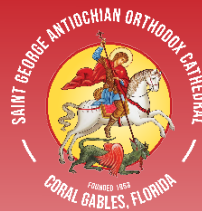


Saint George Antiochian Orthodox Cathedral

Sunday, April 23, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٣ نيسان ٢٠٢٣

النشرة الأسبوعية



NEW SUNDAY OR (THOMAS SUNDAY)

الأحد الجديد أو أحد توما

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

His Beatitude John X, *Patriarch*

Antioch and All East

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Fr. Paul Solberg, *Pastor*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

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Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

V. Rev. Fr. Paul Solberg, *Pastor*

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Lama El Haj, *Vice-Chairlady*

Jackie Barakat-Wanna, *Secretary*

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Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Hannan Mounayyer, *Member*

Diana O'Brien, *Member*

Noura Soufia, *Member*

Basel Zacur, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's

Divine Liturgy (SEE BELOW).

~ **During the Little Entrance** ~

Apolytikion for Saint Thomas (Tone Seven)

While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

إِذْ كَانَ الْقَبْرُ مَخْتُومًا، أَشْرَفْتَ مِنْهُ أَيُّهَا الْحَيَاةُ. وَلَمَّا كَانَتِ الْأَبْوَابُ مُغْلَقَةً، وَاقَيْتَ التَّلَامِيذَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، قِيَامَهُ الْكُلِّ. وَجَدَدْتَ لَنَا بِهِمْ رُوحًا مُسْتَقِيمًا بِحَسَبِ عَظِيمِ رَحْمَتِكَ.

Entrance Hymn of Pascha

In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنْبَاعِ إِسْرَائِيلَ، خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِزُرُكِّكَ: هَلِّلُويَا.

~ **After the Little Entrance** ~

Apolytikion for Saint Thomas (Tone Seven)

While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

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Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنْكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرَضَى طَبِيبٌ وَشَافٍ، وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ، تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِيِّ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَيْتِنِ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمَّتَ غَالِباً أَيُّهَا الْمَسِيحُ الْإِلَهِيُّ، وَلِلنِّسْوَةِ حَامِلَاتِ الطِّيبِ قُلْتَ "أَفْرَحُنَ"، وَوَهَبْتَ رُسُلَكَ السَّلَامَ، يَا مَنِحَ الْوَاقِعِينَ الْقِيَامَ.

The righteous shall rejoice in the Lord.

Hear my voice, O God.

The Reading from the Acts of the Apostles (12:1-11).

In those days, Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the Church. The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. And the angel said to him, "Wrap your mantle around you and follow me." And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

يَفْرَحُ الصِّدِّيقُ بِالرَّبِّ، اسْتَمِعْ يَا اللَّهُ لِصَوْتِي.
فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

فِي ذَلِكَ الزَّمَانِ ألقى هِيرُودُسُ الْمَلِكُ الْأَيَادِي عَلَى قَوْمٍ مِنَ الْكَنِيسَةِ لِيَسِيئَ إِلَيْهِمْ. وَقَتَلَ يَعْقُوبَ أَخَا يُوحَنَّا بِالسَّيْفِ. وَمَا رَأَى أَنْ ذَلِكَ يُرْضِي الْيَهُودَ، عَادَ فَقَبَضَ عَلَى بَطْرُسَ أَيْضًا، وَكَانَتْ أَيَّامَ الْفِطْرِ. فَلَمَّا أَمْسَكَهُ جَعَلَهُ فِي السِّجْنِ وَأَسْلَمَهُ إِلَى أَرْبَعَةِ أَرْبَاعٍ مِنَ الْعَسْكَرِ لِيَحْرُسُوهُ، وَفِي عَزْمِهِ أَنْ يَقْدِمَهُ إِلَى الشَّعْبِ بَعْدَ الْفِصْحِ. فَكَانَ بَطْرُسُ مَحْبُوسًا فِي السِّجْنِ، وَكَانَتْ الْكَنِيسَةُ تَصَلِّي إِلَى اللَّهِ مِنْ أَجْلِهِ بِلَا انْقِطَاعٍ. وَلَمَّا أُرْمِعَ هِيرُودُسُ أَنْ يَقْدِمَهُ، كَانَ بَطْرُسُ فِي تِلْكَ اللَّيْلَةِ نَائِمًا بَيْنَ جُنْدِيَيْنِ مُقْبِدًا بِسِلْسِلَتَيْنِ، وَكَانَ الْحُرَّاسُ أَمَامَ الْأَبْوَابِ يَحْفَظُونَ السِّجْنَ. وَإِذَا مَلَكَ الرَّبِّ وَقَفَ بِهِ وَنُورٌ أَشْرَقَ فِي الْبَيْتِ، فَضَرَبَ جَنْبَ بَطْرُسَ وَأَيَّقَطَهُ قَائِلًا: «قُمْ سَرِيعًا». فَسَقَطَتِ السِّلْسِلَتَانِ مِنْ يَدَيْهِ، وَقَالَ لَهُ الْمَلَكَ: «تَمْنَطِقْ وَاشْدُدْ نَعْلَيْكَ». فَفَعَلَ هَكَذَا. فَقَالَ لَهُ: «الْبَسْ رِدَائَكَ وَاتَّبِعْنِي.» فَخَرَجَ يَتْبَعُهُ - وَهُوَ لَا يَعْلَمُ أَنَّ مَا فَعَلَهُ الْمَلَكَ كَانَ حَقًّا بَلْ يَظُنُّ أَنَّهُ يَنْظُرُ رُؤْيَا. فَلَمَّا جَارَا الْمَحْرَسَ الْأَوَّلَ وَالثَّانِي، انْتَهَيَا إِلَى بَابِ الْحَدِيدِ الَّذِي يُودِّي إِلَى الْمَدِينَةِ فَانْفَتَحَ لَهُمَا مِنْ دَائِهِ، فَخَرَجَا وَتَقَدَّمَا رُقَاقًا وَاحِدًا وَلِلْوَفْتِ فَارَقَهُ الْمَلَكَ. فَرَجَعَ بَطْرُسُ إِلَى نَفْسِهِ وَقَالَ: «الآنَ عَلِمْتُ يَقِينًا أَنَّ الرَّبَّ أَرْسَلَ مَلَكَهُ وَأَنْقَذَنِي مِنْ يَدِ هِيرُودُسَ وَمِنْ كُلِّ مَا تَرَبَّصَهُ فِي شَعْبِ الْيَهُودِ.»

The Reading of the Holy Gospel according to St. John (20:19-31).

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be to you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be to you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be to you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Thomas, you have believed because you have seen Me. Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيَّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ.

لَمَّا كَانَتْ عَشِيَّةُ ذَلِكَ الْيَوْمِ، وَهُوَ أَوَّلُ الْأُسْبُوعِ وَالْأَبْوَابُ مُغْلَقَةٌ حَيْثُ كَانَ التَّلْمِيذُ مُجْتَمِعِينَ خَوْفًا مِنَ الْيَهُودِ، جَاءَ يَسُوعُ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ". فَلَمَّا قَالَ هَذَا أَرَاهُمْ يَدَيْهِ وَجَنْبَهُ، فَفَرِحَ التَّلْمِيذُ حِينَ أَبْصَرُوا الرَّبَّ. وَقَالَ لَهُمْ ثَانِيَةً: "السَّلَامُ لَكُمْ، كَمَا أَرْسَلَنِي الْآبُ كَذَلِكَ أَنَا أَرْسَلُكُمْ". وَلَمَّا قَالَ هَذَا نَفَخَ فِيهِمْ وَقَالَ لَهُمْ: "خُذُوا الرُّوحَ الْقُدْسَ. مَنْ عَفَرْتُمْ خَطَايَاهُمْ تُغْفَرْ لَهُمْ وَمَنْ أَمْسَكْتُمْ خَطَايَاهُمْ أَمْسَكْتُمْ". أَمَّا تَوْمَا أَحَدُ الْإِثْنَيْ عَشَرَ الَّذِي يُقَالُ لَهُ التَّوَوَّمُ فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ، فَقَالَ لَهُ التَّلْمِيذُ الْآخَرُونَ "إِنَّا قَدْ رَأَيْنَا الرَّبَّ"، فَقَالَ لَهُمْ: "إِنْ لَمْ أَعْيُنْ أَثَرِ الْمَسَامِيرِ فِي يَدَيْهِ، وَأَضَعُ إِصْبَعِي فِي أَثَرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ لَا أُوْمِنُ". وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلْمِيذُهُ أَيْضًا دَاخِلًا وَتَوْمَا مَعَهُمْ، فَآتَى يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةٌ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ"، ثُمَّ قَالَ لِتَوْمَا: "هَاتِ إِصْبَعَكَ إِلَى هَهُنَا وَعَايِنْ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ مُؤْمِنًا". أَجَابَ تَوْمَا وَقَالَ لَهُ: "رَبِّي وَإِلَهِي". قَالَ لَهُ يَسُوعُ: "لَأَنَّكَ رَأَيْتَنِي يَا تَوْمَا أَمَنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا". وَأَيَّاتٍ أُخْرَى كَثِيرَةً صَنَعَ يَسُوعُ أَمَامَ تَلْمِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. وَأَمَّا هَذِهِ، فَقَدْ كُتِبَتْ لِتُؤْمِنُوا بِأَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكِي تَكُونَ لَكُمْ، إِذَا آمَنْتُمْ، حَيَاةً بِاسْمِهِ.

THE SYNAXARION

On April 23 in the Holy Orthodox Church, we celebrate **St. George the Great Martyr and Triumphant.**

According to Tradition, George was born to a Christian family during the late 3rd century. His father was from Cappadocia and served as an officer of the army. His mother was from Lydda, Palestine. She returned to her native city as a widow along with her young son after the martyrdom of George's father, where she provided him with a respectable education and raised him in piety.

The youth, it would seem, followed his father's example in joining the army soon after his coming of age. He proved to be a charismatic soldier and consequently rose quickly through the military ranks of the time. By his late twenties he had gained the titles of tribunus (tribune) and later comes (count). By that time George had been stationed in Nicomedia as a member of the personal guard attached to Roman Emperor Diocletian (reign 284–305).



In 303, Diocletian issued an edict authorising the systematic persecution of Christians across the Empire. His caesar, Galerius, was supposedly responsible for this decision and would continue the persecution during his own reign (305–311). It is believed that George was ordered to take part in the persecution but instead confessed to being a Christian himself and criticised the imperial decision. An enraged Diocletian proceeded in ordering the torture of this apparent traitor and his execution.

Then, after innumerable forms of torture, George was executed by decapitation in front of Nicomedia's defensive wall on April 23, 303. The witness of his suffering convinced Empress Alexandra and Athanasius, a pagan priest, to also become Christians, and so they also joined George in martyrdom as consequence. George's body was then returned to Lydda for burial, where Christians soon came to honour George as a martyr.

St. George is often depicted with a dragon or some other serpentine creature under his feet. This comes from a legend whose details may vary according to local tradition. The tale begins with a dragon making its nest at the spring (or lake) that provided a town (either near Beirut or Silena, Libya, often) with water. Consequently, the citizens had to temporarily remove the dragon from its nest in order to collect water. To do so, they offered the dragon a daily human sacrifice. The victim of the day was chosen by drawing lots. Eventually, the "winner" of this lottery happened to be the local princess. The local monarch is occasionally depicted begging for her life with no result. She is offered to the dragon, but at this point a traveling George arrives. He faces the dragon, and, after invoking the name of the Holy Trinity, slays it and saves the princess. The grateful citizens then abandon their ancestral paganism and convert to Christianity.

The story may or may not be taken entirely literally. For example, the battle between George and the dragon may represent the battle between Christianity and Satan or between St. Michael, the archangel, and Lucifer. Dragon-slaying does appear to be a common religious theme; it may be the case that George has served as a Christianized version of older Indo-European deities and their folklore.



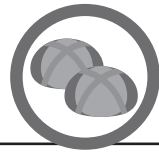
TODAY

April 23, 2023

EPISTLE READER

English: Jackson King

Arabic: Dr. Don Shalhub



HOLY BREAD OFFERING

April 23	Youssef and Reem Yazji For the good health of their family
April 30	Atalla and Andrea Abu-Akel and family In memory of Martha Mickel and for the good health of the Abu-Akel and Mickel Families
May 7	Tabte, Jamal and Mona Habib and Cathy Habib & Logan Ruff One Year Memorial Service for George Habib
May 14	Cathedral Council For the good health of Fr. Paul on the occasion of his birthday

COFFEE HOUR SPONSOR

April 23	Youssef and Reem Yazji For the good health of their family
April 30	Atalla and Andrea Abu-Akel and family In memory of Martha Mickel and for the good health of the Abu-Akel and Mickel Families
May 7	Tabte, Jamal and Mona Habib and Cathy Habib & Logan Ruff One Year Memorial Service for George Habib
May 14	Cathedral Council For the good health of Fr. Paul on the occasion of his birthday AMEN Luncheon

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

Today: The Blessing of the Bread and Artoklasia Service

The Blessing of Five Loaves of Bread is a brief service of thanksgiving through which we express our gratitude for all the blessings of life. Oil, wine, wheat, and the loaves of bread which are used in the service, are viewed as the most basic elements necessary for life. The Blessing reminds us of the miracle of the multiplication of the bread and fish by which Christ fed the multitude. This Blessing is usually offered during Vespers or after the Divine Liturgy on Feast days and other special occasions. After the Service, the bread is cut and distributed to the congregation.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

April

Mouna Dahlan & Family, Mabardi Family
Shamasseh Pat Nimer
In memory of +Archdeacon David Nimer

PRAYER LIST

Prayer List of the Living

All those who carry the name George; Youssef and Reem Yazji and family; Bashir, Razan and George Malouf; Michael, Tatiana, Saleem, George, Lamees and Ameer Malouf, George Mobassaleh; Said El-Haj; Tabte, Mona, Jamal Habib, Cathy Habib and Logan Ruff; George and Widaa Khoury; George M. Khoury; George, Naife and Reem Zammar; Mouna and Laura Dahlan; Wadia, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Paula Bardawil; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan; Amal Jumean; Dr. George Bikhazi;

Prayer List of the +Departed

+All those who carry the name George
+Archdeacon David Nimer
+Donna Nimer
+Ibrahim Khoury
+Dr. Eugene Sayfie
+Dr. Maurice Bardawil
+Emile Farah
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+George Chukrallah Habib
+Jorge Diab Zacur
+Mary Bikhazi



"For as many of you as were baptized into Christ have put on Christ."
Galatians 3:27

Saint George Cathedral congratulates **John and Marlene Mervolion** on the baptism of their children, **Jake, Jason and Ryan** on Saturday, April 22, 2023!

Saint George Cathedral congratulates **Elias Karam and Mikalai Svistun** on the baptism of their daughter **Kaia** on Saturday, April 22, 2023!

May God grant Jake, Jason, Ryan and Kaia health and length of days!



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	<u>Divine Liturgy</u>	10:30 a.m.
Today	Sunday School Classes	following Divine Liturgy
April 25	Golf Committee Meeting	7:00 p.m.
April 27	Golf Committee Meeting	7:00 p.m.

Save the Date!

OSIA Annual Golf Outing	April 29
Diocese of Miami Parish Life Conference, Miami, FL	June 14-17
Saint George Cathedral's 70th Anniversary Celebration	June 17
2023 Archdiocese Convention Phoenix, AZ	July 23-30



Today we celebrate the Great and Holy Feast of Saint George the Great Martyr - Patron Saint of our Cathedral!

May God grant many, many years to all those named George!

We thank all those who have sponsored the beautiful flowers adorning the icons of Saint George:

Mrs. Tabte Habib, Mona and Jamal Habib, Cathy Habib and Logan Ruff in Memory of George Chukrallah Habib

Mr. and Mrs. George and Widaa Khoury

Mr. George M. Khoury

Mr. and Mrs. Bashir and Razan Malouf & George Malouf

Mr. and Mrs. Michael and Tatiana Malouf, Saleem, George, Lamees & Ameer Malouf

Mr. George Mobassaleh

Mr. and Mrs. George and Naife Zammar & Reem Zammar

Troparion of St George (Tone 4): As the deliverer of captives and the protector of the poor, as the physician of the feeble and combatant of kings, holy champion and great martyr George, intercede with Christ our God to save our souls.

Kontakion of St George (Tone 4): Thou wast cultivated by God and didst become a most wonderful cultivator of piety, and didst harvest for thyself the sheaves of virtue, for having sown in tears thou didst reap in joy and having withstood to death thou art garnered for Christ. By thy intercessions, O Saint, thou dost obtain for us all remission of our sins.

Paschal Greetings in Different Languages

English: Christis Risen! IndeedHe is Risen!

Arabic: Al Maseeh Qam! Haqqan Qam! ! المسيح قام! حقا قام!

Greek: Christos Anesti! Alithos Anesti!

Russian: Khristos voskres! Voistinu voskres! Romanian: Hristos a Inviat!
Adeverata Inviat!

Spanish: Cristo ha resucitado! Verdaderamente ha resucitado!

Coptic: Pikhirstof aftonf! Khen o methni aftonf!

French: Christ est Ressuscité! En Vérité, Il est Ressuscité!

Hebrew: Ha Mashiyach qam! Ken hoo qam!

Italian:Cristo č risorto!Č veramente risorto!

Latin: Christus surrexit! Vere surrexit!

Polish: Khristus Zmartvikstau! Zaiste Zmartvikstau!

Portugese: ChristoRessuscitou! Em VerdadeRessuscitou!

Serbian: Hristos Vaskrese! VaistinuVaskrese!

Syriac: Meshiha qam! Bashriraqam!

Albanian: Krishti Ungjall! VerteteUngjall!

Armenian: Christos harjavi merelotz! Orhniale harutjun Christosi!

Chinese: Helisituosi fuhuole! Queshi fuhuole!

Czech: Kristus vstalzmrtvy'ch! Skutec ne vstal!

Dutch: Christus is opgestaan! Hij is waarlijkopgestaan!

Estonian: Kristuson surnuist ülestõusnud! Tõesti ülestõusnud!

Finnish: Kristusnousi Kuolleista! TotisestiNousi!

Gaelic: Erid Krist!G'deya! n erid she!

Georgian: Kriste aghsdga! Cheshmaritad aghsdga!

Hungarian: Krisztus feltámadt! Valóban feltámadt!

Japanese: Harisutosu Fukkatsu! Jitsu Ni Fukkatsu!

Norwegian: Kristus er oppstanden! Han er sannelig opstanden!

Slovak: Kristus vstal zmr'tvych! Skutoc ne vstal!

Swedish: Kristus är upstånden! Ja, Han är sannerligen uppstånden!

Ukranian: KristosVoskres! Voistinu Voskres!



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg, Dean

Beloved Brothers and Sisters in Christ,

***Christ is risen! Indeed, He is risen!
Al Maseeh Qam! Haqqan Qam!
Christos Anesti! Alithos Anesti
Cristo ha resucitado! Verdaderamente ha resucitado!***

Did you know that after celebrating Holy Pascha, the Holy Orthodox Church makes adjustments to the normal fasting guidelines in order to help us continue to experience the radiant joy of this feast? Thus, we are able to celebrate more fully our Lord's victory over death and sin. So, there is a general dispensation from fasting on Wednesdays and Fridays from Pascha through its Leavetaking (*ending this year on May 24, the Eve of the Feast of the Ascension*). Most Orthodox Churches throughout the world observe the Wednesdays and Fridays of the period following Bright Week as days of abstinence and refrain from meat and dairy on those days (*fish, wine, and oil are allowed*); **however, the Holy Synod of Antioch has directed that the entire 40-day period be completely fast-free**. The Antiochian practice is actually the more ancient rule. So, we feast for a longer period of time!

We have had a beautiful Holy Week. This year we welcomed 5 new Orthodox Christians to our community! They were baptized and/or chrismated during the Holy Saturday morning service / Baptismal Divine Liturgy. What a special privilege it was for us to celebrate these events together as a cathedral family! Yesterday, 4 more baptisms and 2 chrismations were scheduled. Thanks be to God, for He is good, and His mercy endures forever!

FYI: We should not kneel or make prostrations in Church or in our private prayers at home from Pascha through Pentecost (*this year, June 4*). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external actions of penitence because our Lord's death and resurrection "*blotted out the handwriting of ordinances that was against us ... nailing it to His cross; and having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.*" (Col. 2:14, 15) Accordingly, "*there is therefore now no condemnation to them which are in Christ Jesus ...*" (Rom. 8:1)

For these same reasons, we generally do not kneel on any Sunday of the year as each Sunday is a "**mini-Pascha**," commemorating our Lord's resurrection. We resume kneeling at appropriate times during the "**Kneeling Vespers**" celebrated after the Divine Liturgy for Holy Pentecost.

From Pascha until Pentecost, the prayer "*O Heavenly King ...*," wherein we invoke the presence of the Holy Spirit, is not said either in the Church or in our private prayers at home. Before His passion, Jesus taught His disciples that He must leave so that the Holy Spirit, the Comforter, can come. (*John 16:7*) The removal of this familiar prayer from the cycle of the services emphasizes the importance of the descent of the Holy Spirit that we celebrate at Holy Pentecost. "*O Heavenly King*" will be heard again at the Aposticha of the Festal Great Vespers for Pentecost and thereafter returned to our services and prayers.

Blessed celebration of Christ's resurrection to all!

+Father Paul



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg, Dean

Beloved Brothers and Sisters in Christ,

PASCHAL HOURS

(The following is sung during the entire Bright Week in place of the Hours, Compline, Midnight Office and Morning and Evening Prayers.)

Through the prayers of our holy fathers, O Lord Jesus Christ, have mercy on us and save us. Amen.

Christ is risen from the dead, trampling on death by death, and upon those in the tombs bestowing life. (*Thrice*)

In that we have beheld the resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and thy holy resurrection we praise and glorify: for thou art our God, and we know none other beside thee; we call upon thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing his resurrection, for in that he endured the cross for us he hath destroyed death by death. (*Thrice*)

Hypakoe: They who were with Mary came before the dawn, found the stone rolled away from the sepulchre, and heard the angels say them, Why seek ye him as man with the dead, who dwells in light eternal? Behold the grave wrappings; make haste and declare to the world that the Lord is risen, and hath caused death to die; for he is the Son of God, the Saviour of mankind.

Kontakion: Though thou, O deathless One, didst descend into the grave, thou didst destroy the power of hell and, as Victor, thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy disciples, and resurrection upon those that are fallen.

Troparia: In the grave with the body but in hades with the soul as God; in paradise with the thief, and on the throne with the Father and the Spirit wast thou, O Christ, filling all things, thyself uncircumscribed.

Glory to the Father, and to the Son, and to the Holy Spirit:

As life-bearing, as more splendid than paradise, and more radiant than any royal chamber, O Christ, is shown forth thy tomb, the fountain of our resurrection.

Now and ever, and to the ages of ages. Amen.

Rejoice, O thou hallowed, divine abode of the Most High, for through thee, O Theotokos, was joy given to those who cry aloud to thee: Blessed art thou among women, O all-undefiled Lady.

Lord, have mercy. (*40 times*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and to the ages of ages. Amen.

More honorable than the Cherubim and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

Christ is risen from the dead, trampling on death by death, and upon those in the tombs bestowing life. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and to the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. Amen.

Blessed celebration of Christ's resurrection to all!

+Father Paul

The V. Rev. Fr. Paul R. Solberg





Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2023 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.
Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2023 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2023 'WEEKLY' Stewardship Commitment
(Please Select):

- \$20/Week (\$1,040 Annually)
 \$30/Week (\$1,560 Annually)
 \$50/Week (\$2,600 Annually)
 \$100/Week (\$5,200 Annually)
 Other \$_____/Week (\$_____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) - Credit Card (please complete the following credit card information)

- VISA
 MasterCard
 Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____ / ____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize *Saint George Cathedral* to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.

Please select:

- \$ _____ monthly (recurring donation)
 \$ _____ one-time donation

Credit Card Authorization Signature: _____ **Date:** _____

(B) - Check/Cash (check is safer and better for your records and the Church records)

(C) - One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____

Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled.

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Please return your completed form to the Cathedral Office promptly.

For office use only **Received by:** _____ **Date entered:** _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

84 Stewardship Commitments received as of April 3, 2023

Thank you for your generous support and growing the Saint George Cathedral Family!!!

V. Rev. Father Paul and Khourieh Jane Solberg
 Mr. Alex Abu-Akel
 Mr. & Mrs. Atalla and Andrea Abu-Akel
 Mrs. Ghada Al-Rahib
 Mrs. Veronica Assaf
 Mr. & Mrs. Elie and Miela Attie
 Mr. & Mrs. Marcos Aguiar and Jennifer Bandi
 Mr. George Barakat
 Mrs. Jacqueline Barakat-Wanna
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 Mr. Christopher Buzzetta
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 Mr. Wajdy Fahel
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 Mrs. Tabte Habib
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 Mr. & Mrs. George and Myrna Khouri
 Mr. & Mrs. George & Widaa Khoury
 Mr. George Mayez Khoury
 Mrs. Haifa Khoury
 Mr. Waseem Khoury
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 Mr. & Mrs. Eddie and Maha Mabardi
 Dr. Nicholas Mabardi
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 Mr. & Mrs. Salem and Hanman Mounayyer

Mr. Sammy Mounayyer
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 Mr. & Mrs. Salah and Soraya Wassef
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 Mrs. Najat Zacur
 Mr. & Mrs. Yamil and Salma Zacur
 Mr. Castan Georges Zaineh
 Mr. & Mrs. Bassam and Xiomara Zammar
 Mr. & Mrs. Antoine and Vivian Zammar
 Mr. & Mrs. George and Naife Zammar
 Ms. Lillian Zammar
 Mr. & Mrs. Michael and Edilia Zammar

If you have not already done so, please complete and submit a 2023 Stewardship Form- keeping our records accurate is important to us.
 Any errors above, please contact the Church Office.



SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

FAMILY

NIGHT

HOSTED
BY YAF

FRIDAY, MAY 12, 2023
7:00 PM

GAME NIGHT & DINNER
OPEN FOR ALL TO COME & ENJOY

320 PALERMO AVENUE
CORAL GABLES, FL 33134
305.444.6541

**Saint George Antiochian Orthodox Cathedral
Order of St. Ignatius of Antioch**



3rd Annual Golf Outing



April 29, 2023

**Registration and lunch at 12 pm, Shotgun start at 1 pm
Dinner and Award Ceremony to follow**



Miccosukee Golf & Country Club

6401 Kendale Lakes Dr,
Miami, FL 33183

All proceeds benefit the Dr. Ernest Sayfie Camp Scholarship Fund,
the Dr. Eugene Sayfie Educational Scholarship Fund,
and the Saint Ignatius Educational Scholarship Fund
Your contribution is Tax Deductible Under Section 170 (c) (2)

Cost

\$175 per golfer or \$600 per foursome -
Includes golf cart, practice tee, swag bag,
refreshments, boxed lunch, and dinner
Dinner ticket only- \$50

Sponsorships available



Register Here

OUR SPONSORS

Saint George Cathedral and the Order appreciate
the 3rd Annual Golf Outing Sponsor(s):

Thank
You!

Thank
You!

Diamond Sponsor

OPEN - OPEN - OPEN - OPEN

Platinum Sponsors

- Anton (Tony) Khoury
- Russell Bassett & Family
- Dr. Waleed & Marie Sneij
- Douglas Ede (Rumberger | Kirk)
- Sami Joseph

Gold Sponsors

- Dr. Don Shalhoub
- Available

Silver Sponsors

- Edward Jones
(Angel Morales Atallah)
- Tony & Vivian Zammar
- Tony & Hiam Nahas
- Fadi Mourad

50/50 RAFFLE POT

As of Friday, currently at **\$1950**

(Minimum Cash Prize guaranteed at \$1,000)

DRINK CART SPONSORS

- Available

SWAG BAG SPONSORS

- First Citizens Bank of Coral Gables
- SunState Bank
- Pedro Zamora
- Yamil & Salma Zacur

BOXED-LUNCH SPONSORS

- Publix Supermarkets
- Michael & Tatiana Malouf

Tee Box Sponsors

- El Haj Family
- The Order of Saint Ignatius
- Subdeacon Elie & Theresa Bardawil
- Jacqueline Barakat Wanna
- The Farah Group – Zeina Farah
- Jonathan Pinto (Goosehead Insurance)
- Van Orsdel Funeral & Cremation Services
- Available

Please see the next page for more Sponsorship Opportunities.
We encouraged all parishioners to sponsor.
Please reach out to one of the Order of St. Ignatius Officers.



3rd Annual Golf Outing

Sponsorship Information

Saturday, April 29th, 2023

Registration and Lunch at 12 pm
Shotgun start at 1 pm

Micosukee Golf and Country Club
6401 Kendale Lakes Dr
Miami, FL 33183



All Proceeds will benefit the
Dr. Ernest Sayfie Camp
Scholarship Fund, Dr. Eugene
Sayfie Educational Scholarship
Fund, and the Order of St.
Ignatius Scholarship Fund

Your contribution is Tax Deductible

Sponsorship Levels

DIAMOND SPONSOR - \$2,500

- Includes free registration for 4 golfers
- EXCLUSIVE advertising at a single hole of your choice
- “Longest Drive” - hole prize sponsorship
- Corporate specialty plaque
- Listing as a major sponsor in literature
- Acknowledgments will be given throughout the day

PLATINUM SPONSOR - \$1,000

- “Closest to the Pin” prize sponsorship
- Platinum Specialty Plaque
- Hole (Tee) Sponsor Signs on 6 holes
- Acknowledgments will be given throughout the event

GOLD SPONSOR- \$500

- Gold Specialty Plaque
- Hole (Tee) Sponsor Signs on 3 holes

SILVER SPONSOR - \$300

- Silver Specialty Plaque
- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin

DRINK CART SPONSOR - \$500

- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin name insert
- Appreciation Plaque
- Hole (Tee) Sponsor Sign

BOXED LUNCH SPONSOR - \$500

- Hole (Tee) Sponsor Signs on 3 holes
- Includes Cathedral Bulletin name insert
- Appreciation Plaque

SWAG BAG SPONSOR (100 items) - \$250

- Includes Cathedral Bulletin name insert
- Appreciation Plaque

TEE BOX SIGN SPONSOR- \$100 each

- One (1) tee sign with the company logo displayed

50/50 RAFFLE TICKETS

1 for \$5 OR 5 for \$20

Dinner only - \$50

All Sponsorship Levels have the option of adding a foursome for \$500



3rd Annual Golf Outing



2023 Tee Sign Sponsors

For the good health of
Dr. Waleed, Marie & Joelle
SNEIJ

In Loving Memory of Uncle Ernie



Angel Morales-Atallah, CFP®, CRPC®
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8032 NW 154th Street
Miami Lakes, FL 33016
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Edward Jones
MAKING SENSE OF INVESTING

In Loving Memory of
Uncle Gene

For the Good Health of our
Right Reverend Bishop NICHOLAS
Ozone
May God Grant You Many Years!

For The good health of
SUBDEACON ELIE & THERESA,
ELOISE AND EVA BARDAWIL

Por la buena salud del
Señor Pedro Zamora y Familia

In Loving Memory of
BISHOP ANTOUN of Thrice
Blessed Memory

Sami Joseph

Michael & Tatiana
Malouf
Saleem, George,
Lamees & Ameer

For the Good Health of
Amani, Christopher and Kristiana
Wanna

Rumberger Kirk

**NASSER & TANIA SOFIA
and
FAMILY**

LOUIE & ERNESTINE EDE



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YAMIL AND SALMA
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Celebrating Life Since 1924

**ANTON (TONY)
KHOURY**

Antoine And Viviane
Zammar

DR. SHALHUB
DERMATOLOGY & COSMETIC ENHANCEMENT

RUSSELL BASSETT & FAMILY

For the Good Health of
His Eminence Metropolitan SABA
May God Grant you Many Years!



First Citizens Bank

FOR THE GOOD HEALTH OF
OUR DEAN
VERY REVEREND FATHER PAUL
SOLBERG, KHOURIEH JANE
AND FAMILY



goosehead
INSURANCE

For the Good Health of
ANTOINE & HIAM NAHAS

In Loving Memory of
Metropolitan PHILIP
SALIBA of Thrice
Blessed Memory

Your **BUSINESS** Name

El Haj Family

DOUGLAS EDE and Family

Beljica Hernandez Mourad
And Family

Fadi Mourad

"Let Us make man in Our image, according to Our likeness."

Genesis 1:26



2023 Parish Life Conference
Diocese of Miami and the Southeast
Miami, Florida

Hosted by St. George Cathedral Coral Gables, Florida



**EVENT & HOTEL
REGISTRATION
NOW OPEN!**

**14-17
June
2023**

Bible Bowl

Oratorical

Creative Arts Festival

Workshops

Organization Meetings



**Embassy Suites by Hilton Miami
International Airport**
Room Rate: \$145/night



Event Registration at
www.miamiplc.org

Saint George Cathedral looks forward to hosting all of you in June!



2023 Parish Life Conference Sponsorships

The PLC committee humbly requests you to consider being a sponsor of one of the below listed events. As hosts, of the 40+ churches in our Diocese, your love and support is greatly appreciated!

<i>Event Type</i>	<i>Suggested Amount</i>	<i>Status</i>
Chapel	\$1,000*	OPEN
Wednesday – Clergy and Clergy Wives’ Dinner w/ BISHOP NICHOLAS	\$1,000*	OPEN
Wednesday – Meet and Greet	Any Amount Welcome*	OPEN
Wednesday – Kids Club	\$150	DONATED
Thursday – Breakfast Buffet	Any Amount Welcome*	OPEN
Thursday – Kids Club	\$150	OPEN
Thursday – Dinner Buffet and Evening Social	Any Amount Welcome*	OPEN
Friday – Breakfast Buffet	Any Amount Welcome*	OPEN
Friday – Kids Club	\$150	OPEN
Friday – Dinner Buffet	Any Amount Welcome*	OPEN
Organizational Meetings (AW, AMEN & SOYO)	Any Amount Welcome*	OPEN
SOYO Outing	Any Amount Welcome*	OPEN
YAF Outing	Any Amount Welcome*	OPEN
Bible Bowl	\$500*	OPEN
Oratorical Festival	\$500*	OPEN
General Donation	Any Amount Welcome*	OPEN

SILVER LEVEL Sponsors – Donation of \$500 – Receive One Ticket for The Order of Saint Ignatius Lunch

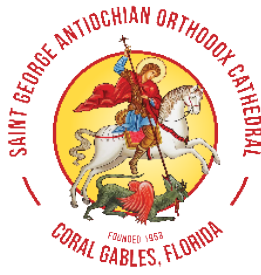
GOLD LEVEL Sponsors – Donation of \$1,000 – Receive One Complimentary Book of Tickets

PLATNIUM LEVEL Sponsors – Donation of \$1,500 – Receive Two Complimentary Book of Tickets

To donate toward one or more of the above items, please see Fr. Paul, PLC Chairlady, Jackie Barakat-Wanna, or Hannan Mounayyer. Thank you for your continued support!

*** Multiple donors are welcome to participate.**

All donations are tax deductible.



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org

Concerns, care, input, please call:
V. Rev. Fr. Paul Solberg
(716) 983-1145

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