

Saint George Antiochian Orthodox Cathedral

Sunday, July 30, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٣٠ تموز ٢٠٢٣

النشرة الأسبوعية



**EIGHTH SUNDAY AFTER PENTECOST & EIGHTH SUNDAY OF
MATTHEW**

الأحد الثامن بعد العنصرة و الأحد الثامن من متى الإنجيلي البشير

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan SABA, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Archpriest Ayman Kfouf, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

V. Rev. Archpriest Ayman Kfouf, *Dean*

Andrea M. Abu-Akel, *Chairlady*

Lama El Haj, *Vice-Chairlady*

Jackie Barakat-Wanna, *Secretary*

George M. Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Hannan Mounayyer, *Member*

Diana O'Brien, *Member*

Noura Soufia, *Member*

Basel Zacur, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلموا لنسجد ونركع للمسيح ملكنا وإلهنا . خلصنا يا ابن الله يا من قام من بين الأموات ، نحن المرتلين لك هليلويا.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Seven)

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Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَيِّبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Transfiguration (Tone Seven)

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ عَلَى الْجَبَلِ، وَحَسَبَمَا وَسِعَ تَلَامِيذُكَ شَاهَدُوا مَجْدَكَ. حَتَّى عِنْدَمَا يُعَايِنُونَكَ مَصْلُوبًا، يَفْطَنُوا أَنَّ أَلَمَكَ طَوْعًا بِاخْتِيَارِكَ، وَيَكْرِزُوا لِلْعَالَمِ، أَنَّكَ أَنْتَ بِالْحَقِيقَةِ شُعَاعُ الْآبِ.

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ.

فَصَلُّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس.

يا إِخْوَةَ، أَطْلُبُ إِلَيْكُمْ بِاسْمِ رَبَّنَا يَسُوعَ الْمَسِيحِ أَنْ تَقُولُوا جَمِيعُكُمْ قَوْلًا وَاحِدًا، وَأَنْ لَا يَكُونَ بَيْنَكُمْ شِقَاقَاتٌ، بَلْ تَكُونُوا مُكْتَمِلِينَ بِفِكْرٍ وَرَأْيٍ وَاحِدٍ. فَقَدْ أَخْبَرَنِي عَنْكُمْ، يَا إِخْوَتِي، أَهْلُ خُلُوي، أَنَّ بَيْنَكُمْ حُصُومَاتٍ. أَعْنِي أَنَّ كُلَّ وَاحِدٍ مِنْكُمْ يَقُولُ "أَنَا لِبُولُسَ أَوْ أَنَا لِابْلُوسَ، أَوْ أَنَا لِصَفَا أَوْ أَنَا لِلْمَسِيحِ." أَلَعَلَّ الْمَسِيحَ قَدْ تَجَزَّأَ؟ أَلَعَلَّ بُولُسَ صُلِبَ لِأَجْلِكُمْ؟ أَوْ بِاسْمِ بُولُسَ اعْتَمَدْتُمْ؟ أَشْكُرُ اللَّهَ أَيُّ لَمْ أَعْمَدُ مِنْكُمْ أَحَدًا سِوَى كْرِسْبَسَ وَغَايُوسَ. لِئَلَّا يَقُولَ أَحَدٌ إِنِّي عَمَدْتُ بِاسْمِي. وَعَمَدْتُ أَيضًا أَهْلَ بَيْتِ اسْتِفَانَسَ. وَمَا عَدَا ذَلِكَ، فَلَا أَعْلَمُ، هَلْ عَمَدْتُ أَحَدًا غَيْرَهُمْ. لِأَنَّ الْمَسِيحَ لَمْ يُرْسَلْنِي لِأَعْمَدَ، بَلْ لِأَبْشِرَ لَا بِحِكْمَةٍ كَلَامٍ لِئَلَّا يُبْطَلَ صَلِيبُ الْمَسِيحِ.

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

فَصَلَّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، أَبْصَرَ يَسُوعُ جَمْعًا كَثِيرًا، فَتَحَنَّنَ عَلَيْهِمْ وَأَبْرَأَ مَرَضَاهُمْ. وَلَمَّا كَانَ الْمَسَاءَ، دَنَا إِلَيْهِ تَلَامِيذُهُ وَقَالُوا: "إِنَّ الْمَكَانَ قَفْرٌ، وَالسَّاعَةُ قَدْ فَاتَتْ. فَاصْرِفِ الْجُمُوعَ لِيَذْهَبُوا إِلَى الْقُرَى وَيَبْتَاعُوا لَهُمْ طَعَامًا." فَقَالَ لَهُمْ يَسُوعُ: "لَا حَاجَةَ لَهُمْ إِلَى الذَّهَابِ. أَعْطُوهُمْ أَنْتُمْ لِيَأْكُلُوا." فَقَالُوا لَهُ: "مَا عِنْدَنَا هَهُنَا إِلَّا خَمْسَةُ أَرْغَفَةٍ وَسَمَكَتَانِ." فَقَالَ لَهُمْ: "هَلُمَّ بِهَا إِلَيَّ إِلَى هَهُنَا." وَأَمَرَ بِجُلُوسِ الْجُمُوعِ عَلَى الْعُشْبِ. ثُمَّ أَخَذَ الْخَمْسَةَ الْأَرْغَفَةَ وَالسَّمَكَتَيْنِ، وَنَظَرَ إِلَى السَّمَاءِ، وَبَارَكَ، وَكَسَرَ، وَأَعْطَى الْأَرْغَفَةَ لِتَلَامِيذِهِ، وَالتَّلَامِيذُ لِلْجُمُوعِ. فَأَكَلُوا جَمِيعُهُمْ وَشَبِعُوا، وَرَفَعُوا مَا فَضَلَ مِنَ الْكِسْرِ اثْنَتَيْ عَشْرَةَ قَفَّةً مَمْلُوءَةً. وَكَانَ الْأَكِلُونَ خَمْسَةَ آلَافِ رَجُلٍ، سِوَى النِّسَاءِ وَالصِّبْيَانِ. وَلِلْوَقْتِ اضْطَرَّ يَسُوعُ تَلَامِيذُهُ أَنْ يَدْخُلُوا السَّفِينَةَ وَيَسْبِقُوهُ إِلَى الْعَبْرِ، حَتَّى يَصْرِفَ الْجُمُوعَ.



THE SYNAXARION

On July 30 in the Holy Orthodox Church, we commemorate **St. Phocas the Holy Martyr**.

The Holy Apostle of the Seventy Silas was a disciple of the Savior.

Saint Silas was a respected figure in the original Church at Jerusalem, one of the "chief men among the brethren" (Acts 15:22). The Council of the Apostles was convened at Jerusalem in the year 51 to deal with the question of whether Gentile Christian converts should be required to observe the Mosaic Law.

The Apostles sent a message with Paul and Barnabas to the Christians of Antioch, giving the decision of the Council that Christians of Gentile origin did not have to observe the prescriptions of the Mosaic Law. Nonetheless, they were told that they must refrain from partaking of foods offered to idols, from things strangled and from blood, to refrain from fornication (Acts 15:20-29). Together with Saints Paul and Barnabas, the Council of the Apostles sent Saints Silas and Jude to explain the message in greater detail, since they both were filled with the grace of the Holy Spirit. Saint Jude was later sent back to Jerusalem, but Saint Silas remained at Antioch and zealously assisted Saint Paul, the Apostle to the Gentiles, on his missionary journeys preaching the Gospel. They visited Syria, Cilicia, and Macedonia.

In the city of Philippi they were accused of inciting unrest among the people, and for this they were arrested, beaten with rods, and then thrown into prison. At midnight, when the saints were at prayer, suddenly there was a strong earthquake, their chains fell off from them and the doors of the prison opened. The prison guard, supposing that the prisoners had fled, wanted to kill himself, but was stopped by the Apostle Paul. Then, he fell down trembling at the feet of the saints, and with faith accepted their preaching about Christ. He then led them out of the prison and took them to his own home, where he washed their wounds, and was baptized together with all his household.

From Philippi Saints Paul and Silas proceeded on to the cities of Amphipolis, Apollonia and Thessalonica. In each city they made new converts to Christ and built up the Church.

At Corinth the holy Apostle Silas was consecrated as bishop, and worked many miracles and signs, and there he finished his life.

HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

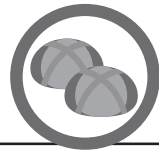
Sunday 07/30/2023

✠ For the health and spiritual welfare of all parishioners of St. George Cathedral, the shut-ins, and those traveling, their families, and their loved ones, for their healing, protection, peace, and salvation.

✠ For the health and spiritual welfare of Nasser Soufia & Nabil Soufia on the occasion of their birthday. Offered by Tania Soufia and children, Noura, Hanna, and Gianna Soufia. May God grant them many years.



✠ In loving memory of the handmade of God, Donna Nimer, offered by Roger Nimer and children Stephen Nimer, Kristina & Jeff Loercher. May her memory be eternal.



HOLY BREAD OFFERING

July 30	Roger Nimer and children Stephen Nimer and Kristina and Jeff Loercher In Memory of +Donna Nimer Tania Soufia and children Noura, Hanna, and Gianna Soufia For the good health of Nasser Soufia and Nabil Soufia on the occasion of their birthdays
August 6	Shamasseh Pat Nimer 3 years Memorial Service In Memory of +Archdeacon David Nimer
August 13	OPEN
August 20	OPEN

COFFEE HOUR SPONSOR

July 30	Roger Nimer and children Stephen Nimer and Kristina and Jeff Loercher In Memory of +Donna Nimer
August 6	Shamasseh Pat Nimer 3 years Memorial Service In Memory of +Archdeacon David Nimer
August 13	OPEN
August 20	OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English, Arabic, or Spanish. The Epistle Readers schedule will be published in our Cathedral bulletin.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

July

Mouna Dahlan & Family, Mabardi Family
Shamasseh Pat Nimer
In Memory of +Archdeacon David Nimer

PRAYER LIST

Prayer List of the Living

Roger and Stephen Nimer, Kristina and Jeff Loercher; Nasser, Tania, Noura, Hanna and Gianna Soufia; Nabil Soufia; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Amal Jumean; Dr. George Bikhazi, Michael Snavely;

Prayer List of the +Departed

+Archdeacon David Nimer
+Donna Nimer
+Dr. Maurice Bardawil
+Emile Farah
+George Chukrallah Habib
+Ibrahim Khoury
+Dr. Eugene Sayfie
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+Jorge Diab Zacur
+Mary Bikhazi

MEMORY ETERNAL



Next Sunday, August 6. A 3-year memorial service will be held in memory of +Archdeacon David B. Nimer offered by his wife, Sh. Patricia and children Michael, Laura and Jeffrey and their families. **May his memory be eternal!**



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.

Save the Date!

Parkalesis Service	August 1 @ 6:30 p.m.
Organization Presidents' Meeting following Paraklesis Service	August 1
Parkalesis Service	August 2 @ 6:30 p.m.
Parkalesis Service	August 4 @ 6:30 p.m.
Sunday School Staff Meeting	August 4
Festal Great Vespers; Feast of the Transfiguration of Christ	Sat Aug 5 at 5:00 p.m.
Matins & Divine Liturgy; Feast of the Transfiguration of Christ ; Blessing of Grapes	Sun. Aug 6
Parkalesis Service	August 7 @ 6:30 p.m.
Parkalesis Service	August 9 @ 6:30 p.m.
Parkalesis Service	August 11 @ 6:30 p.m.
Parkalesis Service	August 14 @ 6:30 p.m.
Creative Arts Festival Awards	August 20
Sunday School Begins	August 27



ST. GEORGE

ANTIOCHIAN ORTHODOX CATHEDRAL

320 Palermo Ave. Coral Gables, FL 33134

❧ Join us celebrate ❧

PARAKLESIS SERVICE

INTERCESSORY PRAYER TO THE MOST HOLY THEOTOKOS

Pray for healing, peace, aid, and salvation

During the Dormition Fast

August 1 – 14

Mondays, Wednesdays, & Fridays

6:30 p.m





Feast of the
**TRANSFIGURATION
OF CHRIST**

**Festal Great
Vespers**

Saturday, August 5
@5:00 PM

**Matins & Divine
Liturgy.**

Sunday, August 6
@9:15 AM



*With
Blessing of grapes*



Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education

Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."

Saint John Chrysostom, Patron Saint of Sunday School



REGISTRATION FORM 2023-2024

PLEASE PRINT CLEARLY

STUDENT NAME _____
First Last Baptismal Name

DATE OF BIRTH _____ AGE _____ GRADE LEVEL _____

ADDRESS _____

CITY _____ ZIP _____

FATHER _____ CELL _____

FATHER EMAIL _____

MOTHER _____ CELL _____

MOTHER EMAIL _____

STUDENT EMAIL (if applicable) _____

EMERGENCY CONTACT (IF OTHER THAN PARENT) _____
Name Telephone

RELATIONSHIP TO STUDENT _____

ALLERGIES/CONDITIONS _____

ADDITIONAL HELPFUL INFORMATION _____

TALENTS/HOBBIES/SKILLS (i.e., musical instrument) _____

WILLING TO VOLUNTEER (chaperone, field trips, events, etc.) YES _____ NO _____

EXTRA CURRICULAM – 2023 CHRISTMAS PAGEANT

- ◇ Student must be registered for Sunday School
- ◇ Student must attend Sunday School Regularly
- ◇ Student must commit to attend Pageant Rehearsals

YES _____ NO _____

**PRE-K Students MUST be 4-years old to attend Sunday School
(4-year old students welcome during the school year upon turning 4)**

Students are expected to arrive on time every Sunday for the Great Doxology and Divine Liturgy at 10:25 am, receive the Holy Eucharist (Communion), proceed to their classroom and remain in class until conclusion at 1:00 pm.

SIGNATURE: PARENT/GUARDIAN _____ DATE _____

Sunday School Classes begin August 27 , 2023



Saint George Cathedral Sunday school

Creative Arts Festival Awards

**Theme: "Let us make man in our image,
according to Our likeness." Genesis 1:26**

Our Sunday School Students expressed themselves artistically

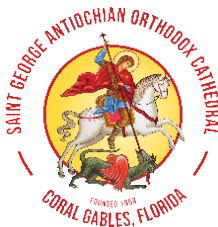


**Through these 4 categories
each student can submit in:**

**Arts
Photography
Writing
Poetry**

**Awards will be given to our students on
Sunday, August 20th, 2023**

**Saint George Cathedral, 320 Palermo Ave Coral Gables, Fl. 33134
sundayschool@stgmiami.org**



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org
Services: Saturdays: 5:00 pm Great Vespers
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

Father@Kfouf.com

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