

Saint George Antiochian Orthodox Cathedral

Sunday, August 20, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٠ آب ٢٠٢٣

النشرة الأسبوعية



ELEVENTH SUNDAY AFTER PENTECOST & ELEVENTH SUNDAY OF
MATTHEW

الأحد الحادي عشر بعد العنصرة و الأحد الحادي عشر من متى الإنجيلي

البشير

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



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Sdn. Elie Bardawil

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Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

The Entrance Hymn of the Leave Taking

For in Thee is the fountain of life, O Lord, and in Thy light shall we see light.

Save us, O Son of God, Who art risen from the dead, who sing to Thee. Alleluia..

لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ وَبِنُورِكَ نَعَايِنُ النُّورَ.

خَلِّصْنَا يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلَلُويَا.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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Apolytikion of the Dormition (Tone One)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

في ميلادِكِ حَفِظْتِ البَتُولِيَّةَ وَصَنَّتِهَا، وَفِي رُقَادِكِ مَا أَهْمَلْتِ العَالَمَ وَتَرَكْتِهِ يَا وَاِلدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنِ الْمَوْتِ نَفُوسَنَا.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَيِّبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion of the Dormition (Tone Two)

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

أُمُّ الْإِلَهِ الْقَوِيَّةُ فِي الشَّفَاعَةِ، وَالْعَوْنُ الَّذِي لَا يَخِيبُ فِي الْحَمَايَةِ، لَمْ تُضَبَطْ فِي قَبْرِ وَلَا فِي مَوْتٍ، بَلْ كَأَنَّ الْحَيَاةَ نَقَلَهَا إِلَى الْحَيَاةِ ابْنُهَا الَّذِي حَلَّ فِي حَشَاهَا الدَّائِمِ الْبَتُولِيَّةِ.

The Lord is my strength and my song.
With chastisement hath the Lord chastened me.

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, the seal of my apostleship are you in the Lord. My defense to those who would examine me is this: Do we have no authority regarding what to eat and what to drink? Do we have no authority to lead about a wife, who is a sister, as the rest of the apostles, even as the brethren of the Lord, and Cephas? Or is it only Barnabas and I who have no authority to refrain from working? Which soldier ever served at his own expense? Who plants a vineyard and does not eat the fruit thereof? Or who shepherds a flock and does not eat from the milk of the flock? Do I speak of these things according to human nature? Or does not the Law say the same also? For it is written in the Law of Moses: "Thou shalt not muzzle an ox which treads out the grain." Is it for oxen that God cares, or does He say it altogether for our sakes? Indeed, for our sakes it was written: because he who plows ought to plow in hope, and he who threshes in hope, so that the same might partake in hope. If we have sown in you spiritual things, is it a great matter if we should reap your carnal things? If others are partakers of this authority over you, are we not even more? Nevertheless, we have not made use of this authority, but we endure all things, in order that we may cause no hindrance to the gospel of Christ.

قَوِّي وَتَسَبَّحْتِي الرَّبَّ .
أَدْبَا أَدْبَنِي الرَّبَّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس.

يَا إِخْوَةَ، إِنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ. وَهَذَا هُوَ احْتِجَاجِي عِنْدَ الَّذِينَ يَفْحَصُونَنِي. أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَأْكَلَ وَنَشْرَبَ؟ أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَجُولَ بِامْرَأَةٍ أُخْتٍ كَسَائِرِ الرُّسُلِ، وَإِخْوَةَ الرَّبِّ وَصَفَا؟ أَمْ أَنَا وَبَرْنَابَا وَحَدْنَا لَا سُلْطَانَ لَنَا أَنْ لَا نَسْتَعْمَلَ؟ مَنْ يَتَجَدَّدُ قَطُّ وَالنَّفَقَةَ عَلَى نَفْسِهِ؟ مَنْ يَغْرِسُ كَرْمًا وَلَا يَأْكُلُ مِنْ ثَمَرِهِ؟ أَوْ مَنْ يَرْعِي قَطِيعًا وَلَا يَأْكُلُ مِنْ لَبَنِ الْقَطِيعِ؟ أَلَعَلِّي أَتَكَلَّمُ بِهَذَا بِحَسَبِ الْبَشَرِيَّةِ؟ أَمْ لَيْسَ النَّامُوسُ أَيْضًا يَقُولُ هَذَا؟ فَإِنَّهُ كُتِبَ فِي نَامُوسِ مُوسَى "لَا تَكْتُمُ ثَوْرًا دَارِسًا." أَلَعَلَّ اللَّهُ تَهْمُهُ الثَّيْرَانَ؟ أَمْ قَالَ ذَلِكَ مِنْ أَجْلِنَا لَا مَحَالَةَ؟ بَلْ إِنَّمَا كُتِبَ مِنْ أَجْلِنَا. لِأَنَّهُ يَنْبَغِي لِلْحَارِثِ أَنْ يَحْرَثَ عَلَى الرَّجَاءِ، وَلِلدَّارِسِ عَلَى الرَّجَاءِ أَنْ يَكُونَ شَرِيكًا فِي الرَّجَاءِ. إِنَّ كُنَّا نَحْنُ قَدْ زَرَعْنَا لَكُمْ الرُّوحِيَّاتِ، أَفَيَكُونُ عَظِيمًا أَنْ نَحْصِدَ مِنْكُمْ الْجَسَدِيَّاتِ؟ إِنْ كَانَ آخَرُونَ يَشْتَرِكُونَ فِي السُّلْطَانِ عَلَيْكُمْ، أَفَلَسْنَا نَحْنُ أَوْلَى؟ لَكِنَّا لَمْ نَسْتَعْمَلْ هَذَا السُّلْطَانَ، بَلْ نَحْتَمِلُ كُلَّ شَيْءٍ لِئَلَّا نُسَبَّبَ تَعْوِيقًا مَا لِبِشَارَةِ

المسيح.

The Reading from the Holy Gospel according to St. Matthew. (17:14-23)

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشْبِهُهُ مَلَكُوتُ السَّمَاوَاتِ إِنْسَانًا مَلِكًا أَرَادَ أَنْ يُحَاسِبَ عِبِيدَهُ. فَلَمَّا بَدَأَ بِالْمَحَاسِبَةِ، أَحْضَرَ إِلَيْهِ وَاحِدٌ عَلَيْهِ عَشْرَةُ آلَافِ وَزْنَةٍ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُوفِي، أَمَرَ سَيِّدُهُ أَنْ يُبَاعَ هُوَ وَامْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَا لَهُ وَيُوفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ سَاجِدًا لَهُ قَائِلًا: تَهَمَّلْ عَلَيَّ يَا فَؤُوفِيكَ كُلَّ مَا لَكَ. فَرَقَّ سَيِّدُ ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدَّيْنَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُفَقَائِهِ مَدْيُونًا لَهُ مِئَةَ دِينَارٍ، فَأَمْسَكَهُ وَأَخَذَ يَخْنُقُهُ قَائِلًا: أَوْفِنِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى قَدَمَيْهِ، وَطَلَبَ إِلَيْهِ قَائِلًا: تَهَمَّلْ عَلَيَّ يَا فَؤُوفِيكَ كُلَّ مَا لَكَ. فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُوفِيَ الدَّيْنَ. فَلَمَّا رَأَى رُفَقَاؤُهُ مَا كَانَ، حَزَنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا كَانَ. حِينَئِذٍ دَعَاهُ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُلُّ مَا كَانَ عَلَيْكَ تَرَكَتَهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَفَمَا كَانَ يَنْبَغِي لَكَ أَنْ تَرَخَمَ أَنْتَ أَيْضًا رَفِيقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ، وَدَفَعَهُ إِلَى الْمَعْدُوبِينَ حَتَّى يُوفِيَ جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَبِي السَّمَاوِيُّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتْرُكُوا مِنْ قُلُوبِكُمْ كُلَّ وَاحِدٍ لِأَخِيهِ زَلَاتِهِ.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John.



THE SYNAXARION

On August 20 in the Holy Orthodox Church, we commemorate **Samuel the Prophet**.

The Prophet Samuel was the fifteenth and last of the Judges of Israel, living more than 1146 years before the Birth of Christ. He was descended from the Tribe of Levi, and was the son of Elkanah from Ramathaim-Zophim of Mount Ephraim. He was born, having been besought from the Lord through the prayers of his mother Hannah (therefore he received the name Samuel, which means "besought from God"). Even before birth, he was dedicated to God. Her song, "My heart exults in the Lord," is the third Old Testament ode of the Canon (1 Sam/1 Kings 2:1-10).

When the boy reached the age of three, his mother went with him to Shiloh and in accord with her vow dedicated him to the worship of God. She gave him into the care of the High Priest Eli, who at this time was a judge over Israel. The prophet grew in the fear of God, and at twelve years of age he had a revelation that God would punish the house of the High Priest Eli, because he did not restrain the impiety of his sons. Eli's whole family was wiped out in a single day.

The prophecy was fulfilled when the Philistines, having slain in battle 30,000 Israelites (among them Hophni and Phinees, the sons of Eli the High Priest), gained victory and captured the Ark of the Covenant. Hearing this, the High Priest Eli fell backwards from his seat at the gate, and breaking his back, he died. The wife of Phinees, upon hearing what had happened in this very hour, gave birth to a son (Ichabod) and died with the words: "The glory has departed from Israel, for the Ark of God is taken away" (1 Sam/1 Kgs 4: 22).

Upon the death of Eli, Samuel became the judge of the nation of Israel. The Ark of God was returned by the Philistines on their own initiative. After returning to God, the Israelites returned to all the cities that the Philistines had taken. In his old age, the Prophet Samuel made his sons Joel and Abiah judges over Israel, but they did not follow the integrity and righteous judgment of their father, since they were motivated by greed.

Then the elders of Israel, wanting the nation of God to be "like other nations" (1 Sam/1 Kgs 8: 20), demanded of the Prophet Samuel that they have a king. The Prophet Samuel anointed Saul as king, but saw in this a downfall of the people, whom God Himself had governed until this time, announcing His will through "judges," His chosen saints. Resigning the position of judge, the Prophet Samuel asked the people if they consented to his continued governance, but no one stepped forward for him.

After denouncing the first king, Saul, for his disobedience to God, the Prophet Samuel anointed David as king. He had offered David asylum, saving him from the pursuit of King Saul. The Prophet Samuel died in extreme old age. His life is recorded in the Bible (1 Sam/1 Kgs; Sirach 46:13-20).

In the year 406 A.D. the relics of the Prophet Samuel were transferred from Judea to Constantinople.

HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 08/20/2023

✠ In loving memory of Zaid Habib, offered by his parents, Assad Habib & Ann Kawa and family. May his memory be eternal.

✠ For the health and spiritual welfare of Michael and Tatiana Malouf and for good health of their family, on the occasion of their wedding anniversary. May God Grant you Many Years.

✠ For the health and spiritual welfare of the Sunday School Staff, Teachers, and students. May God grant you many years.



GOFFEE HOUR

This Sunday's Coffee Hour is offered by Assad Habib & Ann Kawa, and family in Memory of their beloved son, Zaid Habib. Memory Eternal!



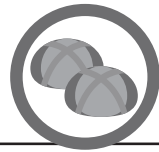
TODAY

August 20, 2023

EPISTLE READER

English: Louis Hatem

Arabic: Widaa Khoury



HOLY BREAD OFFERING

August 20	Sunday School Staff and Teachers For the good health of all the students Assad Habib and Ann Kawa and family In Memory of their son +Zaid Habib Michael and Tatiana Malouf For their good health and the good health of their family on the occasion of their wedding anniversary
August 27	Dr. George Bikhazi and Miss Linda Bikhazi 2 year Memorial Service In Memory of + Mrs. Mary Bikhazi Sunday School Staff and Teachers For the Good Health of all students and families as they begin a new school year
September 3	Drs. Hani & Ferial Jumean 40 Day Memorial Service in Memory of +Amal George Jumean
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary

COFFEE HOUR SPONSOR

August 20	Assad Habib and Ann Kawa and family In Memory of their son +Zaid Habib
August 27	Sunday School Staff and Teachers For the Good Health of all students and families as they begin a new school year
September 3	Drs. Hani & Ferial Jumean 40 Day Memorial Service in Memory of +Amal George Jumean
September 10	Joudeh and Muna Ghawali For the good health of their family on the occasion of their anniversary

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

August

Mouna Dahlan & Family, Mabardi Family

George and Widaa Khoury

For the good health of George Khoury

Shamasseh Pat Nimer

In Memory of +Archdeacon David Nimer

Diana O'Brien

For the Good Health of Charlie O'Brien, Roger and Stephen Nimer on the occasion of their birthdays; and for the good health of Charlie and Diana on the occasion of their anniversary

Najat Zacur

For the good health of Najat Zacur and Children Dr. Michel, Dr. Sharlene, Cristiana and Michael AbouTanous and Dr. Sdn. George, Dr. Jennifer, Miriam Soufia and George Samuel Zacur

PRAYER LIST

Prayer List of the Living

Sunday School Staff, Teachers and Students; Assad Habib & Ann Kawa; Michael & Tatiana Malouf and family; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Najat Zacur, Dr. Michel, Dr. Sharlene, Cristiana and Michael AbouTanous and Dr. Sdn. George, Dr. Jennifer, Miriam Soufia and George Samuel Zacur; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Yolanda Warwar-Feanny; Dr. George Bikhazi; Michael Snavely; Tony & Anwar Khoury

Prayer List of the +Departed

+Archdeacon David Nimer
 +Donna Nimer
 +Zaid Habib
 +Dr. Maurice Bardawil
 +Emile Farah
 +George Chukrallah Habib
 +Ibrahim Khoury
 +Dr. Eugene Sayfie
 +Kareem Zakharia
 +William Bardawil
 +Sean Nicholas O'Brien
 +Michel Husson
 +Michael Dahlan
 +Samira Abou Rjaily
 +Jorge Diab Zacur
 +Mary Bikhazi
 +Amal Jumean



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Creative Arts Festival Awards	following Divine Liturgy

Save the Date!

Sunday School Begins August 27

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English, Arabic, or Spanish. The Epistle Readers schedule will be published in our Cathedral bulletin.



Join The Order!!

AND BECOME ONE OF THE NEWEST
MEMBERS OF
THE ORDER OF SAINT IGNATIUS
OF ANTIOCH

INDUCTIONS WILL TAKE PLACE

On October 1st, 2023

By His grace, Bishop Nicholas

Immediately Following the Divine Liturgy



Please see Zeina Bardawil Farah or call (305) 796-3933
for more info and for the Membership Application
Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134

ATTN: GRADUATES

EXTENDED!!



The Order of Saint Ignatius 2023
Educational Scholarship 
Essays Are Now Due
Friday, September 15th 2023!

Scholarship will be Awarded Sunday September 24, 2023

TOPIC: *All Human Beings Are Created in The Image and Likeness of God (Genesis 1:26)*

How can you best reflect and reveal the image and likeness of God using your God given talents, spiritual gifts and uniqueness and share them with others especially those who do not know the Truth?

**Have questions? Contact Father Ayman or The Order
at**

**(305) 796-3933 or email to theorder@stgmiami.org
Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134**



Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education

Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."

Saint John Chrysostom, Patron Saint of Sunday School



REGISTRATION FORM 2023-2024

PLEASE PRINT CLEARLY

STUDENT NAME _____
First Last Baptismal Name

DATE OF BIRTH _____ AGE _____ GRADE LEVEL _____

ADDRESS _____

CITY _____ ZIP _____

FATHER _____ CELL _____

FATHER EMAIL _____

MOTHER _____ CELL _____

MOTHER EMAIL _____

STUDENT EMAIL (if applicable) _____

EMERGENCY CONTACT (IF OTHER THAN PARENT) _____
Name Telephone

RELATIONSHIP TO STUDENT _____

ALLERGIES/CONDITIONS _____

ADDITIONAL HELPFUL INFORMATION _____

TALENTS/HOBBIES/SKILLS (i.e., musical instrument) _____

WILLING TO VOLUNTEER (chaperone, field trips, events, etc.) YES _____ NO _____

EXTRA CURRICULAM – 2023 CHRISTMAS PAGEANT

- ◇ Student must be registered for Sunday School
- ◇ Student must attend Sunday School Regularly
- ◇ Student must commit to attend Pageant Rehearsals

YES _____ NO _____

PRE-K Students MUST be 4-years old to attend Sunday School (4-year old students welcome during the school year upon turning 4)

Students are expected to arrive on time every Sunday for the Great Doxology and Divine Liturgy at 10:25 am, receive the Holy Eucharist (Communion), proceed to their classroom and remain in class until conclusion at 1:00 pm.

SIGNATURE: PARENT/GUARDIAN _____ DATE _____

Sunday School Classes begin August 27 , 2023



**The Saint George Sunday School Staff Welcomes You
Back to Sunday School!**

We are so excited to have you with us!

August 27, 2023 after Divine liturgy





Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org
Services: Saturdays: 5:00 pm Great Vespers
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

Father@Kfouf.com

Follow us on Social Media:

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Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

