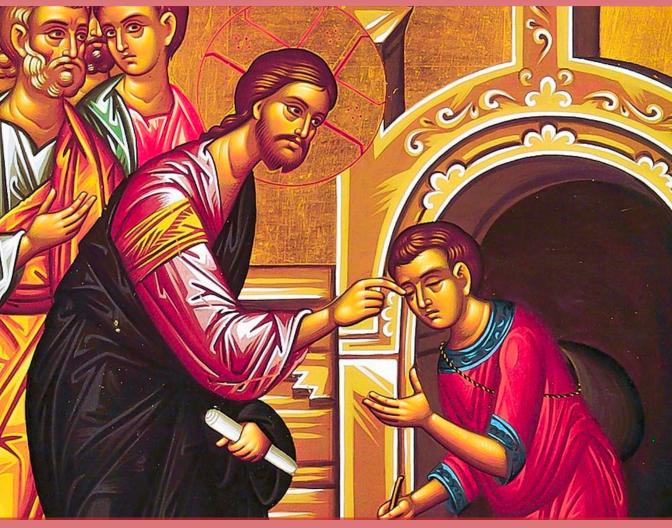
Saint George Antiochian Orthodox Cathedral Sunday, May 21, 2023

The Weekly Bulletin



كاتدرائية القدِّيس جاورجيوس لِلروم الأُرثوذكس الأحد ٢١ أيار ٢٠٢٣ النِّشْرَةُ الأُسْبُوعِيَّةُ



SUNDAY OF THE BLIND MAN أحد الرجل الأعمى

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body His Beatitude John X, Patriarch



His Beatifude John X, Patriarch Antioch and All East The Right Reverend Bishop NICHOLAS, Diocesan Bishop Diocese of Miami and the Southeast Very Reverend Father Paul R. Solberg, Cathedral Dean



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Sunday, May 21, 2023 DIVINE LITURGY OF ST. JOHN CHRYSOSTOM CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Entrance Hymn of Pascha

In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia. في المَجامِعِ بارِكوا الله، الـرَّبَّ مِـنْ يَنابيـعِ إِسْرائيـل، خَلِّصْنَا يـا ابـنَ اللـه، يـا مَنْ قـامَ مِنْ بـينِ الأمـواتِ، لِنُرَتَّلَ لَـكَ: هَللوسا.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَـبِّحْ نَحْـنُ الْمُؤمنِينَ ونَسْجُدْ لِلْكَلِمَـة، المُساوي لِـلآبِ والـرُّوحِ في الأزَلِيَّـة وعَـدَمِ الابْتِـداء، المَوْلـودِ مِـنَ العَـذْراءِ لِخَلاصِنا، لأَنَّـهُ سُرَّ بِالْجَسَـدِ أَنْ يَعْلُـوَ عـلى الصَّلِيبِ، ويَحْتَمِـلَ المَـوْتَ، ويُنْهِـضَ المَـوْق بِقِيَامَتِـهِ المَجِيـدة.

Apolytikion of SS. Constantine and Helen (Tone Eight)

Having seen the image of Thy Cross in Heaven, and, like Paul, having received the call not from men, Thine apostle among kings, Constantine, entrusted the commonwealth to Thy hand, O Lord. Keep us always in peace, by the intercessions of the Theotokos, O only Lover of mankind.

يا ربُّ إنَّ قِسْطَنْطِينَ الـذي هُـوَ رَسـولُكَ في المُلـوكِ، لمَّا شـاهَدَ رَسْـمَ صليبِـكَ في السَّـماءِ عَيانًا. ومَثابَـةِ بولُـسَ قَبِـلَ الدَّعـوَةَ لَيْسَ مِـنَ البَـشرِ، أَوْدَعَ بِيَـدِكَ المَدينَـةَ المُتَملِّكَةَ، فأَنْقِذْهـا بالسَّـلامَةِ كُلَّ حِين، بِشَـفاعَاتِ والـدةِ الإلـهِ، يـا مُحـبَّ البَـشر وَحدَك.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

ِمِـا أَنَّـكَ للمأسُـورينَ مُحَـررٌ ومُعتِـقٌ، وللفُقَـراءِ والمَسَـاكينِ عاضِـدٌ ونَـاصِرٌ، وللمَـرضَى طبيـبٌ وشَـافِ، وعـنِ المؤمِنِينَ مُكافِحٌ ومُحَـارِبٌ أيهـا العظيـمُ في الشُـهداءِ جاورجيـوسُ اللابِـسُ الظَفَـر، تَشَـفَّعْ إلى المسيحِ الإلـهِ في خَـلاصِ نُفُوسِـنا.

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

ولَئِنْ كُنْتَ نَزَلْتَ إلى قَبْرٍ يا مَنْ لا يَحوتُ، إلا أنَّكَ دَرَسْتَ قُوَّةَ الجَحيم، وقُمْتَ غالِباً أيُّها المَسيحُ الإله، ولِلْنِسْوَةِ حامِلاتِ الطيبِ قُلْتَ «افْرَحْنَ»، ولِرُسُلِكَ وَهَبْتَ السَّلام، يا مانِحَ الواقِعينَ القِيام. FOR SS. CONSTANTINE AND HELEN



Their voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Acts of the Apostles (26:1, 12-20).

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who art Thou, Lord?' And the Lord said, 'I am Jesus Whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles, to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

إلى كلَّ الأرض خرجَ صوتُهُ. السماواتُ تُذيعُ مَجْدَ الله. ف<mark>صُلٌ من أعمال الرسُل القدّيسين الأطهار.</mark> «لَمَّا انطَلَقْتُ وأنا عَلَى ذلكَ إلَى دمَشْقَ، بِسُلْطَانِ وَتَوكيل منْ رُوَّسَاءِ الْكَهَنَة، رَأَيْتَ في نصْف النَّهَار على الطَّريقِ الْمَا انطَلَقْتُ وأنا عَلَى ذلكَ إلى دمَشْق، بِسُلْطَانِ وَتَوكيل منْ رُوَّسَاءِ الْكَهَنَة، رَأَيْتَ في نصْف النَّهَار على الطَّريقِ الأَيْهَا الْمَلَكُ، نُورًا منَ السَّمَاء يَفُوقُ لَمَعَانَ الشَّمْسِ، قَدْ أَبْرَقَ حَوْلِ وَحَوْلَ السَائرينَ مَعِي. فَسَقَطْنَا جَمِيعُنَا عَلَى الأَرْض، وسَمِعْتُ صَوْتًا يُكَلِّمُنِي وَيَقُولُ بِاللُّعَةِ الْعَبْرَانِيَّةِ: شَاوُلُ! لِمَاذَا تَضْطَهِدُنِيَ؟ إِنَّهُ لَصَعْبَ عَلَيْكَ أَنْ المَنَاخِسَ. فَقَلْتُ، مَوْتًا يُكَلِّمُني وَيَقُولُ بِاللُّعَةِ الْعَبْرَانِيَّةِ: شَاوُلُ! لِمَاذَا تَضْطَهِدُنِيَ؟ إِنَّهُ لَصَعْبَ عَلَيْكَ أَنْ تَرْفُسَ الأَرْض، وسَمِعْتُ صَوْتًا يُكَلِّمُني وَيَقُولُ بِاللُّعَةِ الْعَبْرَانِيَّةِ: شَاوُلُ! لِمَاذَا تَضْطَهِدُنِيَ؟ إِنَّهُ لَصَعْبَ عَلَيْكَ أَنْ تَرْفُسَ المَنَاخِسَ. فَقُلْ المَلِكُ، الْأَنْتَ يَسَائُ مَنْ أَنْتَ يَارَبُ؟ فَقَالَ: أَنَا يَسُوعَ اللَّيْنَ الْطُورِيق المَنَاخِسَ. فَقُلْ أَن المَنْ إلى أَنْ السَعْمَاء مِيْعُولُ بِاللُّعَةِ الْعَبْرَانِيَّةِ: شَاوُلُ</mark>! لِمَاذَا المَنَاخِسَ. فَقَلْ يَقِنُ المَنْ مَنْ أَنْتَ عَارَبُ عُذَى أَنْ الْقُرَا اللَّيَ وَمَعَالَ أَنْ تَنَ عَال المَكْوَى وَعَلْ الْعَيْنَ الْمُلَعْمِ اللَّهُمِ القَيْعَةِ عَالَى الله، حَتَّى يَالَولُ الْعَيْ يَوْقُ الْحَطَائِ الْمَالَ اللَهُ الْمَا أَنْ إِنَى الْمُ مَعْرَبُ عُولَى اللهُ مَعْنَ عَمِيعَنَ أَنْ تَرْفُسَ النَّوسَنُ عُوالَا أَنْعَلَى إِنَّى الْعُولَ اللَّهُونَ اللَّذِينَ أَنْ الْعَلَى أَنْ الْعَنْ الْمَا وَالَ اللهُ اللَّهُمَ اللَّذَينَ أَنْ أَنْ أَنْ أَنْ الْنَا أَنْ الْعَامِ فَقَا إِلَيْ أَوْنَ الْعَنْ مَنْ أَنْ أَنْ أَنْ يَنْ مَنْ أَنْ أَنْ أَنْ الْقَرَيْنَ مَوْلَا أَنْ مَنْ أَنْ أَنْ أَنْ عَلَى اللَهُ أَنْ مَعْنَ أَنْ أَنْ مَنْ أَنْ مَنْ أَنْ أَ الْتَنْ مَرْوَى أَنْ أَنْ مَنْ أَنْ أَعْمَ الْتَنْ مِيْ أَنْ أَنْهُ مِنْ أَنْ أَعْنَ مَا أَنْ أَعْمَ وَى أَنْ أَنْ مَقْنُ أَنْ مَا أَنْقَى أَنْ أَنْ مَنَ الَنَا مَ مَنْ أَنْ أ FOR THE SUNDAY OF THE BLIND MAN



The Reading of the Holy Gospel according to St. John (9:1-38).

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam," which means "Sent." So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe." And he worshiped Him.

FOR THE SUNDAY OF THE BLIND MAN



فَصْلٌ شَرِيفٌ مِنْ بشارَةِ القِدّيس يوحنا الإنجيليِّ البشير والتلميذِ الطاهِر. فِي ذَلِـكَ الزَّمـان، فيـمًا يَسـوعُ مُجْتـأَزٌ، رَأَى إنْسـانًا أَعْمـى مُنـذُ مَولِـدِهِ. فَسَـأَلَهُ تَلاميـذُهُ قائِلـيَنَ: يـا رَبُّ، مَـن أَخْطَـأَ أَهَـذَا أَمْ أَبَـواهُ حَتّى وُلِـدَ أَعمـى؟ أَجـابَ يَسـوعُ: لا هَـذا أَخْطَـأَ وَلا أَبَـواهُ، لَكِـن لِتَظْهَـرَ أَغْـمالُ اللـهِ فيـهِ. يَنْبَغـي لي أَنْ أَغْمَـلَ أَعْـمالَ الـذَي أَرْسَـلَنِّي مـا دامَ نَهـارٌ. يَـأتي لَيـلٌ حَيْثُ لا يَسْتَطيعُ أَحَـدٌ أَنْ يَعْمَـلَ. مـا دُمَّتُ فِي الْعالَـمْ، فَأَنا نـورُ العالَـم. قـالَ هَـذا، وَتَفَـلَ عَـلى الأَرضِ، وَصَنَّعَ مِـن تَفْلَتِهِ طينًا، وَطَّـل بِالطّينِ عَينَيِّ الأَعْمـى، وَقَـالَ لَـهُ: اذْهَبْ واغْتَسِلْ فِي بِرْكَةٍ سِلْوامَ (الذي تَفْسيرُهُ المُرْسَل). فَمَض واغْتَسَلَ وَعادَ بَصيرًا. فالجيرانُ والذينَ كانوا يَرَوْنَـهُ مِـن قَبَـلُ أَنَّـهُ كانَ أَعْمـى ٰقالـوا: أَلَيـسَ هَـذا هُـوَ الـذي كانَ يَجْلِسُ وَيَسْتَعطي؟ فَقـالَ بَعْضُهُـم ِهَـذا هُـوَ، وَآخَرونَ قالوا "إِنَّهُ يُشْبِهُهُ". وَأَمَّا هُوَ فَكانَ يَقولُ "إِنَّى أَنا هُوَ. " فَقالوا لَهُ: كَيْفَ انْفَتَحَتْ عَيْناكَ؟ أَجابَ ذاك وَقَالَ: إِنسَانٌ يُقَالُ لَهُ يَسوعُ، صَنعَ طِينًا وَطَلى عَينَيَّ وَقَالَ لِي "اذْهَبْ إلى بركَة سلوامَ واغْتَسل." فَمَضَيْتُ واغْتَسَـلْتُ، فَأَبْصَرتُ. فَقالـوا لَـهُ: أَيـنَّ ذاك؟ فَقـالَ: لا أَعْلَـم. فَأَتَـوآ بِهِ، أَيْ بِالـذيَ كانَ قَبْلاً أَعْمـى إلى الفَريسِيِّينَ. وَكانَ حينَ صَنَعَ يَسِوعُ الطِّينَ وَفَتَحَ عَيْنَيْهٍ يَومُ سَبْتٍ. فَسَٰ أَلَهُ الفَرَّيسَ يوْنَ أَيْضًا، كَيفَ أَبْصَرَ؟ فَقَـالَ لَهُـمَ: جَعَلَ عَـلى عَيْنَـيَّ طينًا ثُـمَّ اغْتَسَـلتُ، فَأَنـا الآنَ أَبْـصر. فَقـالَ قَـومٌ مـنَ الفَرِّيسـيِّيَ: هَـذا الإِنْسـانُ لَيْـسَ مـنَ اللـه، لأَنَّـهُ لا يَحْفَظُ السَّبِتَ. آخُرونَ قالوا: كَيفَ يَقدِرُ إِنْسانٌ خاطِئٌ أَنْ يَعمَلَ مِثْلَ هَذِهِ الآيات؟ فَوَقَعَ بَينَهُمْ شِقاقٌ. فَقالـوا أَيضًـا لِلأَعمـى: مـاذا تَقـولُ أَنـتَ عَنْـهُ مِـنْ حَيْـتُ إَنَّـهُ فَتَحَ عَيْنَيْـكَ؟ فَقـالَ: إنَّـهُ نَبـيٌّ. وَلَـم يُصَـدِّقٰ الَيَهـودُ عَنهُ أَنَّهُ كانَ أَعمى ۖفَأَبصَرَ حَتّى دَعَوا أَبَوَي اَلذي أَبصَرَ ۖ وَسَأَلُوهُما قائِلينَ: أَهَذا هُو َ أَبْنُكُما الذي تَقِوَلانِ إِنَّهُ وُلِـدَ أَعمـى؟ فَكَيـفَ أَبْصَرَ الآن؟ أُجابَهُـمْ أَبَـواهُ وَقـالا: نَحـنُ نَعْلَـهُ أَنَّ هَـذا وَلَدُنـا، وَأَنَّـهُ وُلِـدَ أَعمـي، وَأَمّـا كَيـفَ أَبْصَرَ الآنَ فَـلا نَعْلَـمُ، أَوْ مَـنْ فَتَحَ عَيْنَيْهِ، فَنَحـنُ لا نَعْلَـمُ، هُـوَ كامـلُ السِّـنِّ فاسْأَلوهُ، فَهُوَ يَتَكَلَّـمُ عَـنْ نَفْسـهِ. قالَ . أَبَواهُ هَـذا، لأَنَّهُ ما كَاناً يخافان مـنَّ اليَهود، لأَنَّ اليَهودَ كانوا قَـدْ تَعاهَـدوا أَنَّـهُ إِن اعْتَرَفَ أَحَدٌ بِأَنَّـهُ المَسَيحُ، يُخْرَجُ مـنَ المَجْمعِ. فَلذَلِكَ قـالَ أَبَواهُ، "هُوَ كامِلُ السِّنِّ، فاسْأَلوهُ." فَدَعوا ثانِيَةَ الإنْسانَ الـذي كانَ أَعْمى وَقَالوا لَهُ: أَعط مَجُدًا لله، فَإِنَّا نَعْلَمُ أَنَّ هَـذا الإِنْسانَ خاطئٌ. فَأَجابَ ذاكَ وَقـال: أَخاطئٌ هُوَ لا أَعْلَمُ، إِنَّا أَعْلَمُ شَيْئًا واحِدًا، أَنِّي كُنْتُ أَعْمى، والآنَ أَنا أَبْصِر. فَقَالوا لَـهُ إَيضًا: ماذا صَنَعَ بِكَ؟ كَيفَ فَتَحَ عَيْنَيْكَ؟ اعلم سيك والحدادي على المحالية والحريقة والمحالية المحالية المحالية المحالية المحالية المحالية المحالية المالي قَدْ أَخَبَرُتُكُم فَلَمْ تَسْمَعوا، فَهاذا تُريدونَ أَنْ تَسْمَعوا أَيضًا؟ أَلَعَلَّكُمْ أَنتُمْ أَيضًا تُريدونَ أَنْ تَصيروا لَهُ تَلاميذ؟ فَشَتَموهُ وَقالوا لَهُ: أَنِتَ تِلميذُ ذاكَ، وأَمَّا نَحـنُ فَإِنَّا تَلاميذُ موسى، وَنَحـنُ نَعْلَمُ أَنَّ اللهَ قَدْ كَلَّمَ موسى، فَأَمَّا هَـذا، فَلا نَعْلَمُ مِـنْ أَيْـنَ هِٰـوَ. أَجـابَ الرَّجُـلُ وَقَالَ لَهُمْ: إنَّ فِي هَـذَا عَجَبًا أَنَّكُمْ ما تَعْلَمونَ مِـنْ أَيِـنَ هُـوَ وَقَد فَتَحَ عَيْنَيَّ، وَنَخْـنُ نَعْلَـمُ أَنَّ اللهُ لا يَسْـمُعُ لِلخَطَأَةِ، وَلَكِنُ إِذًا أَحَـدُ اتَّقْـى اللهَ وَعَمِـلَ مَشْيئَتَهُ، فَلَهُ يَسْتَجيب. مُنذُ الدَّهْرِ لَـمْ يُسْـمَعْ أَنَّ أَحَـدًا فَتَحَ عَيْنَيْ مَولـودٍ أَعَمـيَ. فَلَـوْ لَـمْ يَكُـن هَـذا مِـنَ اللَـهِ، لَـم يَقْـدِرْ أَنْ يَفْعَـلَ شَيْئًا. إَجابـوهُ وَقالِّـوا لَـهُ: إنَّـكَ في الخَطايـا قَـدْ وُلِّدْتَّ بِجُمْلَتِـكَ، أَفَأَنْتَ تُعَلِّمُنا؟ فَأَخْرَجـوهُ خَارِجًا. وَسَمِعَ يَسِوعُ أَنَّهُمْ أَخْرَجُوهُ خارِجًا، فَوَجَدَهُ ۖ وَقـالَ لَـهُ: أَتُؤمِنَنُ أَنـتَ بِابْنَنِ اللـهِ. فَأَجـابَ ذاكَ، وَقـالُ: فَمَـنْ هَٰـوَ يـا سَـيِّدُ لأُؤمِنَ بِـهِ؟ فَقَالَ لَـهُ يَسَوِعُ: قَد رَأَيْتَهُ والـذي يتَكَلَّـمُ مَعَـكَ هُـوَ هُـوَ. فَقَالَ لَـهُ: قَد آمَنْتُ يا رَبُّ، وَسَجَدَ لَـهُ..

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John



THE SYNAXARION

On May 21 in the Holy Orthodox Church, we commemerate **Constantine and Helen.**

This great and renowned sovereign of the Christians was the son of Constantius Chlorus (the ruler of the westernmost parts of the Roman empire), and of the blessed Helen. He was born in 272, in (according to some authorities) Naissus of Dardania, a city on the Hellespont. In 306, when his father died, he was proclaimed successor to his throne. In 312, on learning that Maxentius and Maximinus had joined forces against him, he marched into Italy, where, while at the head of his troops, he saw in the sky after midday, beneath the sun, a radiant pillar in the form of a cross with the words: "By this shalt thou conquer."

The following night, our Lord Jesus Christ appeared to him in a dream and declared to him the power of the Cross and its significance. When he arose in the morning, he immediately ordered that a labarum be made (which is a banner or standard of victory over the enemy) in the form of a cross, and he inscribed on it the Name of Jesus Christ. On October 28 he attacked and mightily conquered Maxentius, who drowned in the Tiber River while fleeing. The following day, Constantine entered Rome in triumph and was proclaimed Emperor of the West by the Senate, while Licinius, his brother-in-law, ruled in the East. But out of malice, Licinius later persecuted the Christians. Constantine fought him once and again, and utterly destroyed him in 324, and in this manner he became monarch over the West and the East. Under him and because of him all the persecutions against the Church ceased. Christianity triumphed and idolatry was overthrown.

In 325 he gathered the First Ecumenical Council in Nicaea, which he himself personally addressed. In 324, in the ancient city of Byzantium, he laid the foundations of the new capital of his realm, and solemnly inaugurated it on May 11, 330, naming it after himself, Constantinople. Since the throne of the imperial rule was transferred to Constantinople from Rome, it was named New Rome, the inhabitants of its domain were called Romans, and it was considered the continuation of the Roman Empire. Falling ill near Nicomedia, he requested to receive divine Baptism, according to Eusebius (The Life of Constantine. Book IV, 61-62), and also according to Socrates and Sozomen; and when he had been deemed worthy of the Holy Mysteries, he reposed in 337, on May 21 or 22, the day of Pentecost, having lived sixty-five years, of which he ruled for thirty-one years. His remains were transferred to Constantinople and were deposed in the Church of the Holy Apostles, which had been built by him (see Homily XXVI on Second Corinthians by Saint John Chrysostom).

As for his holy mother Helen, after her son had made the Faith of Christ triumphant throughout the Roman Empire, she undertook a journey to Jerusalem and found the Holy Cross on which our Lord was crucified (see Sept. 13 and 14). After this, Saint Helen, in her zeal to glorify Christ, erected churches in Jerusalem at the sites of the Crucifixion and Resurrection, in Bethlehem at the cave where our Saviour was born, another on the Mount of Olives whence He ascended into Heaven, and many others throughout the Holy Land, Cyprus, and elsewhere. She was proclaimed Augusta, her image was stamped upon golden coins, and two cities were named Helenopolis after her in Bithynia and in Palestine. Having been thus glorified for her piety, she departed to the Lord being about eighty years of age, according to some in the year 330, according to others, in 336.





ENDISTLE READER English: Jackie Barakat-Wanna Arabic: Dima Fanous

May 21, 2023



HOLY BREAD OFFERING

May 21 Zeina Bardawil Farah and family In Memory of Emile Farah			
May 28	Amal Hakim For the good health of Jannet Salman		
June 4	OPEN		
June 11	Zeina Bardawil Farah and family In Memory of Naim and Marie Farah		
COFFEE HOUR SPONSOR			
May 21	AMEN Luncheon		
May 28	OPEN		
June 4	OPEN		
June 11	AMEN Luncheon		
The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.			

ALTAR VIGIL CANDLE The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).			
Мау			
	PRAYER	LIST	
Praye	r List of the Living	Prayer List of the +Departed	
Prayer List of the Living Zeina Bardawil Farah and Family; Maryam Alem, Yousef and Reem Yazji and Family, Basel and Hiba Zacur and Family; Said G.; Said El-Haj; Vladimir Kostik; Mouna and Laura Dahlan; Wadia, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Paula Bardawil; Tabte, Jamal, and Mona Habib, Cathy Habib and Logan Ruff; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Amal Jumean; Dr. George Bikhazi		+Archdeacon David Nimer +Emile Farah +Rami Alem +Issa Qumsieh +George Chukrallah Habib +Rita Zaidan +Arlene Helen Quinn +Donna Nimer +Ibrahim Khoury +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Kareem Zakharia +William Bardawil +Sean Nicholas O'Brien +Michel Husson +Michael Dahlan +Samira Abou Rjaily +Jorge Diab Zacur +Mary Bikhazi	

OUR CONDOLENCES



We offer our sincere condolences to Maryam Alem, Reem Yazji and Hiba Zacur on the passing of their beloved son and brother, Rami Alem, who departed this life in Canada on May 18, 2023 at the young age of 48 years. Our deepest sympathies to the entire Alem, Yazji and Zacur families during this difficult time. He will be dearly missed.

May his memory be eternal!



Cathedral Calendar



<u>Today</u>	Orthros (Matins)	9:15 a.m.		
	Divine Liturgy	10:30 a.m.		
<u>Today</u>	Sunday School Classes	following Divine Liturgy		
<u>Today</u>	AMEN Luncheon for All	following Divine Liturgy		
Wed., Feast of the Ascension of our Lord and God and Savior, Jesus Christ 7 p.m.				

Save the Date!

Sunday School Recognition and Graduate Blessing	June 11
Diocese of Miami Parish Life Conference, Miami, FL	June 14-17
Saint George Cathedral's 70th Anniversary Celebration	June 17
2023 Archdiocese Convention Phoenix, AZ	July 23-30

CONGRATULATIONS!

Jeffrey and Lourice (Lora Khoury) Hanna on receiving the Sacrament of Holy Matrimony on Saturday, May 13, 2023 in Royalton, Ohio. Congratulations as well to George and Widaa Khoury on the wedding of their beloved daughter Lora.



May God grant them many years!

Saint Ignatius Camp Scholarships Available for Session II at Camp Saint Thekla (Session I accepting waitlist). Spots are filling fast.

Please see Father Paul or Zeina Farah to request your scholarship to camp!

Diocese of Miami and the Southeast Parish Life Conference Hosted by: St. George Cathedral (Coral Gables, FL)



Embassy Suites Miami

JUNE 14-17, 2023

General Schedule

Time		Event	Room Location		
Wednesday, June 14, 2023					
3:00 PM	8:00 PM	Registration	Hotel Lobby		
5:00 PM	6:00 PM		Key Biscayne Ballroom		
6:00 PM	8:30 PM	Clergy/Clergy Wives Dinner with Bishop NICHOLAS	Key West Ballroom		
6:00 PM	8:30 PM	Kids Club (CLERGY KIDS)	Key Largo 4		
8:00 PM	9:00 PM	Meet and Greet	Hotel Atrium		
8:00 PM	10:00 PM	Teen Hospitality	Hotel Atrium		
11:00 PM	11:30 PM	Compline / Ask Abouna	Key Biscayne Ballroom		
		<u>Thursday, June 15, 2023</u>			
8:30 AM		Divine Liturgy	Key Biscayne Ballroom		
10:00 AM	12:30 PM		Key Largo 4		
10:00 AM		Registration	Hotel Lobby		
10:15 AM	12:30PM	BRUNCH Antiochian Men Meeting Retreat	Key West Ballroom		
		Speaker: Rev. Fr. Jacob Andoun - "Let Us make man in Our Image,			
10.15.111	42.2004	According to our likeness: What is a Man?			
10:15 AM	12:30PM	BRUNCH Antiochian Women Meeting Retreat			
		Speaker: V. Rev. Fr. Dr. Kamal Al-Rahil - "Educating Our Next Generation"	Havana Ballroom		
10:15 AM	12:30PM	BRUNCH Teen SOYO Meeting Retreat			
		Speaker: Rev. Fr. Herman Lasseter - "Keeping our Eyes on the Image of Christ	Coconut Grove Ballroom		
10:15 AM	12.20014	Through the Imagery of Peer Pressure" BRUNCH Young Adult Fellowship Meeting Retreat	Coconut Grove Bailroom		
10.15 AN	12.30010	Speaker: V. Rev. Fr. Paul Girgis - "Meant for More"			
1:00 PM	4:30 PM	Teen SOYO Service Project - Health Kits for Local Homeless Shelter	St. George Cathedral		
2:30 PM		Kids Club	Key Largo 4		
2:30 PM		Antiochian Men Workshop	Key West Ballroom		
2.000.00		Speaker: V. Rev. Sephen De Young "Introudction to your Bible"	key west balloon		
2:30 PM	4·30 PM	Antiohian Women Book Club			
2:30 PM			Havana Ballroom TBD		
4:00 PM		Young Adult Outing Choir Rehearsal			
5:00 PM	6:00 PM		Key Biscayne Ballroom		
6:00 PM		Dinner Buffet Entertainment to follow	Key Biscayne Ballroom Grand Ballroom		
7:00 PM		Kids Club	Key Largo 4		
11:00 PM		Compline / Ask Abouna	Key Biscayne Ballroom		
11.00110	11.501 10	Friday, June 16, 2023	Rey biscayne ban oom		
8:30 AM	10.00 AM	Divine Liturgy	Key Biscayne Ballroom		
10:00 AM		Brunch Buffet	Grand Ballroom		
10:00 AM	12:30 PM		Key Largo 4		
10:00 AM		Registration	Hotel Lobby		
11:00 AM		Oratorical Festival	Key Biscayne Ballroom		
12:00 PM		Creative Arts Festival Awards Presentation	Key Biscayne Ballroom		
1:00 PM		The Order of St. Ignatius Luncheon	Key West Ballroom		
1:30 PM		Kids Club	Key Largo 4		
2:15 PM		Diocese Ministry Council Meeting	Key Biscayne Ballroom		
3:30 PM		Social Media Parent Support Discussion by Bishop NICHOLAS	Key Biscayne Ballroom		
4:00 PM		Christian Education Workshop Speaker: Anna-Sarah Farha	Key Largo 1		
		"Preparing Our Children for Their First Confession"	-, - 0-		
5:30 PM	6:30 PM	Great Vespers	Key Biscayne Ballroom		
6:30 PM		Dinner Buffet	Grand Ballroom		
7:30 PM	8:00 PM	Bible Bowl Team Check In	Key Largo Ballroom		
8:00 PM		Bible Bowl	Key Largo Ballroom		
11:00 PM	11:30 PM	Compline / Ask Abouna	Key Biscayne Ballroom		
		Caturday Luna 17, 2022			
Saturday, June 17, 2023					
8:00 AM	9:00 AM		Key Biscayne Ballroom		
9:00 AM	TT:00 AIVI	Hierarchical Divine Liturgy 12	Key Biscayne Ballroom		



LEAD TO THE MIAMI PLC 2023! Saint George Cathedral, Miami, FL June 14-17, 2023

2023 Parish Life Conference Sponsorships

The PLC committee humbly requests you to consider being a sponsor of one of the below listed events. As hosts, of the 40+ churches in our Diocese, your love and support is greatly appreciated!

Thank you to all who have already contributed to the PLC!

Event Type	Suggested Amount	Status
Chapel	\$1,000*	OPEN
Wednesday – Clergy and Clergy Wives' Dinner w/ BISHOP NICHOLAS	\$1,000*	OPEN
Wednesday – Meet and Greet	Any Amount Welcome*	OPEN
Wednesday – Kids Club	\$150	DONATED SALEM AND HANNAI MOUNAYYER
Thursday – Breakfast Buffet	Any Amount Welcome*	OPEN
Thursday – Kids Club	\$150	DONATED YAMIL AND SALMA ZACUR
Thursday – Dinner Buffet and Evening Social	Any Amount Welcome*	OPEN
Friday – Breakfast Buffet	Any Amount Welcome*	OPEN
Friday – Kids Club	\$150	DONATED DR. DON SHALHUB
Friday – Dinner Buffet	Any Amount Welcome*	OPEN
Organizational Meetings (AW, AMEN & SOYO)	Any Amount Welcome*	OPEN
SOYO Outing	Any Amount Welcome*	OPEN
YAF Outing	Any Amount Welcome*	OPEN
Bible Bowl	\$250	DONATED DR. DANIEL CASSIS AND FAMILY
Bible Bowl	\$250	DONATED THE EDE FAMILIES
Oratorical Festival	\$500*	OPEN
General Donation	Any Amount Welcome*	OPEN

PLATNIUM LEVEL Sponsors – Donation of \$1,500 – Receive Two Complimentary Book of Tickets

To donate toward one or more of the above items, please see Fr. Paul, PLC Chairlady, Jackie Barakat-Wanna, or Hannan Mounayyer. Thank you for your continued support!

2023 Parish Life Conference Diocese of Miami and the Southeast June 14-17, 2023 Miami, FL

Register at www.miamiplc.org

Saint George Cathedral is honored and excited to welcome His Eminence Metropolitan SABA to the Diocese of Miami and the Southeast Parish Life Conference! Please make your reservation as soon as possible! Let's extend a warm southern welcome to His Eminence this June!



IMPORTANT DEADLINES



Hotel Reservation Deadline May 22, 2023



Event Registration May 22, 2023



Bible Bowl and Oratorical Registration June 1, 2023

EVENT HIGHLIGHTS



AW Meeting with Fr. Dr. Kamal Al-Rahil Topic: Educating Our Next Generation



AMEN Meeting with Fr. Stephen De Young Topic: Introduction to your Bible



SOYO Meeting with Fr. Herman Lasseter Topic: Keeping our eyes on the image of Christ through the imagery of peer pressure,



YAF Workshop with Fr. Paul Girgis Topic: Meant for More



AMEN Meeting with Fr. Jacob Andoun Topic: Let Us make man in Our Image, according to our likeness: What is a Man?



Christian Ed Workshop with Anna-Sarah Farah Topic: Preparing our Children for their First Confession

PARISH LIFE CONFERENCE gices

EVENT PACKAGE

- Thursday Morning Brunch
- Thursday Dinner & Game Night
- Friday Morning Brunch
- Friday Dinner Adult: \$185
 - Teens: \$185

TICKETED EVENTS

- Thursday Morning Brunch Adult/Teen: \$45 Children: \$35
- Thursday Dinner & Game Night Adult/Teen: \$55 Children: \$40
- Friday Morning Brunch Adult/Teen: \$45 Children: \$35
- Friday Dinner Adult/Teen: \$60 Children: \$45
- Friday Morning Brunch Adult/Teen: \$45 Children: \$35

Children \$110

- Order of St. Ignatius Lunch Adult/Teen: \$55 Children: \$55
- Teen Outing Adult/Teen: \$20
- Kids Club (Wed, Thurs, Fri) \$10/day ages 4-11



www.miamiplc.org

Saint George Antiochian Orthodox Cathedral is honored to welcome His Eminence Metropolitan SABA

Archbishop of New York and Metropolitan of all North America

with

His Grace Bishop NICHOLAS

DIOCESE OF MIAMI AND THE SOUTHEAST



Celebration Weekend

JUNE 17, 2023 CELEBRATION BANQUET AND HAFLI EMBASSY SUITES | MIAMI

JUNE 18, 2023 HIERARCHICAL DIVINE LITURGY SAINT GEORGE CATHEDRAL

FOLLOWED BY A WELCOME LUNCHEON HONORING HIS EMINENCE METROPOLITAN SABA

JUNE 17, 2023 CELEBRATION BANQUET AND HAFLI PROGRAM | DINNER | HAFLI | CASH BAR

EMBASSY SUITES MIAMI 3974 NORTH RIVER DRIVE, MIAMI, FL

DOORS OPEN 6:30 PM DINNER 7:15 PM Featuring

GEORGE KOUZ NIBAL MALSHI WITH TONY TAHAN AND ENSEMBLE

LIMITED SEATING

VIP FRONT	\$150
MIDDLE	\$125
GENERAL	\$100
CHILDREN 3-	11 \$ 35

MEAL SELECTIONS

(PREFERENCE PLACED AT TIME OF RESERVATION) SHORT RIB | SALMON | VEGAN CHILDREN: CHICKEN TENDERS & FRIES

TO CONFIRM YOUR RESERVATION, PAYMENT MUST BE MADE AT TIME OF RESERVING

DEADLINE TO RESERVE: JUNE 12, 2023

(NO RESERVATIONS AFTER THIS DATE OR AT THE DOOR DUE TO HOTEL POLICY)

TO RESERVE FOR BANQUET, PLEASE CALL TONY ZAMMAR 786.325.7034 | SALMA ZACUR 305.283.5047

RESERVATIONS CONFIRMED WITH FULL PAYMENT

JUNE 18, 2023

Orthros & Hierarchial Divine Liturgy

HIS EMINENCE METROPOLITAN SABA Presiding WITH HIS GRACE BISHOP NICHOLAS

Saint George Antiochian Orthodox Cathedral 320 Palermo Avenue Coral Gables, Florida

9:15 am Orthros 10:30 am Hierchical Divine Liturgy

Followed by Welcome Luncheon Saint George Cathedral Hall

DEADLINE TO RESERVE: JUNE 12, 2023 (NO RESERVATIONS AFTER THIS DATE OR AT THE DOOR DUE TO HOTEL POLICY) KINDLY LIST ALL NAMES OF GUESTS ATTENDING AND MEAL SELECTION				
SHORT RIB SALMON VEGAN CHILD [CHICKEN TENDERS & FRIES]				
FOR EACH GUEST - AND - INDICATE IF CHILD - AGE 3-11				
MEAL:				
. MEAL:				
MEAL:				
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MEAL: MEAL:				
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MEAL:				
MEAL:				
RESERVATIONS RESERVATIONS CONFIRMED WITH FULL PAYMENT				
VIP @ \$150 GENERAL @ \$100				
MIDDLE @ \$125 CHILD @ \$35				
ENCLOSED IS MY CHECK IN THE AMOUNT OF \$ [MAKE CHECK PAYABLE TO SAINT GEORGE CATHEDRAL]				
OR				
CHARGE MY CREDIT CARD: VISA MASTERCARD DISCOVER				
NAME				
EMAIL				
CARD NO				
EXPIRATION DATESECURITY CODEZIPCODE				
SIGNATURE				
CONTACT TELEPHONE NO				
I AM UNABLE TO ATTEND. ENCLOSED IS MY DONATION \$				
TO RESERVE, PLEASE CALL				
TONY ZAMMAR 786.325.7034 SALMA ZACUR 305.283.5047				



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134 Phone: (305) 444-6541 Fax: (305) 445-6530 Email: Office@StGMiami.org Website: www.StGMiami.org

2023 Stewardship Commitment Form



"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name:

Step 2: If any changes, please use Membership Information Form to update all personal information. Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _

Ste	94:	Be a	Steward!	- Share your	r Time and	Talent by	volunteering for a	a ministry! (Visit	Website)
Ste	o 5:	Be a	Steward!	- Share your	r Treasure	by making	g your Stewardshij	p Commitment T	'ODAY!

Please consider "prayerfully and sincerely" about your 2023 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2023 'WEEKLY' Stewardship Commitment (Please Select):

 □ \$20/Week
 □ \$30/Week
 □ \$50/Week
 □ \$100/Week
 □ Other \$___/Week

 (\$1,040 Annually)
 (\$1,560 Annually)
 (\$2,600 Annually)
 (\$5,200 Annually)
 (\$_____Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)				
⊗- □ Credit Card (please complete the following credit card information)				
UISA AasterCard Discover				
Name on Credit Card (Please Print):				
Credit card number: Expiration Date:/				
CSC code (back of card): Zip Code of billing address:				
Email address of credit card holder (used to send credit card receipt):				
Authorization: By completing and signing this Credit Card Authorization form, I authorize Saint George Cathedral to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.				
Please select:				
□ \$ monthly (recurring donation)				
□ \$ one-time donation				
Credit Card Authorization Signature:Date:Date:				
$oldsymbol{B}$ - \Box Check/Cash (check is safer and better for your records and the Church records)				
\bigcirc - \Box One-time check enclosed				

Step 7: Please sign below

	By signing this form, I commit myself / family as a Steward of Saint George Cathedral.			
Signature:		Print Name:	Date:	
Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled. CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only				

Please return your completed form to the Cathedral Office promptly.

For office use only	Received by:	Date entered:

THE BALL

Thank you for your generous support and growing the Saint George Cathedral Family!!! Saint George Antiochian Orthodox Cathedral, Coral Gables, FL 85 Stewardship Commitments received as of May 16, 2023

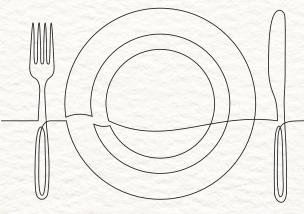
•		D
V. Rev. Father Paul and Khourieh Jane Solberg	Mr. & Mrs. Judeh and Muna Ghawali	Mr. Sammy Mounayyer
Mr. Alex Abu-Akel	Ms. Jamal Habib	Prof. & Mrs. Antoin and Hiam Nahas
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mrs. Tabte Habib	Mr. & Mrs. Mike and Mary Nasr
Mrs. Ghada Al-Rahib	Mr. & Mrs. John and Lisa Nasr Haddy	Shamasseh Pat Nimer
Mrs. Veronica Assaf	Mrs. Amal Hakim	Mr. Roger Nimer
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. Muazzi and Michelle Hatem	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Mikhael and Yolla Hayek	Mr. & Mrs. Richard and Karen Razook
Mr. George Barakat	Mr. & Mrs. Fadi and Belgica Hernandez Mourad	Mr. & Mrs. Geoge and Zakieh Samaan
Mrs. Jacqueline Barakat-Wanna	Mr. Bassem Jadon	Mrs. Judy Sayfie
Sdn. & Mrs. Elie and Theresa Bardawil	Mr. Farid Jahjah	Mr. Justin Sayfie
Mr. & Mrs. Majed and Mary Barjoud	Mr. & Mrs. Osama and Nadia Jahjah	Dr. Don Shalhub
Mr. Christopher Barker	Mr. Marwan Michael Jarrouge	Dr. & Mrs. Waleed and Marie Sneij
Mr. & Mrs. Russell and Helene Bassett	Drs. Hani and Ferial Jumean	Mr. & Mrs. Nasser and Tania Soufia
Mr. Christopher Buzzetta	Mr. & Mrs. George and Myrna Khouri	Ms. Noura Soufia
Mr. James Calder	Mr. & Mrs. George & Widaa Khoury	Mrs. Amleset Tekle
Ms. Danielle Marie Cassis	Mr. George Mayez Khoury	Mr. & Mrs. Suhel and Najwa Turjman
Dr. Daniel L. Cassis	Mrs. Haifa Khoury	Ms. Amani Wanna
Mr. Daniel Lee II Cassis	Mr. Waseem Khoury	Mr. & Mrs. Salah and Soraya Wassef
Mrs. Mouna Dahlan	Mr. & Mrs. Vladimir and Carmen Kostik	Mrs. & Mrs. Youssef and Reem Yazji
Mr. Abdallah Daiha	Mr. & Mrs. Eddie and Maha Mabardi	Mr. & Mrs. Basel and Hiba Zacur
Ms. Denise Ede-Aloise	Dr. Nicholas Mabardi	Mrs. Najat Zacur
Dr. Diane Ede-Nichols	Mr. & Mrs. Bashir and Razan Malouf	Mr. & Mrs. Yamil and Salma Zacur
Mr. Douglas Ede	Mr. & Mrs. Michael and Tatiana Malouf	Mr. Castan Georges Zaineh
Mr. and Mrs. Elias and Ernestine Ede	Mr.& Mrs. Samir and Theresa Mekhail	Mr. & Mrs. Bassam and Xiomara Zammar
Mr. & Mrs. Said and Lama El-Haj	Mrs. Sally (Salwa) Mobayed	Mr. & Mrs. Antoine and Vivian Zammar
Mr. & Mrs. David and Dannie Esper	Mr. Sabastian Moreno	Mr. & Mrs. George and Naife Zammar
Mr. Wajdy Fahel	Mr. Christian Mounayyer	Ms. Lilian Zammar
Mrs. Zeina Farah	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Michael and Edilia Zammar
		Mrs. Latife Zyne

If you have not already done so, please complete and submit a 2023 Stewardship Form- keeping our records accurate is important to us. Any errors above, please contact the Church Office.



Saint George Cathedral ANTIOCHIAN MEN

A MEN LUNCHEON



TODAY, May 21, 2023 Hummus & Falafel Lunch After Liturgy \$10 / Person Support the Antiochian Men

320 Palermo Ave, Coral Gables, FL 33134 305-444-6541



SAINT GEORGE CATHEDRAL Young adult fellowship

GAME NIGHT & ELECTIONS

Tuesday,

May 30

at 7:30PM

ALL YOUNG ADULTS COLLEGE & UP

Home of Noura Soufia RSVP with any YAF officer for address details.

305.444.6541 | YAF@STGMIAMI.ORG



Saint George Cathedral

Antiochian Women's Farewell Dinner for our Dear Friend, Kh. Jane Solberg

> Date: Friday, June 9th @ 6:30 pm Place: Kalimera Restaurant 5840 SW 71st Street Miami, FL 33143

Dinner Plate: \$35.00 Please Contact Yolla Hayek or Tania Soufia to Reserve.

"Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers." 3 John 1:2

AW@StGMiami.org | 305.444.6541



Saint George Antiochian Orthodox Cathedral Sunday School

Graduating and Recognition Sunday

Join us in recognition of our Sunday School students and Graduates to celebrate all their hard work and accomplishments for this year



Sunday, June 11, 2023 After Liturgy

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org









The Order of Saint Ignatius 2023 Educational Scholarship Essays Are Due June 1st, 2023 !

Scholarship will be Awarded Sunday June 11th, 2023

TOPIC: All Human Beings Are Created in The Image and Likeness of God (Genesis 1:26) How can you best reflect and reveal the <u>image and likeness of God</u> using your God given talents, spiritual gifts and uniqueness and share them with others especially those who do not know the Truth?

Have questions? Contact Father Paul or The Order at (305) 796-3933 or email to theorder@stgmiami.org

Saint George Cathedral | 320 Palermo Avenue | Coral Gables, FL 33134



Saint George Antiochian Orthodox Cathedral Coral Gables, Florida

Let's Celebrate Our 2023 Graduates!! Its time to recognize our Middle School, **High School and College Graduates! RECOGNITION SUNDAY and GRADUATE BLESSING SUNDAY** June 4, 2023 If you are graduating from Middle School, High School or College, Please send your answers to the following questions along with a photograph of your self to be included in this year's Grad Journal! PLEASE SUBMIT THE FOLLOWING INFORMATION TO TANIA SOUFIA OR LAMA EL HAJ NO LATER THAN MAY 21. 2023 1. Graduate's Name Age First (Baptismal Name) Last 1. Parents (First and Last Name_____ 2. Grade Level

3. Name of School Graduating From_____

1. Degree Level (College Graduates Only)___

2. What School You Will Be Attending Next Year_____

(Middle School and High School Graduates and College Graduates Pursuing Additional Education) 7. Were You Involved in Church Activities (Sunday School, SOYO, etc?_____

8. Were You in Clubs / Sports / Activities? If Yes, Please list._____

9. Were You in Honors, AP Programs, Other? If Yes, Please list______

10. What are your future dreams/hopes?_____

11. What is your favorite Bible Verse?_____



Contact Information



Office Hours: Address: Phone: Office Email: Webmaster: Website: Monday - Friday 10:30 a.m. - 4:00 p.m. 320 Palermo Ave., Coral Gables, FL 33134 (305)444-6541 Fax: (305)445-6530 Office@stgmiami.org Webmaster@stgmiami.org www.stgmiami.org

> Concerns, care, input, please call: V. Rev. Fr. Paul Solberg (716) 983-1145

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