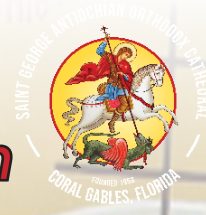


Saint George Antiochian Orthodox Cathedral

Sunday, April 16, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٦ نيسان ٢٠٢٣

النشرة الأسبوعية



GREAT AND HOLY PASCHA

عيد الفصح المجيد

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

His Beatitude John X, *Patriarch*

Antioch and All East

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Fr. Paul Solberg, *Pastor*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

V. Rev. Fr. Paul Solberg, *Pastor*

Andrea M. Abu-Akel, *Chairlady*

Lama El Haj, *Vice-Chairlady*

Jackie Barakat-Wanna, *Secretary*

George M. Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Hannan Mounayyer, *Member*

Diana O'Brien, *Member*

Noura Soufia, *Member*

Basel Zacur, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

Divine Liturgy of St. John Chrysostom

Changes in the Divine Liturgy

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

HYPAKOE OF PASCHA IN TONE FOUR

WHEN THEY WHO WERE WITH MARY CAME, ANTICIPATING THE DAWN, AND FOUND THE STONE ROLLED AWAY FROM THE SEPULCHER, THEY HEARD FROM THE ANGEL: WHY SEEK YE AMONG THE DEAD, AS THOUGH HE WERE MORTAL MAN, HIM WHO ABIDETH IN EVERLASTING LIGHT? BEHOLD THE GRAVE-CLOTHES. GO QUICKLY AND PROCLAIM TO THE WORLD THAT THE LORD IS RISEN, AND HATH PUT DEATH TO DEATH. FOR HE IS THE SON OF GOD, WHO SAVETH THE RACE OF MAN

سَبَقَتِ الصُّبْحِ اللّوَاتِي كُنَّ مَعَ مَرْيَمَ، فَوَجَدْنَ الْحَجَرَ مَدْحَرَجًا عَنِ الْقَبْرِ. وَسَمِعْنَ الْمَلَكَ قَائِلًا لَهُنَّ: لِمَ تَطْلُبْنَ مَعَ الْمَوْتِ كَانْسَانٍ مَنْ هُوَ فِي النُّورِ الْأَزَلِيِّ؟ أَنْظُرْنَ لِفَائِثَ الْأَكْفَانِ، وَأَسْرِعْنَ وَاكْرِرْنَ فِي الْعَالَمِ بِأَنَّ الرَّبَّ قَدْ قَامَ وَأَمَاتَ الْمَوْتَ، بِمَا أَنَّهُ ابْنُ اللَّهِ الْمُخَلَّصِ جِنْسَ الْبَشَرِ

THE EISODIKON (ENTRANCE HYMN) OF PASCHA

IN THE GATHERING PLACES, BLESS YE GOD THE LORD FROM THE SPRINGS OF ISRAEL. O SON OF GOD, WHO DIDST RISE FROM THE DEAD, SAVE US, WHO SING UNTO THEE. ALLELUIA

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنْابِيعِ إِسْرَائِيلَ. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِتُرْتَلَّ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

PASCHAL APOLYTIKION IN TONE FIVE

CHRIST IS RISEN FROM THE DEAD, TRAMPLING DOWN DEATH BY DEATH, AND UPON THOSE IN THE TOMBS BESTOWING LIFE

الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتَ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ

KONTAKION OF PASCHA IN TONE EIGHT

THOUGH THOU DIDST DESCEND INTO THE GRAVE, O IMMORTAL ONE, YET DIDST THOU DESTROY THE POWER OF HADES, AND DIDST ARISE AS VICTOR, O CHRIST GOD, CALLING TO THE MYRRH-BEARING WOMEN, REJOICE, AND GIVING PEACE UNTO THINE APOSTLES, O THOU WHO DOST GRANT RESURRECTION TO THE FALLEN

وَلَيْنَ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ الْإِلَهَ، وَلِلنَّسُوةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ "افْرَحْنَ!"،
وَلِرُشْلِكِ وَهَبْتَ السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ

MEGALYNARION FOR PASCHA IN TONE ONE

THE ANGEL CRIED UNTO HER THAT IS FULL OF GRACE: O PURE VIRGIN, REJOICE, AND AGAIN I .SAY, REJOICE; FOR THY SON HATH ARISEN FROM THE GRAVE ON THE THIRD DAY SHINE, SHINE, O NEW JERUSALEM, FOR THE GLORY OF THE LORD HATH ARISEN UPON THEE; DANCE NOW AND BE GLAD, O ZION, AND DO THOU EXULT, O PURE THEOTOKOS, IN THE .ARISING OF HIM WHOM THOU DIDST BEAR

إِنَّ الْمَلَكَ تَفَوَّهَ نَحْوَ الْمُنْعَمِ عَلَيْهَا، أَيَّتُهَا الْعَدْرَاءُ النَّقِيَّةُ افْرَحِي، وَأَيْضاً أَقُولُ افْرَحِي، لَأَنَّ ابْنَكَ قَدْ
قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّلَاثِ.
إِسْتَنِيْرِي، اسْتَنِيْرِي يَا أورشليمُ الجَدِيْدَةَ، لَأَنَّ مَجْدَ الرَّبِّ قَدْ أَشْرَقَ عَلَيْكَ. افْرَحِي الْآنَ وَتَهَلَّلِي يَا

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

RECEIVE YE THE BODY OF CHRIST; TASTE YE THE FOUNTAIN OF IMMORTALITY
جَسَدَ الْمَسِيحِ خُذُوا. وَالْيَنْبُوعَ الَّذِي لَا يَنْضُبُ ذُوقُوا

This is the day which the Lord hath made; let us rejoice and be glad therein.
Give thanks to the Lord, for He is good; for His mercy endureth forever.

The Reading from the Acts of the Apostles (1:1-8).

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، فَلْتَفْرَحْ وَتَنْهَلِّ بِهِ. اِعْتَرِفُوا لِلرَّبِّ، فَإِنَّهُ صَالِحٌ وَإِلَى الْأَبَدِ رَحْمَتُهُ.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقِدِّسِينَ الْأَطْهَارِ.

إِنِّي قَدْ أَنْشَأْتُ الْكَلَامَ الْأَوَّلَ يَا ثاوفيلسُ فِي جَمِيعِ الْأُمُورِ الَّتِي ابْتَدَأَ يَسُوعُ يَعْمَلُهَا وَيُعَلِّمُ بِهَا. إِلَى الْيَوْمِ الَّذِي صَعِدَ فِيهِ، مِنْ بَعْدِ أَنْ أَوْصَى بِالرُّوحِ الْقُدْسِ الرُّسُلَ الَّذِينَ اصْطَفَاهُمْ. الَّذِينَ أَرَاهُمْ أَيْضًا نَفْسَهُ حَيًّا بَعْدَ تَأْلَمِهِ بِبَرَاهِينٍ كَثِيرَةٍ، وَهُوَ يَتَرَاءَى لَهُمْ مُدَّةَ أَرْبَعِينَ يَوْمًا، وَيُكَلِّمُهُمْ بِمَا يَخْتَصُّ بِمَلَكُوتِ اللَّهِ. وَفِيمَا هُوَ مُجْتَمِعٌ مَعَهُمْ، أَوْصَاهُمْ أَنْ "لَا تَبْرَحُوا مِنْ أُورَشَلِيمَ، بَلِ انْتَبِرُوا مَوْعِدَ الْآبِ الَّذِي سَمِعْتُمُوهُ مِنِّي. فَإِنَّ يُوْحَنَّا عَمَدَ بِالْمَاءِ، وَأَمَّا أَنْتُمْ فَسَتُعَمِّدُونَ بِالرُّوحِ الْقُدْسِ، لَا بَعْدَ هَذِهِ الْأَيَّامِ بِكَثِيرٍ." فَسَأَلَهُ الْمُجْتَمِعُونَ قَائِلِينَ: "يَا رَبُّ، أَفِي هَذَا الزَّمَانِ تَرُدُّ الْمُلْكَ إِلَى إِسْرَائِيلَ؟" فَقَالَ لَهُمْ: "لَيْسَ لَكُمْ أَنْ تَعْرِفُوا الْأَزْمَنَةَ أَوْ الْأَوْقَاتَ الَّتِي جَعَلَهَا الْآبُ فِي سُلْطَانِهِ. لَكِنَّكُمْ سَتَنَالُونَ قُوَّةً بِحُلُولِ الرُّوحِ الْقُدْسِ عَلَيْكُمْ، وَتَكُونُونَ لِي شُهَدَاءَ فِي أُورَشَلِيمَ، وَفِي جَمِيعِ الْيَهُودِيَّةِ وَالسَّامِرَةِ، وَإِلَى أَقْصَى الْأَرْضِ."

The Reading of the Holy Gospel according to St. John (1:1-17).

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ يوحنا الإِنْجِيلِيّ البَشِيرِ، وَالتَّلْمِيذِ الطَّاهِرِ. (12:1-18)
قَبْلَ الْفِصْحِ بِسِتَّةِ أَيَّامٍ، أَقَى يَسُوعُ إِلَى بَيْتٍ عَنِّيَا حَيْثُ كَانَ لِعَازَرُ الَّذِي مَاتَ فَأَقَامَهُ يَسُوعُ مِنْ بَيْنِ الْأَمْوَاتِ. فَصَنَعُوا لَهُ هُنَاكَ عِشَاءً، وَكَانَتْ مَرْنَا تَخْدِمُهُ، وَكَانَ لِعَازَرُ أَحَدَ الْمُتَكَلِّمِينَ مَعَهُ. أَمَّا مَرْيَمُ فَأَخَذَتْ رَطَلَ طَيْبٍ نَارِدِينَ خَالِصٍ، كَثِيرِ الثَّمَنِ، وَدَهَنَتْ قَدَمَيْ يَسُوعَ وَمَسَحَتْ قَدَمَيْهِ بِشَعْرِهَا. فَامْتَلَأَ الْبَيْتُ مِنْ رَائِحَةِ الطَّيْبِ. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُودَا ابْنُ سَمْعَانَ الْاسْخَرِيوطِيّ، الَّذِي كَانَ مُزْمِعًا أَنْ يُسَلِّمَهُ، "لِمَ لَمْ يُبْعَ هَذَا الطَّيْبُ بِثَلَاثِ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ؟" وَإِنَّمَا قَالَ هَذَا لِأَنَّهُ لَمْ يَلْتَمَسْ سَارِقًا وَكَانَ الصُّنْدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يَلْقَى فِيهِ. فَقَالَ يَسُوعُ: "دَعُهَا، إِنَّمَا حَفِظْتُهُ لِيَوْمِ دَفْنِي، فَإِنَّ الْمَسَاكِينَ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ". وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يَسُوعَ هُنَاكَ، فَجَاؤُوا، لَا مِنْ أَجْلِ يَسُوعَ فَقَطْ، بَلْ لِيَنْظُرُوا أَيْضًا لِعَازَرُ الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ. فَأَتَمَّرَ رُؤَسَاءُ الْكَهَنَةِ أَنْ يَقْتُلُوا لِعَازَرُ أَيْضًا، لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بِيَسُوعَ. وَفِي الْعَدِ، لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرُ الَّذِينَ جَاؤُوا إِلَى الْعِيدِ بِأَنَّ يَسُوعَ آتٍ إِلَى أُورُشَلِيمَ، أَخَذُوا سَعَفَ النَّخْلِ وَخَرَجُوا لِلِقَائِهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: "هُوسَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَلِكِ إِسْرَائِيلَ". وَإِنَّ يَسُوعَ وَجَدَ جَحْشًا فَرَكَبَهُ كَمَا هُوَ مَكْتُوبٌ: "لَا تَخَافِي يَا ابْنَةُ صِهْيُونَ. هَا إِنَّ مَلِكِكَ يَأْتِيكَ رَاكِبًا عَلَى جَحْشٍ ابْنِ آتَانٍ". وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمَهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مُجَّدَ يَسُوعَ حِينَئِذٍ تَذَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ عَنْهُ وَأَنَّهُمْ عَمِلُوهَا لَهُ. وَكَانَ الْجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازَرُ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذَا اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ.

The Synaxarion



Elder Amphilochios of Patmos (Makris)

Elder Amphilochios of Patmos (Makris) was a priestmonk who lived on Patmos (Greece).

The future elder was born on December 13, 1889 to Emmanuel and Irene Makris and named Athanasios. He was born into a large family of simple, country folk. Even as an infant, Athanasios was devout, even observing the fasting rules regarding milk products while still an infant. Athanasios, having preserved himself from worldly temptations, decided to enter a monastery at the age of seventeen. He asked his parents' blessing, which they were happy to give.

Amphilochios asked the Patriarch of Jerusalem to receive him as one of the caretakers of the Holy Sepulchre. While the Patriarch was willing to do this, the Monastery insisted that he return, where they "punished" him by sending him to the hermitage of Apollo, alongside Elder Makarios, which made Amphilochios very happy as he was better able to pray.

However, in 1919, Fr Amphilochios was ordained to the diaconate and, soon after, to the priesthood. He was assigned to the monastery's dependency on the island of Kos, also serving as confessor throughout the Dodecanese. In 1926, he was sent to the Cave of the Apocalypse, Patmos. He spent much time with students of the Ecclesiastical Academy, which produced numerous elders and abbots.

In 1935, the occupying powers of the Dodecanese were the Italians, who influenced the Church by forcing a system of governance that made it easy to manipulate the Church. However, the Patriarch of Constantinople demanded that this situation be rectified for the new abbot. In response, the brotherhood elected Elder Amphilochios as abbot. Soon after, the seeds of the future female Monastery of the Annunciation began to be planted: the first building housed a training workshop for knitting and weaving, a guise under which to teach children Greek. In response, in 1937, the Italians exiled Elder Amphilochios to mainland Greece, where the Elder received hospitality from the Zoe brotherhood in Athens, from whence he traveled throughout Greece; after which he traveled to Crete, where he became spiritual father of the island.

His exile ended in 1939, and Elder Amphilochios returned to Patmos, being received with great joy. He did not, however, reassume his abbacy, but rather, focused on dependencies and the female Monastery of the Annunciation. The changeover of power in 1942, from the Italians to the Germans, did not greatly impact on the Elder's life. In 1947, Elder Amphilochios organised a small group of nuns to assist the orphans of Rhodes (at that time, extremely poor) by establishing an orphanage, along with a unit for pregnant women.

At Easter, 1968, Elder Amphilochios received a forewarning of his coming repose, and was given two years to prepare himself and his children for his repose. Anxious for his spiritual children, he asked God with tears for more time to develop his children, after which the Mother of God and St. John the Theologian appeared to him and informed him that his request was denied. Soon after this, he received a bout of flu. Having made his final preparations, he reposed on April 16, 1970.



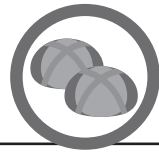
TODAY

April 16, 2023

Epistle Reader

English: Douglas Ede

Arabic: Tony Zammar



Holy Bread Offering

<p>April 16 Easter</p>	<p>Nasser & Tania Soufia and Family, Joudeh & Muna Ghawali and family, & Jackie Barakat-Wanna and Family For the good health of Noura Soufia on the occasion of her birthday and In Loving Memory of Maurice and Joan Barakat Suhel and Najwa Turjman For the good health of their family Fadi and Belgica Murad For the good health of Antonio Murad on the occasion of his birthday. David and Lara Ede For the good health of the newly Chrismated Olivia Casas Diaz, her Godmother Andrea Abu-Akel and all of the Ede, Sayfie, Bassett, Aloise and Nichols families. Nabil and Ghada Al-Khoury For the good health of Munir Al-Khoury on the occasion of his birthday.</p>
<p>April 23</p>	<p>Youssef and Reem Yazji For the good health of their family</p>
<p>April 30</p>	<p>Atalla and Andrea Abu-Akel and family In memory of Martha Mickel and for the good health of the Abu-Akel and Mickel Families</p>
<p>May 7</p>	<p>OPEN</p>

Coffee Hour Sponsor

<p>April 16 Easter</p>	<p>Nasser & Tania Soufia and Family, Joudeh & Muna Ghawali and family, & Jackie Barakat-Wanna and Family For the good health of Noura Soufia on the occasion of her birthday and In Loving Memory of Maurice and Joan Barakat</p>
<p>April 23</p>	<p>Youssef and Reem Yazji For the good health of their family</p>
<p>April 30</p>	<p>Atalla and Andrea Abu-Akel and family In memory of Martha Mickel and for the good health of the Abu-Akel and Mickel Families</p>
<p>May 7</p>	<p>AMEN LUNCHEON</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



Altar Vigil Candle

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

April

Mouna Dahlan & Family, Mabardi Family
Shamasseh Pat Nimer
In memory of +Archdeacon David Nimer

Prayer List

Prayer List of the Living

Nasser and Tania Soufia and family; Joudeh and Muna Ghawali and family; Jackie Barakat-Wanna and family. Suhel and Najwa Turjman and family; Fadi and Belgica Murad and family; Nabil and Ghada Al-Khoury and family; Mouna and Laura Dahlan; Wadia, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Michel Nasr; Paula Bardawil; Matilda Rubeiz; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Naya Sesin; Tabte, Jamal, and Mona Habib; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan; Amal Jumean; Dr. George Bikhazi;

Prayer List of the +Departed

+Archdeacon David Nimer
+Maurice and Joan Barakat
+Donna Nimer
+Ibrahim Khoury
+Dr. Eugene Sayfie
+Dr. Maurice Bardawil
+Emile Farah
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+George Chukrallah Habib
+Jorge Diab Zacur
+Mary Bikhazi



Cathedral Calendar



Today	PASCHA Rush Procession & Orthros	10:00 p.m.
	Divine Liturgy	following
April 16	Agape Service	1:00 p.m.
April 16	Sunday School Easter Egg Hunt	following Agape

Save the Date!

Patronal Feast of Saint George	April 23
OSIA Annual Golf Outing	April 29
Diocese of Miami Parish Life Conference, Miami, FL	June 14-17
Saint George Cathedral's 70th Anniversary Celebration	June 17
2023 Archdiocese Convention Phoenix, AZ	July 23-30



“For as many of you as were baptized into Christ have put on Christ.”
Galatians 3:27

Saint George Cathedral offers warm congratulations to those who were
Baptized or Chrismated into the Orthodox faith today!
May God grant you, your families and your Godparents many, many years!

Baire Alonos - Godparents Vladimir & Carmen Kostik
Maria Pons – Godparents Vladimir and Carmen Kostik
Dylan Alonso – Godparent Luar Villalonga
Olivia Casas – Godmother Andrea M. Abu-Akel-Akel
Alberto Sierra - Godfather Muazzi Hatem

Paschal Greetings in Different Languages

English: Christis Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Haqqan Qam! ! المسيح قام! حقا قام!

Greek: Christos Anesti! Alithos Anesti!

Russian: Khristos voskres! Voistinu voskres! Romanian: Hristos a Inviat!
Adeverata Inviat!

Spanish: Cristo ha resucitado! Verdaderamente ha resucitado!

Coptic: Pikhirstof aptonf! Khen o methni aptonf!

French: Christ est Ressuscité! En Vérité, Il est Ressuscité!

Hebrew: Ha Mashiyach qam! Ken hoo qam!

Italian: Cristo č risorto! Č veramente risorto!

Latin: Christus resurrexit! Vere resurrexit!

Polish: Khristus Zmartvikstau! Zaiste Zmartvikstau!

Portugese: Christo Ressuscitou! Em Verdade Ressuscitou!

Serbian: Hristos Vaskrese! Vaistinu Vaskrese!

Syriac: Meshiha qam! Bashriraqam!

Albanian: Krishti Ungjall! Vertete Ungjall!

Armenian: Christos harjavi merelotz! Orhniale harutjun Christosi!

Chinese: Helisituosi fuhuole! Queshi fuhuole!

Czech: Kristus vstal z mrtvy'ch! Skutec ne vstal!

Dutch: Christus is opgestaan! Hij is waarlijk opgestaan!

Estonian: Kristus on surnuist ülestoodnud! Tõesti ülestoodnud!

Finnish: Kristus nousi kuolleista! Totisesti Nousi!

Gaelic: Erid Krist! G'deya! n erid she!

Georgian: Kriste aghsdga! Cheshmaritad aghsdga!

Hungarian: Krisztus feltámadt! Valóban feltámadt!

Japanese: Harisutosu Fukkatsu! Jitsu Ni Fukkatsu!

Norwegian: Kristus er oppstanden! Han er sannelig oppstanden!

Slovak: Kristus vstal z mrtvych! Skutoc ne vstal!

Swedish: Kristus är uppstånden! Ja, Han är sannerligen uppstånden!

Ukranian: Kristos Voskres! Voistinu Voskres!



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 017/2023

Great and All-Holy Pascha, 2023

Beloved Clergy and Faithful of God in this blessed Archdiocese of North America,

CHRIST IS RISEN!

You know that *Passover* comes from the Hebrew word *Pesach* which means “to cross” or “to pass over.” The Greek word *Pascha* stems from the same Hebrew word. The Ancient Arabs in the Levant used to say *fasaba* to mean that someone has crossed or passed over something.

In the Old Testament, Passover referred to the crossing of the Red Sea by the people of Moses, so it became a feast of the crossing from the land of slavery to the land of freedom. In the New Testament, however, Passover refers to crossing over from the world of enslavement to sin to the world of liberation, by God, from every chain that may pull us to spiritual and physical death.

This great feast reminds us of what God had done for us. He died and every kind of death died with Him. And He arose and raised us with Him to the fullness of life. Thus, through His death and resurrection we are able to pass from death, every kind of death, to life—the fullness of life.

I pray that you have a glorious Pascha and a personal experience of resurrection in your life.

CHRIST IS RISEN FROM THE DEAD, TRAMPLING DOWN DEATH BY DEATH, AND UPON THOSE IN THE TOMBS BESTOWING LIFE!

Your Father in the Risen Christ,

+SABA

Archbishop of New York and Metropolitan of All North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T archdiocese@antiochian.org (201) 871-7954 F



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

رقم: ٢٠٢٣/١٧

عيد الفصح العظيم والمقدس، ٢٠٢٣

أحبائي إكليروس الله وشعبه في أبرشية شمال أميركا المباركة أعايدكم قائلا:

المسيح قام!

تعلمون أن كلمة الفصح بالعربية مشتقة من اللفظة العبرية "بيساح" ومنها جاءت اليونانية "باسخا" وتعني العبور. وقال العرب الأقدمون في بلاد الشام: "فَصَحَّ عن الشيء أي تجاوزه".
عنت اللفظة في العهد القديم عبور قوم موسى البحر الأحمر، وصارت عيدا للعبور من أرض العبودية إلى أرض الحرية. أما في العهد الجديد فصارت تعني العبور من عالم الاستعباد للخطيئة إلى عالم التحرر بالله من كل قيد يشدنا إلى الموت الروحي والجسدي.
يذكرنا هذا العيد العظيم بما فعله الله من أجلنا: مات وأمات معه كل موت، وقام وأقامنا معه إلى ملء الحياة. وهكذا، بموته وقيامته، صرنا قادرين على العبور من الموت، كل موت، إلى الحياة، ملء الحياة.

أدعو لكم بفصح مجيد وخبرة شخصية لقيامتكم من كل ما يباعدكم عن الحياة التي لنا في المسيح يسوع.

المسيح قام من بين الأموات ووطئ الموت بالموت وهب الحياة للذين في القبور!

في المسيح القائم من بين الأموات،

+سأبا

T. Saba

رئيس أساقفة نيويورك ومتربوليت أميركا الشمالية

"The disciples were first called Christians in Antioch" (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T archdiocese@antiochian.org (201) 871-7954 F



The Paschal Sermon of Saint John Chrysostom

If any man is devout and loves God, let him enjoy this fair and radiant triumphal feast! If any man is a wise servant, let him rejoicing enter into the joy of his Lord. If any has labored long in fasting, let him now receive his recompense. If any has worked from the first hour, let him today receive his just reward. If any has come at the third hour, let him with thankfulness keep the feast. If any has arrived at the sixth hour, let him have no misgivings; because he shall in no wise be deprived because of it. If any has delayed until the ninth hour, let him draw near, fearing nothing. And if any has tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness. For the Lord, who is jealous of his honor, will accept the last even as the first. He gives rest to him who comes at the eleventh hour, even as to him who has worked from the first hour. And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts. And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

Therefore, enter all into the joy of your Lord; receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival! You sober and you heedless, honor the day! Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast you all sumptuously. The calf is fatted; let no one go hungry away. Enjoy you all the feast of faith: receive you all the riches of loving-kindness.

Let no one bewail his poverty, for the universal Kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive. He embittered it when it tasted of His flesh. And Isaiah, foretelling this, cried:

Hell was embittered when it encountered Thee in the lower regions. It was embittered, for it was abolished. It was embittered, for it was mocked. It was embittered, for it was slain. It was embittered, for it was overthrown. It was embittered, for it was fettered in chains. It took a body, and met God face to face. It took earth, and encountered Heaven. It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory? Christ is risen (Indeed, He is Risen!), and you are overthrown! Christ is risen (Indeed, He is Risen!), and the demons are fallen! Christ is risen (Indeed, He is Risen!), and the angels rejoice! Christ is risen (Indeed, He is Risen!), and life reigns! Christ is risen (Indeed, He is Risen!), and not one dead remains in the grave. For Christ, being risen from the dead, has become the first-fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.





خطبة عيد الفصح لأبينا الجليل في القديسين يوحنا الذهبي الفم

مَنْ كَانَ حَسَنَ الْعِبَادَةِ وَمُحِبًّا لِلَّهِ فَلْيَتَمَتَّعْ بِحُسْنِ هَذَا الْمَخْلَبِ الْبَهْجِ، مَنْ كَانَ عَبْدًا شُكُورًا فَلْيَدْخُلْ فَرَحَ رَبِّهِ مَسْرُورًا، مَنْ تَعَبَ صَائِمًا فَلْيَأْخُذِ الْآنَ الدِّينَارَ، مَنْ عَمِلَ مِنَ السَّاعَةِ الْأُولَى فَلْيَقْبَلْ حَقَّهُ الْعَادِلَ، مَنْ قَدِمَ بَعْدَ السَّاعَةِ الثَّلَاثَةِ فَلْيُعَيِّدْ شَاكِرًا، مَنْ وَاثَى بَعْدَ السَّاعَةِ السَّادِسَةِ فَلَا يَشْكُ مُرْتَابًا فَإِنَّهُ لَا يَخْسِرُ شَيْئًا، مَنْ تَخَلَّفَ إِلَى السَّاعَةِ التَّاسِعَةِ لِيَتَقَدَّمَ غَيْرَ مُرْتَابٍ. مَنْ وَصَلَ السَّاعَةَ الْحَادِيَةَ عَشْرَةَ فَلَا يَخْسِرُ الْإِبْطَاءَ، لِأَنَّ السَّيِّدَ كَرِيمَ جَوَادٍ، فَهُوَ يَقْبَلُ الْأَخِيرَ كَمَا يَقْبَلُ الْأَوَّلَ، يُرِيحُ الْعَامِلَ مِنَ السَّاعَةِ الْحَادِيَةَ عَشْرَةَ كَمَا يُرِيحُ مَنْ عَمِلَ مِنَ السَّاعَةِ الْأُولَى، يَرْحَمُ مَنْ جَاءَ آخِرًا وَيُرْضِي مَنْ جَاءَ أَوَّلًا، يُعْطِي هَذَا وَيَهَبُ ذَاكَ، يَقْبَلُ الْأَعْمَالَ وَيُسَرُّ بِالنِّيَّةِ، يُكْرِمُ الْفِعْلَ وَيَمْدَحُ الْعَزْمَ، فَادْخُلُوا إِلَى فَرَحِ رَبِّكُمْ. أَيُّهَا الْأَوَّلُونَ وَيَا أَيُّهَا الْآخِرُونَ خُذُوا أُجْرَتَكُمْ. أَيُّهَا الْأَغْنِيَاءُ وَيَا أَيُّهَا الْفُقَرَاءُ افْرَحُوا مَعًا. سَلَكْتُكُمْ بِإِمْسَاكِ أَوْ تَوَائِنْتُمْ أَكْرَمُوا هَذَا النَّهَارَ. صُمْتُمْ أَمْ لَمْ تَصُومُوا افْرَحُوا الْيَوْمَ. الْمَائِدَةُ مَمْلُوءَةٌ فَتَنَعَّمُوا كُلُّكُمْ! الْعِجْلُ سَمِيمٌ فَلَا يُصْرِفُ أَحَدٌ جَائِعًا، تَنَاوَلُوا كُلُّكُمْ مَشْرُوبَ الْإِيمَانِ، تَنَعَّمُوا كُلُّكُمْ بِغِنَى الصَّلَاحِ. لَا يَتَخَسَّرُ أَحَدٌ شَاكِيًا الْفَقْرَ لِأَنَّ الْمَلَكُوتَ الْعَامَّ قَدْ ظَهَرَ، وَلَا يَتَذَبُّ مُعَدِّدًا آثَامًا لِأَنَّ الْفِصْحَ قَدْ بَرَّخَ مِنَ الْقَبْرِ مُشْرِقًا. لَا يَخْشَى امْرُؤُ الْمَوْتِ لِأَنَّ مَوْتَ الْمُخْلِصِ قَدْ حَرَزْنَا. هُوَ أَخَذَ الْمَوْتَ لِمَا مَاتَ، وَسَبَى الْجَحِيمَ لِمَا انْخَدَرَ إِلَيْهَا، فَتَمَزَّمَرْتَ حِينَمَا ذَاقَتْ جَسَدَهُ، وَهَذَا عَيْنُهُ قَدْ سَبَقَ إِشْغِيَاءُ فَعَايِنَهُ فَنَادَى قَائِلًا:

تَمَزَّمَرْتَ (تَمَزَّمَرْتَ!) الْجَحِيمُ لِمَا صَادَفْتِكَ دَاخِلَهَا، تَمَزَّمَرْتَ (تَمَزَّمَرْتَ!) لِأَنَّهَا قَدْ أَلْغِيَتْ، تَمَزَّمَرْتَ (تَمَزَّمَرْتَ!) إِذْ هَزِي بِهَا، تَمَزَّمَرْتَ (تَمَزَّمَرْتَ!) لِأَنَّهَا قَدْ أَبْيَدَتْ، تَمَزَّمَرْتَ (تَمَزَّمَرْتَ!) لِأَنَّهَا صُفِدَتْ، تَنَاوَلْتَ جَسَدًا فَأَلْفَيْتَهُ إِلَيْهَا، تَنَاوَلْتَ أَرْضًا فَأَلْفَيْتَهَا سَمَاءً، تَنَاوَلْتَ مَا كَانَتْ تَنْظُرُ فَسَقَطَتْ مِنْ حَيْثُ لَمْ تَنْظُرْ، فَايْنَ شَوْكَتُكَ يَا مَوْتَ؟ أَيْنَ انْتِصَارِكَ يَا جَحِيمَ؟

الْمَسِيحُ قَامَ (حَقًّا قَامَ!) وَأَنْتِ صُرِعْتِ. الْمَسِيحُ قَامَ (حَقًّا قَامَ!) وَالْجِنَّ سَقَطَتْ. الْمَسِيحُ قَامَ (حَقًّا قَامَ!) وَالْمَلَائِكَةُ فَرِحَتْ. الْمَسِيحُ قَامَ (حَقًّا قَامَ!) فَانْبَثَّتِ الْحَيَاةُ فِي الْجَمِيعِ. الْمَسِيحُ قَامَ (حَقًّا قَامَ!) وَلَا مَيِّتٌ فِي الْقَبْرِ. الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ فَكَانَ بَاكُورَةً لِلرَّاقِدِينَ. فَلَهُ الْمَجْدُ وَالْعِزَّةُ إِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.



Thank you ...

*... To all who generously and lovingly supported the needs of the church for
Great Lent and Pascha!*

CANDLES for Lenten Season	George M. Khoury
SACRAMENTAL WINE for Communion	Salah and Soraya Wassef and Family
FLOWERS WEEK 1 Akathist Icon of the Theotokos	Zeina Bardawil Farah
FLOWERS WEEK 2 Akathist Icon of the Theotokos	Widaa and George Khoury
FLOWERS WEEK 3 Akathist Icon of the Theotokos	Najat Zacur
FLOWERS WEEK 4 Akathist Icon of the Theotokos	Yamil and Salma Zacur
FLOWERS WEEK 5 Akathist Icon of the Theotokos	Osama & Nadia Jahjah
FLOWERS Veneration of the Holy Cross	Wajdy Fahil and Family
PALMS for Palm Sunday	Atalla and Andrea Abu-Akel and Family
OIL Holy Unction Wednesday	Ghassan and Dima Fanous and Family Zeina Bardawil Farah
WREATH FLOWERS Holy Thursday	Salem and Hannan Mounayyer
ROSE WATER for Holy Friday	Nabil, Ghada and Munir Al Rahib
RIBBONS for Holy Friday/Pascha	Nasser and Tania Soufia and Family
FLOWERS for the Bier/Nash	Tony and Vivian Zammar Bashir and Razan Malouf and Family
BAY LEAVES for Holy Saturday Morning	Joudeh and Muna Ghawali and Family
LILLIES for Pascha	Yousef and Reem Yazji and Family



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2023 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.
Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2023 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2023 'WEEKLY' Stewardship Commitment
(Please Select):

\$20/Week \$30/Week \$50/Week \$100/Week Other \$_____/Week
(\$1,040 Annually) (\$1,560 Annually) (\$2,600 Annually) (\$5,200 Annually) (\$_____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) - Credit Card (please complete the following credit card information)

VISA MasterCard Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____ / ____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize *Saint George Cathedral* to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.

Please select:

\$ _____ monthly (recurring donation)

\$ _____ one-time donation

Credit Card Authorization Signature: _____ **Date:** _____

(B) - Check/Cash (check is safer and better for your records and the Church records)

(C) - One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____

Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled.

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Please return your completed form to the Cathedral Office promptly.

For office use only Received by: _____ **Date entered:** _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

84 Stewardship Commitments received as of April 3, 2023

Thank you for your generous support and growing the Saint George Cathedral Family!!!

V. Rev. Father Paul and Khourieh Jane Solberg	Mr. & Mrs. Judeh and Muna Ghawali	Mr. Sammy Mounayyer
Mr. Alex Abu-Akel	Ms. Jamal Habib	Prof. & Mrs. Antoin and Hiam Nahas
Mr. & Mrs. Atalia and Andrea Abu-Akel	Ms. Tabte Habib	Mr. & Mrs. Mike and Mary Nasr
Mrs. Ghada Al-Rahib	Mr. & Mrs. John and Lisa Nasr Haddy	Shamasseh Pat Nimer
Mrs. Veronica Assaf	Mr. Amal Hakim	Mr. Roger Nimer
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. Muazzi and Michelle Hatem	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Mikhael and Yolla Hayek	Mr. & Mrs. Richard and Karen Razook
Mr. George Barakat	Mr. & Mrs. Fadi and Belgica Hernandez Mourad	Mr. & Mrs. George and Zakieh Samaan
Mrs. Jacqueline Barakat-Wanna	Mr. Bassem Jadon	Mrs. Judy Sayfie
Sdn. & Mrs. Elie and Theresa Bardawil	Mr. Farid Jahjah	Mr. Justin Sayfie
Mr. & Mrs. Majed and Mary Barjoud	Mr. & Mrs. Osama and Nadia Jahjah	Dr. Don Shalhub
Mr. Christopher Barker	Mr. Marwan Michael Jarrouge	Dr. & Mrs. Waleed and Marie Snejj
Mr. & Mrs. Russell and Helene Bassett	Drs. Hani and Ferial Jumean	Mr. & Mrs. Nasser and Tania Soufia
Mr. Christopher Buzzetta	Mr. & Mrs. George and Myrna Khouri	Ms. Noura Soufia
Mr. James Calder	Mr. & Mrs. George & Widaa Khoury	Mrs. Amleset Tekle
Ms. Danielle Marie Cassis	Mr. George Mayez Khoury	Mr. & Mrs. Suhel and Najwa Turjman
Dr. Daniel L. Cassis	Mrs. Haifa Khoury	Ms. Amani Wanna
Mr. Daniel Lee II Cassis	Mr. Waseem Khoury	Mr. & Mrs. Salah and Soraya Wassef
Mrs. Mouna Dahlan	Mr. & Mrs. Vladimir and Carmen Kostik	Mrs. & Mrs. Youssef and Reem Yazji
Mr. Abdallah Daiha	Mr. & Mrs. Eddie and Maha Mabardi	Mr. & Mrs. Basal and Hiba Zacur
Ms. Denise Ede-Aloise	Dr. Nicholas Mabardi	Mrs. Najat Zacur
Dr. Diane Ede-Nichols	Mr. & Mrs. Bashir and Razan Malouf	Mr. & Mrs. Yamil and Salma Zacur
Mr. Douglas Ede	Mr. & Mrs. Michael and Tatiana Malouf	Mr. Castan Georges Zaineh
Mr. & Mrs. Elias and Ernestine Ede	Mr. & Mrs. Samir and Theresa Mekhal	Mr. & Mrs. Bassam and Xiomara Zammar
Mr. & Mrs. Saïd and Lama El-Haj	Mrs. Sally (Salwa) Mobayed	Mr. & Mrs. Antoine and Vivian Zammar
Mr. & Mrs. David and Dannie Esper	Mr. Sabastian Moreno	Mr. & Mrs. George and Naïfe Zammar
Mr. Wajdy Fahel	Mr. Christian Mounayyer	Ms. Lilian Zammar
Mrs. Zeïna Farah	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Michael and Edilia Zammar

If you have not already done so, please complete and submit a 2023 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.



Agape Vespers Service صلاة الباعوث

Do you read in a foreign language?

Would you like to read the GOSPEL in a foreign language?

You will be able to at **AGAPE VESPERS**, celebrated on

PASCHA Sunday [Easter]

Sunday, April 16, 2023 at 1:00 pm

PLEASE CONTACT THE CHURCH OFFICE TO SIGN UP 305.444.6541



**After AGAPE Vespers
the Annual Easter Egg Hunt
will take place for all children**

Sponsored by Sunday School



SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

FAMILY


NIGHT

HOSTED
BY YAF

FRIDAY, MAY 12, 2023
7:00 PM

GAME NIGHT & DINNER
OPEN FOR ALL TO COME & ENJOY

320 PALERMO AVENUE
CORAL GABLES, FL 33134
305.444.6541



Saint George Cathedral Sunday School

Invites You to Our

PASCHAL EGG HUNT



Sunday, April 16th, 2023

After the Agape Service at 1:00pm

Bring Your Own Basket!



320 Palermo Ave, Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org

**Saint George Antiochian Orthodox Cathedral
Order of St. Ignatius of Antioch**



3rd Annual Golf Outing



April 29, 2023

**Registration and lunch at 12 pm, Shotgun start at 1 pm
Dinner and Award Ceremony to follow**



Miccosukee Golf & Country Club

6401 Kendale Lakes Dr,
Miami, FL 33183

All proceeds benefit the Dr. Ernest Sayfie Camp Scholarship Fund,
the Dr. Eugene Sayfie Educational Scholarship Fund,
and the Saint Ignatius Educational Scholarship Fund
Your contribution is Tax Deductible Under Section 170 (c) (2)

Cost

\$175 per golfer or \$600 per foursome -
Includes golf cart, practice tee, swag bag,
refreshments, boxed lunch, and dinner
Dinner ticket only- \$50

Sponsorships available



Register Here

OUR SPONSORS

Saint George Cathedral and the Order appreciate
the 3rd Annual Golf Outing Sponsor(s):

Thank
You!

Thank
You!

Diamond Sponsor

OPEN - OPEN - OPEN - OPEN

Platinum Sponsors

- Anton (Tony) Khoury
- Sami Joseph
- Russell Bassett & Family
- Dr. Waleed & Marie Sneij

Gold Sponsors

- Dr. Don Shalhoub
- Available

Silver Sponsors

- Edward Jones
(Angel Morales Atallah)
- Tony & Vivian Zammar
- Tony & Hiam Nahas
- Available
- Available

DRINK CART SPONSORS

- Available

SWAG BAG SPONSOR

- Yamil & Salma Zacur
- First Citizens Bank of Coral Gables

BOXED-LUNCH SPONSORS

- Publix Supermarkets
- Michel & Tatiana Malouf

50/50 RAFFLE POT

As of Friday, currently at

\$1,950.00

(Minimum Cash Prize Guaranteed
at \$1,000)

Tee Box Sponsors

- El Haj Family
- The Order of Saint Ignatius
- Subdeacon Elie & Theresa Bardawil
- Jacqueline Barakat Wanna
- The Farah Group – Zeina Farah
- Jonathan Pinto (Goosehead Insurance)
- Van Orsdel Funeral & Cremation Services
- Available

Please see the next page for more Sponsorship Opportunities.
We encouraged all parishioners to sponsor.
Please reach out to one of the Order of St. Ignatius Officers.



3rd Annual Golf Outing

Sponsorship Information

Saturday, April 29th, 2023

Registration and Lunch at 12 pm
Shotgun start at 1 pm

Micosukee Golf and Country Club
6401 Kendale Lakes Dr
Miami, FL 33183



All Proceeds will benefit the Dr. Ernest Sayfie Camp Scholarship Fund, Dr. Eugene Sayfie Educational Scholarship Fund, and the Order of St. Ignatius Scholarship Fund

Your contribution is Tax Deductible

Sponsorship Levels

DIAMOND SPONSOR - \$2,500

- Includes free registration for 4 golfers
- EXCLUSIVE advertising at a single hole of your choice
- "Longest Drive" - hole prize sponsorship
- Corporate specialty plaque
- Listing as a major sponsor in literature
- Acknowledgments will be given throughout the day

PLATINUM SPONSOR - \$1,000

- "Closest to the Pin" prize sponsorship
- Platinum Specialty Plaque
- Hole (Tee) Sponsor Signs on 6 holes
- Acknowledgments will be given throughout the event

GOLD SPONSOR- \$500

- Gold Specialty Plaque
- Hole (Tee) Sponsor Signs on 3 holes

SILVER SPONSOR - \$300

- Silver Specialty Plaque
- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin

DRINK CART SPONSOR - \$500

- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin name insert
- Appreciation Plaque
- Hole (Tee) Sponsor Sign

BOXED LUNCH SPONSOR - \$500

- Hole (Tee) Sponsor Signs on 3 holes
- Includes Cathedral Bulletin name insert
- Appreciation Plaque

SWAG BAG SPONSOR (100 items) - \$250

- Includes Cathedral Bulletin name insert
- Appreciation Plaque

TEE BOX SIGN SPONSOR- \$100 each

- One (1) tee sign with the company logo displayed

50/50 RAFFLE TICKETS

1 for \$5 OR 5 for \$20

Dinner only - \$50

All Sponsorship Levels have the option of adding a foursome for \$500



3rd Annual Golf Outing



2023 Tee Sign Sponsors

For the good health of
Dr. Waleed, Marie & Joelle
SNEIJ

In Loving Memory of Uncle Ernie



Angel Morales-Atallah, CFP®, CRPC®
Financial Advisor (Se Habla Español)

8032 NW 154th Street
Miami Lakes, FL 33016
Bus. 305-698-6892 Fax 866-462-1977
www.edwardjones.com/angel-morales-ataliah
California Insurance License OC24309

Edward Jones
MAKING SENSE OF INVESTING

In Loving Memory of
Uncle Gene

For the Good Health of our
Right Reverend Bishop NICHOLAS
Ozone
May God Grant You Many Years!

For The good health of
SUBDEACON ELIE & THERESA,
ELOISE AND EVA BARDAWIL

For the good health of
Michel, Tatiana,
Salim, George, and Emir

In Loving Memory of
BISHOP ANTOUN of Thrice
Blessed Memory

Sami Joseph

YOUR BUSINESS CARD
HERE

For the Good Health of
Amani, Christopher and Kristiana
Wanna

Rumberger | Kirk

**NASSER & TANIA SOFIA
and
FAMILY**

LOUIE & ERNESTINE EDE

AVAILABLE

YAMIL AND SALMA
ZACUR

FARAH
A GROUP COMPANY



Van Orsdel
FUNERAL & CREMATION SERVICES
Celebrating Life Since 1924

**ANTON (TONY)
KHOURY**

*Antoine And Viviane
Zammar*

DR. SHALHUB
DERMATOLOGY & COSMETIC ENHANCEMENT

RUSSELL BASSETT & FAMILY

For the Good Health of
His Eminence Metropolitan **SABA**
May God Grant you Many Years!

 **First Citizens Bank**

FOR THE GOOD HEALTH OF
OUR DEAN
VERY REVEREND FATHER PAUL
SOLBERG, KHOURIEH JANE
AND FAMILY

 **goosehead
INSURANCE**

For the Good Health of
ANTOINE & HIAM NAHAS

In Loving Memory of
Metropolitan **PHILIP
SALIBA** of Thrice
Blessed Memory

Your **BUSINESS** Name

El Haj Family

DOUGLAS EDE and Family

*Beljica Hernandez Mourad
And Family*

AVAILABLE

"Let Us make man in Our image, according to Our likeness."

Genesis 1:26



2023 Parish Life Conference
Diocese of Miami and the Southeast
Miami, Florida

Hosted by St. George Cathedral Coral Gables, Florida



**EVENT & HOTEL
REGISTRATION
NOW OPEN!**

**14-17
June
2023**

Bible Bowl

Oratorical

Creative Arts Festival

Workshops

Organization Meetings



**Embassy Suites by Hilton Miami
International Airport**
Room Rate: \$145/night



Event Registration at
www.miamiplc.org

Saint George Cathedral looks forward to hosting all of you in June!



2023 Parish Life Conference Sponsorships

The PLC committee humbly requests you to consider being a sponsor of one of the below listed events. As hosts, of the 40+ churches in our Diocese, your love and support is greatly appreciated!

<i>Event Type</i>	<i>Suggested Amount</i>	<i>Status</i>
Chapel	\$1,000*	OPEN
Wednesday – Clergy and Clergy Wives' Dinner w/ BISHOP NICHOLAS	\$1,000*	OPEN
Wednesday – Meet and Greet	Any Amount Welcome*	OPEN
Wednesday – Kids Club	\$150	DONATED
Thursday – Breakfast Buffet	Any Amount Welcome*	OPEN
Thursday – Kids Club	\$150	OPEN
Thursday – Dinner Buffet and Evening Social	Any Amount Welcome*	OPEN
Friday – Breakfast Buffet	Any Amount Welcome*	OPEN
Friday – Kids Club	\$150	OPEN
Friday – Dinner Buffet	Any Amount Welcome*	OPEN
Organizational Meetings (AW, AMEN & SOYO)	Any Amount Welcome*	OPEN
SOYO Outing	Any Amount Welcome*	OPEN
YAF Outing	Any Amount Welcome*	OPEN
Bible Bowl	\$500*	OPEN
Oratorical Festival	\$500*	OPEN
General Donation	Any Amount Welcome*	OPEN

SILVER LEVEL Sponsors – Donation of \$500 – Receive One Ticket for The Order of Saint Ignatius Lunch

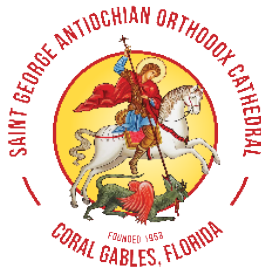
GOLD LEVEL Sponsors – Donation of \$1,000 – Receive One Complimentary Book of Tickets

PLATNIUM LEVEL Sponsors – Donation of \$1,500 – Receive Two Complimentary Book of Tickets

To donate toward one or more of the above items, please see Fr. Paul, PLC Chairlady, Jackie Barakat-Wanna, or Hannan Mounayyer. Thank you for your continued support!

*** Multiple donors are welcome to participate.**

All donations are tax deductible.



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org

Concerns, care, input, please call:
V. Rev. Fr. Paul Solberg
(716) 983-1145

Follow us on Social Media:
Like us on Facebook: www.facebook.com/stgmiami
Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)
Subscribe to our YouTube Channel!

