

Saint George Antiochian Orthodox Cathedral

Sunday, August 27, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٧ آب ٢٠٢٣

النشرة الأسبوعية



**TWELFTH SUNDAY AFTER PENTECOST & TWELFTH SUNDAY OF
MATTHEW**

الأحد الثاني عشر بعد العنصرة و الأحد الثاني عشر من متى الإنجيلي

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan SABA, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Archpriest Ayman Kfouf, *Dean*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*
Mr. Frank Marco, *Custodian*

Cathedral Council:

V. Rev. Archpriest Ayman Kfouf, *Dean*
Andrea M. Abu-Akel, *Chairlady*
Lama El Haj, *Vice-Chairlady*
Jackie Barakat-Wanna, *Secretary*
George M. Khoury, *Treasurer*
Muazzi Hatem, *Financial Secretary*
Sdn. Elie Bardawil, *Member*
Zeina Bardawil Farah, *Member*
Douglas Ede, *Member*
Jamal Habib, *Member*
Hannan Mounayyer, *Member*
Diana O'Brien, *Member*
Noura Soufia, *Member*
Basel Zacur, *Member*
Yamil Zacur, *Member*
Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Emma El Haj, *SOYO*
Zeina B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتِ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرْقِ لاهوتك. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتِ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Nativity of the Theotokos (Tone Four)

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ الْعُفْرِ أُطْلِقَا، وَأَدَمَ وَحَوَّاءَ مِنْ فَسَادِ الْمَوْتِ، بِمَوْلِدِكَ الْمُقَدَّسِ يَا طَاهِرَةً أَعْتَقَا. فَلَهُ يُعَيِّدُ شَعْبُكَ، وَقَدْ تَخَلَّصَ مِنْ وَصْمَةِ الزَّلَّاتِ، صَارِخًا نَحْوَكَ: الْعَاقِرُ تَلِدُ وَالِدَةَ الْإِلَهِ الْمُغْدِيَةَ حَيَاتَنَا.

Sing praises to our God, sing praises.

Clap your hands, all ye nations.

The Reading from the First Epistle of St. Paul to the Corinthians. (15:1-11)

Brethren, I would remind you in what terms I preached to you the Gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that He was buried, that He rose on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the Twelve. Then He appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the Apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the Apostles, unfit to be called an Apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God, which is with me. Whether then it was I or they, so we preach and so you believed.

رتلوا لإلهنا رتلوا.

يا جميع الأمم صفقوا بالأيادي.

فصل من رسالة القديس بولس الرسول الأولى إلى أهل كورنثوس.

يا إخوة، أعرفكم بالإنجيل الذي بشرتكم به وقبلتموه وأنتم قائمون فيه وبه أيضاً تخلصون، بأي كلام بشرتكم به إن كنتم تذكرون، إلا أن تكونوا قد آمنتم باطلاً. فإني قد سلمت إليكم أولاً ما تسلمتُهُ أن المسيح مات من أجل خطايانا على ما في الكتب. وأنه قبر وأنه قد قام في اليوم الثالث على ما في الكتب. وأنه تراءى لصفاء ثم الإثني عشر. ثم تراءى لأكثر من خمس مئة أخ دفعة واحدة، أكثرهم باق إلى الآن، وبعضهم قد رقدوا. ثم تراءى ليعقوب، ثم لجميع الرسل. وآخر الكل تراءى لي أنا أيضاً كأنه للسقطة. لأنني أنا أصغر الرسل، وكسيت أهلاً لأن أسمى رسولاً، لأنني أضطهدت كنيسة الله. ولكن بنعمة الله أنا ما أنا. ونعمته المعطاة لي لم تكن باطلة بل تعبت أكثر من جميعهم. ولكن لا أنا بل نعمته الله التي معي. فسواء كنت أنا أم أولئك هكذا نكرز وهكذا آمنتم.

The Reading from the Holy Gospel according to St. Matthew. (19:16-26)

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And He said to him, "Why do you call Me good? No one is good but One, that is, God. If you would enter life, keep the commandments." He said to Him, "Which?" And Jesus said, "You shall not kill, you shall not commit adultery, you shall not steal, you shall not bear false witness, honor your father and mother, and you shall love your neighbor as yourself." The young man said to Him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this, he went away sorrowful; for he had great possessions. And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the Kingdom of Heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ شَابٌّ وَجَثَا لَهُ قَائِلًا: أَيُّهَا الْمَعْلَمُ الصَّالِحُ، مَاذَا أَعْمَلُ مِنَ الصَّلَاحِ لِتَكُونَ لِي الْحَيَاةَ الْأَبَدِيَّةَ؟ فَقَالَ لَهُ: لِمَاذَا تَدْعُونِي صَالِحًا؟ وَمَا صَالِحٌ إِلَّا وَاحِدٌ وَهُوَ اللَّهُ. وَلَكِنْ إِنْ كُنْتَ تُرِيدُ أَنْ تَدْخَلَ الْحَيَاةَ، فَاحْفَظِ الْوَصَايَا. فَقَالَ لَهُ: أَيُّهُ وَصَايَا؟ قَالَ يَسُوعُ: لَا تَقْتُلْ، لَا تَزْنِ، لَا تَسْرِقْ، لَا تَشْهَدْ بِالزُّورِ. أَكْرَمُ أَبَاكَ وَأُمِّكَ، أَحْبِبْ قَرِيبَكَ كَنْفْسِكَ. قَالَ لَهُ الشَّابُّ: كُلُّ هَذَا قَدْ حَفَظْتُهُ مِنْذُ صِبَايَ، فَمَاذَا يَنْقُصُنِي بَعْدُ؟ قَالَ لَهُ يَسُوعُ: إِنْ كُنْتَ تُرِيدُ أَنْ تَكُونَ كَامِلًا، فَادْهَبْ وَبِعْ كُلَّ شَيْءٍ لَكَ وَأَعْطِهِ لِلْمَسَاكِينِ، فَيَكُونَ لَكَ كَنْزٌ فِي السَّمَاءِ. وَتَعَالَ اتَّبِعْنِي. فَلَمَّا سَمِعَ الشَّابُّ هَذَا الْكَلَامَ، مَضَى حَزِينًا لِأَنَّهُ كَانَ ذَا مَالٍ كَثِيرٍ. فَقَالَ يَسُوعُ لِتَلَامِيذِهِ: الْحَقُّ أَقُولُ لَكُمْ إِنَّهُ يَعْسُرُ عَلَى الْغَنِيِّ أَنْ يَدْخَلَ مَلَكُوتَ السَّمَاوَاتِ. وَأَيْضًا أَقُولُ لَكُمْ، إِنْ مُرِرَ الْجَمَلُ مِنْ ثَقْبِ الْإِبْرَةِ لِأَسْهَلٍ مِنْ دُخُولِ غَنِيِّ مَلَكُوتِ السَّمَاوَاتِ. فَلَمَّا سَمِعَ تَلَامِيذُهُ بِهِتًا جِدًّا وَقَالُوا "مَنْ يَسْتَطِيعُ إِذْنًا أَنْ يَخْلُصَ؟" فَظَنَرَ يَسُوعُ إِلَيْهِمْ وَقَالَ لَهُمْ: أَمَّا عِنْدَ النَّاسِ فَلَا يُسْتَطَاعُ هَذَا، وَأَمَّا عِنْدَ اللَّهِ فَكُلُّ شَيْءٍ مُسْتَطَاعٌ.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John.

THE SYNAXARION



On August 27 in the Holy Orthodox Church, we commemorate **Pimen the Great.**

He was an Egyptian by birth and a great Egyptian ascetic. As a boy, he visited various spiritual teachers and gathered proven experience as a bee gathers honey from flowers. Pimen once begged the elder Paul to take him to St Paisius. Seeing him, Paisius said: 'This child will save many; the hand of God is on him.' In time, Pimen became a monk and drew two of his brothers to monasticism. Their mother once came to see her sons, but Pimen would not allow her in, asking through the door: 'Which do you want more: to see us here and now, or in the other world in eternity?' Their mother went away joyfully, saying:

'If I will see you for certain there, I don't need to see you here.' In the monastery of these three brothers, governed by the eldest, Abba Anoub, the rule was as follows: at night, four hours were passed in manual work, four hours in sleep and four in reading the Psalter. The day was passed, from morning to noon, in alternate work and prayer, from mid-day to Vespers in reading and after Vespers they prepared their meal, the only one in the twenty-four hours, and this usually of some sort of cabbage. Pimen himself said about their life: 'We ate what was to hand. No-one ever said: "Give me something else", or "I won't eat that". In that way, we spent our whole life in silence and peace.' He lived in the fifth century, and entered peacefully into rest in great old age.

He lived the ascetic life in Rouba, in the Palestinian desert, in the time of the Emperor Maurice (602-582), and was a shepherd in his youth. Once his dogs fell on a man and tore him to pieces, and he, from capriciousness, did not try to save him. It was revealed to him that, because of this, he would, in the end, be devoured by wild beasts. So it came to pass: he was so devoured, and gave his soul into God's hands.

He governed the Church in Spain as Bishop of Cordova for over sixty years, and played a prominent part in the First Ecumenical Council in Nicaea. He also presided at the local Council in Sardica in 343. He was so zealous for Orthodoxy that, at the time of his death, he renewed the anathema against the Arian heresy.

HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 08/27/2023



✠ In loving memory of Victor Emil Ballan (40-day memorial), offered by his wife Lola Farkouh, Children Samer Ballan, Emil Ballan, Maher Ballan, and their families. May his memory be eternal.

✠ In loving memory of Mary Bikhazi (two-year memorial), offered by Dr. George Bikhazi and Miss Linda Bikhazi. May her memory be eternal.

✠ For the health and spiritual welfare of the Sunday School staff, teachers, and students as they begin a new school year. May God grant them many years.

COFFEE HOUR

This Sunday's Coffee Hours is offered by the Sunday School staff and teachers for the good health of all students and their families as they begin a new school year.





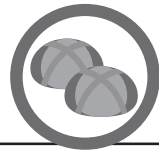
TODAY

August 27, 2023

EPISTLE READER

English: Carmen Kostik

Arabic: Lama El-Haj



HOLY BREAD OFFERING

August 27	Dr. George Bikhazi and Miss Linda Bikhazi 2 year Memorial Service In Memory of + Mrs. Mary Bikhazi Sunday School Staff and Teachers For the Good Health of all students and families as they begin a new school year Lola Farkouh, Samer Ballan, Emil Ballan, Maher Ballan and their families 40-day Memorial Service In Memory of +Victor Emil Ballan
September 3	Drs. Hani & Ferial Jumean 40 Day Memorial Service in Memory of +Amal George Jumean
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary
September 17	Basel and Hiba Zacur For the good health of their family especially Camila on the occasion of her Birthday

COFFEE HOUR SPONSOR

August 27	Sunday School Staff and Teachers For the Good Health of all students and families as they begin a new school year
September 3	Drs. Hani & Ferial Jumean 40 Day Memorial Service in Memory of +Amal George Jumean
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary
September 17	Basel and Hiba Zacur For the good health of their family especially Camila on the occasion of her Birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

August

Mouna Dahlan & Family, Mabardi Family

George and Widaa Khoury

For the good health of George Khoury

Shamasseh Pat Nimer

In Memory of +Archdeacon David Nimer

Diana O'Brien

For the Good Health of Charlie O'Brien, Roger and Stephen Nimer on the occasion of their birthdays; and for the good health of Charlie and Diana on the occasion of their anniversary

Najat Zacur

For the good health of Najat Zacur and Children Dr. Michel, Dr. Sharlene, Cristiana and Mikel Aboutanos and Dr. Sdn. George, Dr. Jennifer, Miriam Soufia and George Samuel Zacur

PRAYER LIST

Prayer List of the Living

Prayer List of the +Departed

Sunday School Staff, Teachers and Students; Dr. George and Miss Linda Bikhazi; Lola Farkouh, Samer Ballan, Emil Ballan, Maher Ballan and their families; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Najat Zacur, Dr. Michel, Dr. Sharlene, Cristiana and Mikel Aboutanos and Dr. Sdn. George, Dr. Jennifer, Miriam Soufia and George Samuel Zacur; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil; Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Yolanda Warwar-Feanny; Dr. George Bikhazi; Tony & Anwar Khoury

+Archdeacon David Nimer
 +Mary Bikhazi
 +Emil Victor Ballan
 +Archpriest George S. Corey
 +Donna Nimer
 +Zaid Habib
 +Dr. Maurice Bardawil
 +Emile Farah
 +George Chukrallah Habib
 +Ibrahim Khoury
 +Dr. Eugene Sayfie
 +Kareem Zakharia
 +William Bardawil
 +Sean Nicholas O'Brien
 +Michel Husson
 +Michael Dahlan
 +Samira Abou Rjaily
 +Jorge Diab Zacur
 +Amal Jumean



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School Begins:	following Divine Liturgy
	a special blessings prayer for Students, teachers and staff	

Save the Date!

Festival Committee Meeting	Sept 6 @ 7:00 pm
YAF Dinner and Spiritual Discussion	Sept 8 @ 6:00 pm
Bishop NICHOLAS Pastoral Visit	Sept 29-Oct 1
Installation of V. Rev. Archpriest Ayman Kfouf as Cathedral Dean	October 1
<u>Followed by Welcome to Miami Luncheon for Fr. Ayman, Kh, Elaina, Maya, Layla and Stella</u>	
Saint George Middle Eastern Festival	November 4-5

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English, Arabic, or Spanish. The Epistle Readers schedule will be published in our Cathedral bulletin.



Join The Order!!

AND BECOME ONE OF THE NEWEST
MEMBERS OF
THE ORDER OF SAINT IGNATIUS
OF ANTIOCH

INDUCTIONS WILL TAKE PLACE

On October 1st, 2023

By His grace, Bishop Nicholas

Immediately Following the Divine Liturgy



Please see Zeina Bardawil Farah or call (305) 796-3933
for more info and for the Membership Application
Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134

ATTN: GRADUATES

EXTENDED!!



The Order of Saint Ignatius 2023
Educational Scholarship 
Essays Are Now Due
Friday, September 15th 2023!

Scholarship will be Awarded Sunday September 24, 2023

TOPIC: *All Human Beings Are Created in The
Image and Likeness of God (Genesis 1:26)*

How can you best reflect and reveal the
image and likeness of God using your God
given talents, spiritual gifts and uniqueness
and share them with others especially those
who do not know the Truth?

**Have questions? Contact Father Ayman or The Order
at**

**(305) 796-3933 or email to theorder@stgmiami.org
Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134**



Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education

Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."

Saint John Chrysostom, Patron Saint of Sunday School



REGISTRATION FORM 2023-2024

PLEASE PRINT CLEARLY

STUDENT NAME _____
First Last Baptismal Name

DATE OF BIRTH _____ AGE _____ GRADE LEVEL _____

ADDRESS _____

CITY _____ ZIP _____

FATHER _____ CELL _____

FATHER EMAIL _____

MOTHER _____ CELL _____

MOTHER EMAIL _____

STUDENT EMAIL (if applicable) _____

EMERGENCY CONTACT (IF OTHER THAN PARENT) _____
Name Telephone

RELATIONSHIP TO STUDENT _____

ALLERGIES/CONDITIONS _____

ADDITIONAL HELPFUL INFORMATION _____

TALENTS/HOBBIES/SKILLS (i.e., musical instrument) _____

WILLING TO VOLUNTEER (chaperone, field trips, events, etc.) YES _____ NO _____

EXTRA CURRICULAM – 2023 CHRISTMAS PAGEANT

- ◇ Student must be registered for Sunday School
- ◇ Student must attend Sunday School Regularly
- ◇ Student must commit to attend Pageant Rehearsals

YES _____ NO _____

**PRE-K Students MUST be 4-years old to attend Sunday School
(4-year old students welcome during the school year upon turning 4)**

Students are expected to arrive on time every Sunday for the Great Doxology and Divine Liturgy at 10:25 am, receive the Holy Eucharist (Communion), proceed to their classroom and remain in class until conclusion at 1:00 pm.

SIGNATURE: PARENT/GUARDIAN _____ DATE _____

Sunday School Classes begin August 27 , 2023

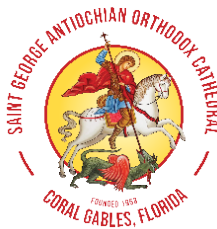


**The Saint George Sunday School Staff Welcomes You
Back to Sunday School!**

We are so excited to have you with us!

August 27, 2023 after Divine liturgy





Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org
Services: Saturdays: 5:00 pm Great Vespers
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

Father@Kfouf.com

Follow us on Social Media:

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