

Saint George Antiochian Orthodox Cathedral

Sunday, June 25, 2023

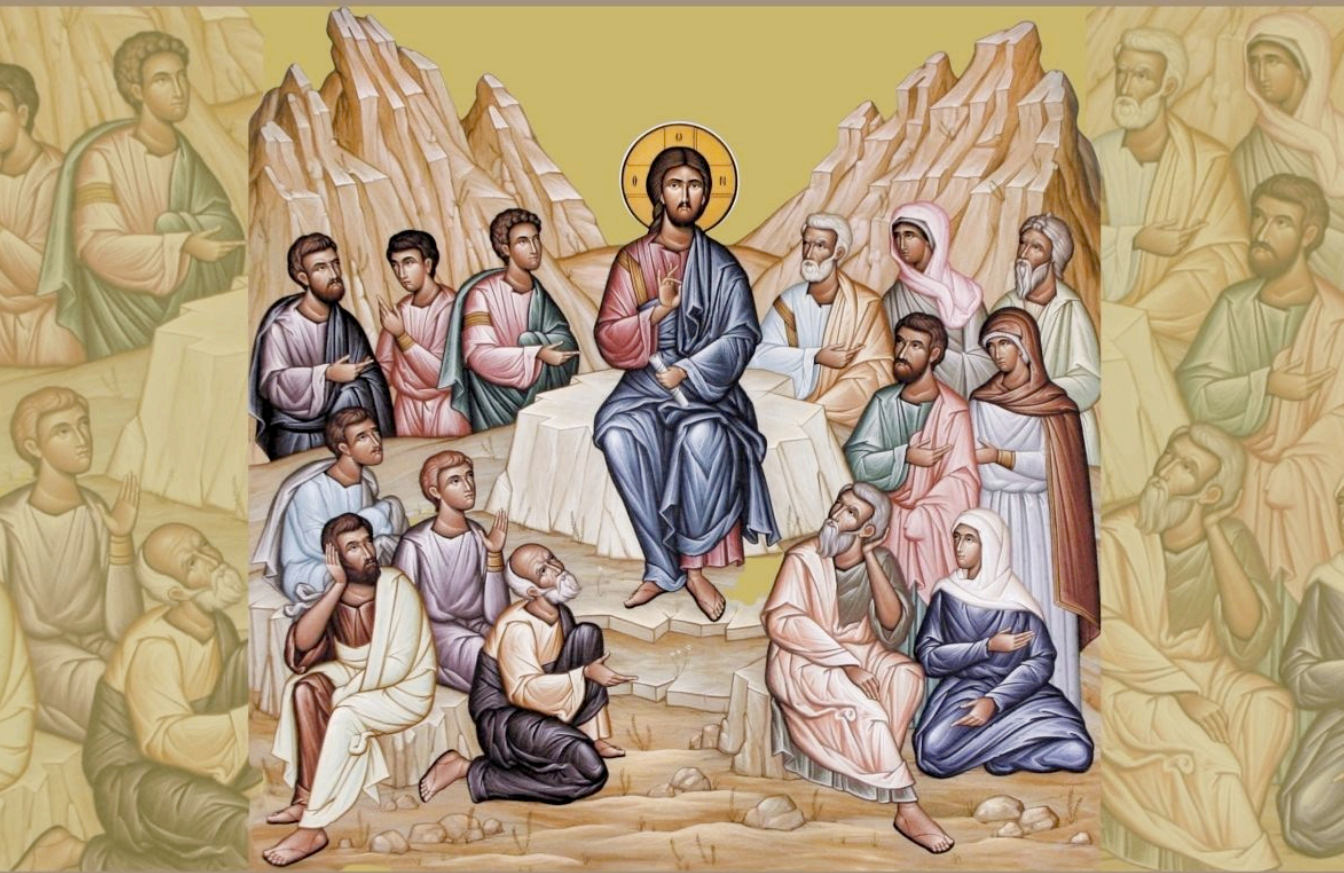
The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٥ حزيران ٢٠٢٣

النشرة الأسبوعية



THIRD SUNDAY AFTER PENTECOST &
THIRD SUNDAY OF MATTHEW

الأحد الثالث بعد العنصرة و الأحد الثالث من متى الانجيلي

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan SABA, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Cathedral Dean*



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Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

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Hannan Mounayyer, *Member*

Diana O'Brien, *Member*

Noura Soufia, *Member*

Basel Zacur, *Member*

Yamil Zacur, *Member*

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Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَّتِ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

*O come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.***

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَّتِ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

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Apolytikion of the Nativity of St. John the Baptist (Tone Four)

O prophet and Forerunner of Christ God's coming to us, * all we who with longing now extol thee are at a loss to honor thee worthily. * For thy mother's barrenness and father's long silence, * by thine all-renowned and hallowed birth, were both ended, * and the Incarnation of the Son of God is preached unto all the world.

أَيُّهَا النَّبِيُّ السَّابِقُ حُضُورَ الْمَسِيحِ، إِنَّا نَحْنُ مُكْرَمِيكَ بِشَوْقٍ، نَعْجِزُ عَنْ مَدْحِكَ كَمَا يَجِبُ. إِذْ أَنْ مِيلادِكَ الشَّرِيفِ الْمُوقَّرِ، إِنْحَلَّ عُقْرُ أُمَّكَ وَرِبَاطُ لِسَانِ أَبِيكَ، وَكُرِزَ لِلْعَالَمِ بِتَجَسُّدِ ابْنِ اللَّهِ.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Ordinary Kontakion (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ مِمَّا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمَتَشَفِّعَةَ دَائِمًا مِكْرَمِيكَ.

he Lord is my strength and my song.
With chastisement hath the Lord chastened me.

The Reading from the Epistle of St. Paul to the Romans. (5:1-10)

Brethren, having been justified by faith, we have peace with God through our Lord Jesus Christ. Through him also we have obtained our access by faith to this grace in which we stand, and we boast in hope of the glory of God. And not only so, but we also boast in our tribulations, knowing that tribulation produces patience; and patience produces character, and character produces hope, and hope does not put to shame, because the love of God has been poured into our hearts through the Holy Spirit which has been given to us. For while we were still weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die, though perhaps for a good man one would even dare to die. But God shows his own love toward us in that while we were yet sinners Christ died for us. Much more then, being now justified by his blood, through him shall we be saved from the wrath. For if we were reconciled to God through the death of his Son, while we were enemies, much more, being reconciled, we will be saved by his life.

قُوِّي وَتَسْبَحْتِي الرَّبُّ.

أَدَبًا أَدَّبَنِي الرَّبُّ.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ رومية.

يا إخوة، إذ قد بُرِّرنا بالإيمان، فلنا سلامٌ معَ اللهِ بِرَبِّنا يسوعَ المسيح. الذي بهِ حَصَلَ أيضاً لنا الدُّخولُ بالإيمانِ إلى هَذِهِ النِّعْمَةِ التي نَحْنُ فيها مُقِيمُونَ وَمُفْتَخِرُونَ في رِجاءِ مَجْدِ الله. وليَسَ هذا فقط، بل أيضاً نَفْتَخِرُ بالشِدائِدِ، عالِمِينَ أَنَّ الشِدَّةَ تُنْشِئُ الصَّبْرَ. والصَّبْرُ يُنْشِئُ الامْتِحانَ والامْتِحانُ الرَّجاءَ والرِّجاءُ لا يُخْزِي. لأنَّ مَحَبَّةَ اللهِ قَدْ أَفِيضَتْ في قُلُوبِنا بِالرُّوحِ الْقُدْسِ الذي أُعْطِيَ لَنَا. لأنَّ المَسِيحَ، إذ كُنَّا بَعْدُ ضَعَفَاءَ، ماتَ في الأوانِ عَنِ المُنَافِقِينَ. ولا يَكادُ أَحَدٌ يَمُوتُ عَنِّ بَارًّا، فَلَعَلَّ أَحَدًا يُقَدِّمُ عَلَيَّ أَنْ يَمُوتَ عَنِّ صالِحٍ. أمَّا اللهُ فَيَدُلُّ عَلَيَّ مَحَبَّتِهِ لَنَا بِأَنَّهُ، إذ كُنَّا خُطَاةً بَعْدُ، ماتَ المَسِيحُ عَنَّا. فَبِالأُخْرَى كَثِيرًا، إذ قد بُرِّرنا بِدَمِهِ، نَخْلُصُ بِهِ مِنَ الغَضَبِ. لأنَّنا إذا كُنَّا قَدْ صولِحنا مَعَ اللهُ يَمُوتُ ابْنُهُ وَنَحْنُ أَعْدَاءُ، فَبِالأُخْرَى كَثِيرًا نَخْلُصُ بِحَيَاتِهِ وَنَحْنُ مُصَالِحُونَ.

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ: سِرَاجُ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نَيِّرًا. وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظُّلَامُ كَمْ يَكُونُ؟ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُبْغِضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يَلْزِمَ الْوَاحِدَ وَيَرُدُّ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ. فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتْ النَّفْسُ أَفْضَلَ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلَ مِنَ اللَّبَاسِ؟ أَنْظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَحْزُنُ فِي الْأَهْرَاءِ، وَأَبُوكُمْ السَّمَاوِيُّ يَقُوِّمُهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلَ مِنْهَا؟ وَمَنْ مِنْكُمْ إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟ وَلِمَاذَا تَهْتَمُّونَ بِاللَّبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتَّعَبُ وَلَا تَغْزُلُ. وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسُهُ فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا. فَإِذَا كَانَ عَشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي عَدِّ يَطْرَحُ فِي النَّوْرِ، يَلْبَسُهُ اللَّهُ هَكَذَا، أَفَلَا يَلْبَسُكُمْ بِالْآخَرِ أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ فَلَا تَهْتَمُّوا قَائِلِينَ "مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟" فَإِنَّ هَذَا كُلَّهُ تَطْلُبُهُ الْأُمَّمُ. لِأَنَّ أَبَاكُمْ السَّمَاوِيَّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ. فَاطْلُبُوا أَوَّلًا مَلَكُوتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُزَادُ لَكُمْ.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John

THE SYNAXARION



On June 25 in the Holy Orthodox Church, we commemorate **the Nativity of the Holy Glorious Prophet, Forerunner and Baptist, John.**

The Nativity of the Holy Forerunner and Baptist of the Lord, John: The Gospel (Luke. 1: 5) relates that the righteous parents of Saint John the Baptist, the Priest Zachariah and Elizabeth (September 5), lived in the ancient city of Hebron. They reached old age without having children, since Elizabeth was barren. Once, Saint Zachariah was serving in the Temple at Jerusalem and saw the Archangel Gabriel, standing on the right side of the altar of incense. He predicted that Saint Zachariah would father a son, who would announce the Savior, the Messiah, awaited by the Old Testament Church. Zachariah was troubled, and fear fell upon him. He had doubts that in old age it was possible to have a son, and he asked for a sign. It was given to him, and it was also a chastisement for his unbelief.

Zachariah was struck speechless until the time of the fulfillment of the archangel's words.

Saint Elizabeth came to be with child, and fearing derision at being pregnant so late in life, she kept it secret for five months. Then her relative, the Virgin Mary, came to share with her Her own joy. Elizabeth, "filled with the Holy Spirit," was the first to greet the Virgin Mary as the Mother of God. Saint John leaped in his mother's womb at the visit of the Most Holy Virgin Mary and the Son of God incarnate within Her.

Soon Saint Elizabeth gave birth to a son, and all the relatives and acquaintances rejoiced together with her. On the eighth day, in accordance with the Law of Moses, he was circumcised and was called John. Everyone was amazed, since no one in the family had this name. When they asked Saint Zachariah about this, he motioned for a tablet and wrote on it: "His name is John." Immediately his tongue was loosed, and Saint Zachariah glorified God. He also prophesied about the Coming into the world of the Messiah, and of his own son John, the Forerunner of the Lord (Luke. 1: 68-79).

After the Nativity of our Lord Jesus Christ and the worship of the shepherds and the Magi, wicked king Herod gave orders to kill all male infants. Hearing about this, Saint Elizabeth fled into the wilderness and hid in a cave. Saint Zachariah was at Jerusalem and was doing his priestly service in the Temple. Herod sent soldiers to him to find out the abode of the infant John and his mother. Zachariah answered that their whereabouts were unknown to him, and he was killed right there in the Temple. Righteous Elizabeth continued to live in the wilderness with her son and she died there. The child John, protected by an angel, dwelt in the wilderness until the time when he came preaching repentance, and was accounted worthy to baptize the Lord.



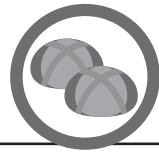
TODAY

June 25, 2023

EPISTLE READER

English: Jackie Barakat-Wanna

Arabic: Yolla Hayek



HOLY BREAD OFFERING

June 25	The Entire St. George Community For the good health of Fr. Paul and Kh. Jane Solberg
July 2	The Cathedral Council For the good health of Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf
July 9	OPEN
July 16	OPEN

COFFEE HOUR SPONSOR

June 25	The Entire St. George Community For the good health of Fr. Paul and Kh. Jane Solberg
July 2	The Cathedral Council For the good health of Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf
July 9	OPEN
July 16	OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

June

Mouna Dahlan & Family, Mabardi Family
Shamasseh Pat Nimer
In Memory of +Archdeacon David Nimer
Zeina Bardawil Farah and Family
In Memory of +Emile Farah

PRAYER LIST

Prayer List of the Living

Fr. Paul and Kh. Jane Solberg, Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf; Zeina Bardawil Farah and family; Jackson King; Thelma Hernandez; Said G.; Said El-Haj; Vladimir Kostik; Mouna and Laura Dahlan; Wadiyah, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil; Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Houry; Najat Zacur, Yolanda Warwar-Feanny, Amal Jumean; Dr. George Bikhazi, Michael Snavely

Prayer List of the +Departed

+Archdeacon David Nimer
+Elaine Habib Tobchrany
+Dr. Maurice Bardawil
+Diana Berry
+Emile Farah
+Issa Qumsieh
+George Chukrallah Habib
+Nouha AbouRjaily Haber
+Arlene Helen Quinn
+Donna Nimer
+Ibrahim Houry
+Dr. Eugene Sayfie
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+Jorge Diab Zacur
+Mary Bikhazi



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Today	Fr. Paul and Kh. Jane Luncheon	following Divine Liturgy

Save the Date!

Fr. Ayman and Kh. Elaina and family Welcome Coffee Hour	July 2
2023 Archdiocese Convention Phoenix, AZ	July 23-30



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg, Dean

Cathedral Council Meeting

June 6, 2023

**Saint George Antiochian Orthodox Cathedral
Coral Gables, FL**

For some priests, summer is a time to move from one church to another. It's a time of anxiety as the spiritual father says an emotional goodbye to one congregation, with hopes that he's moving his family into a parish that will be good for his wife and kids as well as beneficial for the new congregation.

The familiarity of home, the aroma of memories and the echoes of laughter and tears will be no more. The everyday sights of streets, stores, gas stations, medical offices and schools will be growing dimmer in the months ahead. For those clergy and spouses who are parents, even the comfort of silence after putting the children are in bed, will never be the same. A 'sad joy' begins to manifest itself in anticipation of what the future will be like.

So, this is a time for us to increase our prayers for Fr. Ayman and family. Strong friendships that the girls have made in Sylvania will be coming to an end as great hopes and expectations surface for a new life here in Florida. I remember driving down the road, going away from our former parish towards our future one, and seeing teary eyed children in the rear-view mirror.

Despite believing that the decision seemed right for clergy families to be moving-on, the priest, his wife and children undergo a stressful time. And the parish that is losing their beloved spiritual father and leader, they too are experiencing a hole within their hearts, that they hope will be filled once again, by the providence of God, in their new priest.

For Kh. Jane and myself, you all have made our temporary job easy her at Saint George. We never thought that we'd be with you for more than two months. We hadn't even been in our little North Carolina retirement cottage for a month where there is still so much work to be done. But joyfully came to serve you.

Being here with you for a short time of 11 months, we are having a sense of loss. One aspect of my job was to help make preparations for you anticipate and then welcome Abouna Ayman and family. The time is at hand. Everything is coming to a close. Having said all this, may we find joy that a new season of ministry is beginning for you all. For in life, there are always seasons of ending and time of starting, of beginning.

Our Bible bowl teams have been studying the Book of *Genesis* ... *Genesis* means ... new beginning. And in Chapter 12, Abram is called to leave the familiar and start over. Abram and Sarai, as they were called then before being called Abraham and Sarah, began their long travel to that was uncertain. Nonetheless, he faithfully goes into the future.



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg, Dean

For Fr. Ayman and the Cathedral, you are being called to begin a journey together in order to be a blessing to this community ... maybe even impacting beyond the local church. What is required is faith and the willingness to take the first steps forward together.

For Abouna Ayman, when God called him to move here, he was willing to take the first steps. And as for you, after some challenging times, you've taken the first steps toward a new future with a new spiritual father and leader. And in spite of uncertainty, we all need to recognize that the Lord God places you on this mutual journey of ministering to each other and to whomever becomes your neighbor. It is my prayer, that the more you'll be walking together with the Lord, the more you'll be seeing God's blessings flow.

May your past, and Abouna Ayman's past, be experiences that will shape and strengthen a better future for the faithful of Saint George Antiochian Orthodox Cathedral. May these two journeys, the experiences of both Fr. Ayman and you, blend together towards a mutually blessed life here in South Florida.

Moses' life made a transition possible for Joshua. God told Abram that the land toward which he was walking would be a place of multiple blessings. Abraham's heirs became more numerous than the sands of the earth. Jesus left his disciples and blessed them with the power and presence of the Holy Spirit to take the Gospel message to the end of the world. And St. Paul, knelt in prayer with his followers and friends, having instructed them in the faith and placed spiritual leaders over them for the welfare of newborn parishes all over the Mediterranean world.

In our limited time together, I'm grateful for all the worship and ministry that we've done together in such a short time. So, this leaves me excited for what will lie ahead for you. May the Lord bless you and protect you and keep you in His care. May the Lord smile down on you and show you His kindness, love and mercy. May the Lord answer your prayers, guide and empower you to do His will, and give you peace. Amen.

The V. Rev. Fr. Paul R. Solberg, Dean



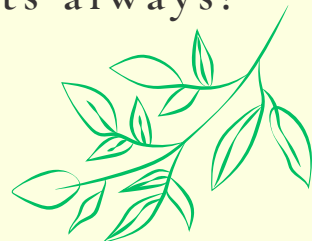
Thank you

Fr. Paul and Kh. Jane Solberg

Please join us
Sunday, June 25, 2023
as we celebrate
Fr. Paul and Kh. Jane
last Sunday at the Cathedral

Fr, Paul and Kh. Jane,
We thank you for the love, guidance,
laughter, and beautiful memories for
the Cathedral to cherish for a lifetime.

We love you and
will miss you dearly!
You will remain in our hearts always!





Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2023 Stewardship Commitment Form

“So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.” (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.

Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider “prayerfully and sincerely” about your 2023 Stewardship Commitment.

In gratitude for God’s blessings, I/we offer the following 2023 ‘WEEKLY’ Stewardship Commitment

(Please Select):

\$20/Week (\$1,040 Annually) \$30/Week (\$1,560 Annually) \$50/Week (\$2,600 Annually) \$100/Week (\$5,200 Annually) Other \$_____/Week (\$_____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) - Credit Card (please complete the following credit card information)

VISA MasterCard Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____/____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize **Saint George Cathedral** to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.

Please select:

\$ _____ monthly (recurring donation)

\$ _____ one-time donation

Credit Card Authorization Signature: _____ **Date:** _____

(B) - Check/Cash (check is safer and better for your records and the Church records)

(C) - One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____

Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled.

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Please return your completed form to the Cathedral Office promptly.

For office use only Received by: _____ **Date entered:** _____



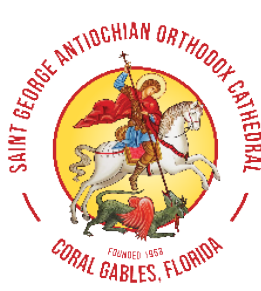
Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

85 Stewardship Commitments received as of May 16, 2023

Thank you for your generous support and growing the Saint George Cathedral Family!!!

V. Rev. Father Paul and Khourieh Jane Solberg	Mr. & Mrs. Judeh and Miuna Ghawali	Mr. Sammy Mounayyer
Mr. Alex Abu-Akel	Ms. Jamal Habib	Prof. & Mrs. Antoin and Hiam Nahas
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mrs. Tabte Habib	Mr. & Mrs. Mike and Mary Nasr
Mrs. Ghada Al-Rahib	Mr. & Mrs. John and Lisa Nasr Haddy	Shamasseh Pat Nimer
Mrs. Veronica Assaf	Mrs. Amal Hakim	Mr. Roger Nimer
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Mr. & Mrs. David and Dannie Esper	Mr. Sebastian Moreno	Mr. & Mrs. George and Naife Zammam
Mr. Wajdy Fahel	Mr. Christian Mounayyer	Ms. Lilian Zammam
Mrs. Zeina Farrah	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Michael and Edilia Zammam
		Mrs. Latife Zyne

If you have not already done so, please complete and submit a 2023 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
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Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org

Concerns, care, input, please call:
V. Rev. Fr. Paul Solberg
(716) 983-1145

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