إِلَى السَّماءِ إِلاَّ الذَّي نَزَلَ مِنَ السَّماءِ، ابْنُ البَشَرِ الذي هُوَ في السَّماءِ. وكما رَفَعَ موسى الحَيَّةَ في البَرِّيَّةِ، هَكَذا يَنْبَغي أَنْ يُرفَعَ ابْنُ البَشَرِ. لِكَيْ لا يَهلِكَ كُلُّ مَنْ يُؤمِنُ بِهِ، بَلْ تَكُونُ لهُ الحَياةُ الأبَدِيَّةُ. لأَنَّهُ هَكَذا أَحَبَّ اللهُ العالَمَ حَتَّى بَذَلَ ابْنَهُ الوَحيدَ لِكَي لا يَهلِكَ كُلُّ مَنْ يُؤمِنُ بِهِ بَلْ تكونُ لَهُ الحَياةُ الأبَدِيَّةُ. فإنَّهُ لَمْ يُرْسِلِ اللهُ الوَحيدَ لِكَي لا يَهلِكَ كُلُّ مَنْ يُؤمِنُ بِهِ بَلْ تكونُ لَهُ الحَياةُ الأبَدِيَّةُ. فإنَّهُ لَمْ يُرْسِلِ اللهُ ابْنَهُ الوحيدَ إلى العالَم ليَدينَ العالَمَ، بَلْ ليُخَلَّصَ بِهِ العالَمُ.



THE SYNAXARION

On September 10 in the Holy Orthodox Church, we commemerate **Menodora**, **Metrodora**, **& Nymphodora** the Martyrs.

The Holy Virgins Menodora, Nymphodora, and Metrodora (305-311) were sisters from Bithynia (Asia Minor). Distinguished for their piety, they wished to preserve their virginity and avoid worldly associations. They chose a solitary place for themselves in the wilderness and spent their lives in fasting and prayer.

Reports of the holy life of the virgins soon spread, since healings of the sick began to occur through their prayers.

The Bithynia region was governed at that time by a man named Frontonus, who ordered that the sisters be arrested and brought before him. At first Frontonus tried to persuade them to renounce Christ, promising great honors and rewards. The holy sisters steadfastly confessed their faith before him, rejecting all his suggestions. They told him that they did not value the temporal things of this world, and that they were prepared to die for their Heavenly Bridegroom, for death would be their gateway to eternal life.

Flying into a rage, Frontonus took out his wrath on Menodora, the eldest sister. She was stripped of her clothes and beaten by four men, while a guard urged her to offer sacrifice to the gods. She bravely endured the torments and cried out, "Sacrifice? Can't you see that I am offering myself as a sacrifice to my God?" They renewed their torments with even greater severity, with the martyr crying out, "Lord Jesus Christ, joy of my heart, my hope, receive my soul in peace." With these words she gave up her soul to God, and went to her Heavenly Bridegroom.

Four days later, the two younger sisters, Metrodora and Nymphodora, were brought to the court, and were shown the battered body of Menodora in order to frighten them. The virgins wept over her, but remained steadfast. Thereafter, St, Metrodora was tortured. She died, crying out to her beloved Lord Jesus Christ with her last breath.

They then turned to the third sister, Nymphodora with the bodies of her sisters before her. Frontonus hoped that this sight would intimidate the young virgin. Pretending that he was charmed by her youth and beauty, he urged her to worship the pagan gods, promising great rewards and honors. Nymphodora scoffed at his words, and shared the fate of her sisters. She was tortured and beaten to death with iron rods.

The bodies of the holy martyrs were to be burnt, but a heavy rain extinguished the blazing fire, and lightning struck down Frontonus and his servants. Christians took the bodies of the holy sisters and reverently buried them at the Warm Springs at Pythias (Bithynia). Part of the relics of the holy martyrs are preserved on Mt. Athos in the Protection Cathedral of the St. Panteleimon Monastery, while the hand of St. Metrodora is on the Holy Mountain in the Monastery of the Pantocrator.

HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 09/10/2023

For the good health of Joudeh and Muna Ghawali and family on the occasion of their anniversary.

For the good health of Gregory and Olivia

Ede on the occasion of their wedding offered

by Atalla and Andrea Abu-Akel

COFFEE HOUR

This Sunday's Special Coffee Hour is offered by Joudeh and Muna Ghawali for the good health of their family on the occasion of their anniversary.



EPISTLE READER



HOLY BREAD OFFERING				
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary Atalla and Andrea Abu-Akel and family For the good health of Gregory and Olivia Ede and their families			
September 17	Basel and Hiba Zacur For the good health of their family especially Camila on the occasion of her Birthday			
September 24	Haifa Khory and family In Memory of +Subdeacon Hanna Khoury (10 years)			
October 1	Saint George Cathedral family For the good health of Bishop NICHOLAS, Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf For the Good Health and long life of Louie and Ernestine Ede on the occasion of their 70 th Wedding Anniversary by their children, grandchildren and great grandchildren			
	COFFEE HOUR SPONSOR			
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary			
September 17	Basel and Hiba Zacur For the good health of their family especially Camila on the occasion of her Birthday			
September 24	Haifa Khory and family In Memory of +Subdeacon Hanna Khoury (10 years)			
October 1	·			
The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.				



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

September

Mouna Dahlan & Family, Mabardi Family

Shamasseh Pat Nimer

In Memory of +Archdeacon David Nimer

Najat Zacur

For the good health of Najat Zacur and Children Dr. Michel, Dr. Sharlene, Cristiana and Mikel Aboutanos and Dr. Sdn. George, Dr. Jennifer, Miriam Soufia and George Samuel Zacur

PRAYER LIST

Prayer List of the Living

Joudeh, Muna, Amira, Ramon and Elissa Ghawali;

- Gregory and Olivia Ede and their families; Atalla and Andrea Abu-Akel and family; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer
- & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Najat Zacur, Dr. Michel, Dr. Sharlene,
- Cristiana and Mikel Aboutanos and Dr. Sdn. George,
- Dr. Jennifer, Miriam Soufia and George Samuel Zacur; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol
- Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin;
- Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan
- Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna
- Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury;
- Yolanda Warwar-Feanny; Dr. George Bikhazi; Tony & Anwar Khoury; Lillian Asha; Matilda Afour

Prayer List of the +Departed

- +Archdeacon David Nimer
- +Ernesto Carralero
- +Amal George Jumean
- +Mary Bikhazi
- +Donna Nimer
- +Zaid Habib
- +Dr. Maurice Bardawil
- +Emile Farah
- +George Chukrallah Habib
- +Ibrahim Khoury
- +Dr. Eugene Sayfie
- +Kareem Zakharia
- +William Bardawil
- +Sean Nicholas O'Brien
- +Michel Husson
- +Michael Dahlan
- +Samira Abou Rjaily
- +Jorge Diab Zacur



Cathedral Calendar



<u>Today</u>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	following Divine Liturgy
	Sunday School Open House	following Divine Liturgy

Save the Date!

Bishop NICHOLAS Pastoral Visit	Sept 29-Oct 1
Installation of V. Rev. Archpriest Ayman Kfouf as Cathedral Dean	October 1
Followed by Welcome to Miami Luncheon for Fr. Ayman, Kh,	<u>Elaina, Maya,</u>
<u>Layla and Stella</u>	
Saint George Middle Eastern Festival	November 1-5

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English, Arabic, or Spanish. The Epistle Readers schedule will be published in our Cathedral bulletin.



AND BECOME ONE OF THE NEWEST

MEMBERS OF

THE ORDER OF SAINT IGNATIUS

OF ANTIOCH

INDUCTIONS WILL TAKE PLACE

On October 1st, 2023

By His grace, Bishop Nicholas

Immediately Following the Divine Liturgy



Please see Zeina Bardawil Farah or call (305) 796-3933 for more info and for the Membership Application Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134

ATTN: GRADUATES



The Order of Saint Ignatius 2023

Educational Scholarship

Essays Are Now Due

Friday, September 15th 2023!

Scholarship will be Awa<mark>rded Sund</mark>ay September 24, 2023

TOPIC: All Human Beings Are Created in The Image and Likeness of God (Genesis 1:26)

How can you best reflect and reveal the image and likeness of God using your God given talents, spiritual gifts and uniqueness and share them with others especially those who do not know the Truth?

Have questions? Contact Father Ayman or The Order

(305) 796-3933 or email to theorder@stgmiami.org
Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134





Saint George Cathedral Coral Gables, FL

Please join the Cathedral in welcoming

Bishop NICHOLAS

Dlocese of Miami and the Southeast

FOR A SPIRITUAL AND UPLIFTING

PASTORAL VISIT

September 29 - October 1, 2023

Friday, September 29, 2023

6:30 PM Meeting with **The Order of Saint Ignatius of Antioch**

(at Saint George Cathedral)

8:00 PM Dinner and Meeting with the Young Adults (YAF)

(Restaurant to be determined)

Saturday, September 30, 2023

11:00 AM Meeting with the **Antiochian Women**

12:00 PM Lunch with Antiochian Women, Sunday School and Teen SOYO

(Saint George Cathedral)

1:30 PM Meeting with Sunday School and Teen SOYO

(Saint George Cathedral)

5:00 PM Great Vespers (Saint George Cathedral)

6:30 PM Dinner with **Cathedral Council** (Restaurant to be determined)

Sunday, October 1, 2023

9:15 AM Orthros

10:30 AM Hierarchial Divine Liturgy and Installation of

Very Rev. Archpriest Ayman Kfouf as Cathedral Dean

1:00 PM WELCOME LUNCHEON for Fr. Ayman, Kh, Elaina

Maya, Layla and Stella Kfouf

2:30 PM Meeting with Antiochian Men

NOVEMBER 4-5TH, 2023

ANNUAL MIDDLE EASTERN FESTIVAL

SATURDAY NOV.4TH - 12PM-12AM SUNDAY NOV. 5TH - 12PM-5PM

AUTHENTIC ARABIC FOOD,
DANCING, MUSIC AND RAFFLE

PARTY ON SATURDAY NIGHT WITH SINGER WASEEM RABIH & ELIAS RISHAMAWI

\$10 COVER FEE FOR THOSE STAYING PAST 6:00PM FOR THE PARTY

PARTIAL PROCEEDS TO BENEFIT "FEED MY STARVING CHILDREN"



Saint George Cathedral

320 PALERMO AVE, CORAL GABLES, FL 33134



Festival Preparation:

Starting at 9:00 AM each day

Saturday, October 7, 2023

Saturday, October 14, 2023

Saturday, October 21, 2023

Saturday, October 28, 2023

Let's all gather to help make our great and authentic food for this year's festival!



Saint George Cathedral Middle Eastern Festival

November 4-5, 2023

Sponsorship Levels & Benefits

Proceeds to support **FEED MY STARVING CHILDREN** Charity. Please see someone on the festival committee for more details.



\$500+

Your Brand's Signature on St. George's Website & All Festival Marketing Material

5 Complimentary Event Tickets

PLATINUM

10 Raffle Tickets

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Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida



"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord." Saint John Chrysostom, Patron Saint of Sunday School

REGISTRATION FORM 2023-2024 PLEASE PRINT CLEARLY

STUDENT NAME	Last	
First		Baptismal Name
DATE OF BIRTH		GRADE LEVEL
ADDRESS		
CITYFATHER		
FATHER EMAIL_		
MOTHER EMAIL		
MOTHER EMAIL (# continue)		
STUDENT EMAIL (if applicable)		
EMERGENCY CONTACT (IF OTHER THAN PAR	RENT) Name	Telephone
RELATIONSHIP TO STUDENT		
ALLERGIES/CONDITIONS		
ADDITIONAL HELPFUL INFORMATION		
TALENTS/HOBBIES/SKILLS (i.e., musica	l instrument)	
WILLING TO VOLUNTEER (chaperone, fie	eld trips, events, etc.). YES	NO
EXTRA CURRIC	CULAM - 2023 CHRISTMAS P	AGEANT
♦ Student must b	e registered for Sunday Schoo	bl
	ttend Sunday School Regularl ommit to attend Pageant Reh	-
YES	NO	_
PRE-K Students ML	JST be 4-years old to attend	Sunday School
(4-year old students we	elcome during the school ye	ear upon turning 4)
	arrive on time every Sunday 25 am, receive the Holy Euc	
	n and remain in class until o	
GNATURE: PARENT/GUARDIAN		DATE

Sunday School Classes begin August 27, 2023





Sunday School Open House

SEPTEMBER 10, 2023 AFTER LITURGY

All are welcome to meet our wonderful staff and teachers!

i 820 Palermo Ave Coral Gables | L | 305.444.6541 | Sunday5choo Ø5tCMiami.org





Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.stgmiami.org

Services: Saturdays: 5:00 pm Great Vespers

Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy

Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf (248) 565-5353

Father@Kfouf.com

Follow us on Social Media:

Like us on Facebook: www.facebook.com/stgmiami

Follow us on Instagram: @StGMiami



