

Saint George Antiochian Orthodox Cathedral

Sunday, February 12, 2023



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٢ شباط ٢٠٢٣

النشرة الأسبوعية

The Weekly Bulletin



SUNDAY OF THE PRODIGAL SON

لاحد الابن الضال

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

His Beatitude John X, *Patriarch*

Antioch and All East

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Fr. Paul Solberg, *Pastor*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

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Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

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Lama El Haj, *Vice-Chairlady*

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Douglas Ede, *Member*

Jamal Habib, *Member*

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Diana O'Brien, *Member*

Noura Soufia, *Member*

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Yamil Zacur, *Member*

Tony Zammar, *Member*

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Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ **During the Little Entrance** ~

Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

إِنَّ الْحَجَرَ لَمَّا حُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُتِمَتْ فِي الْيَوْمِ الثَّالِثِ أَيْهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّاتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيْهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدَّكَ

The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.**

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيْهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَّتْ الْجَحِيمَ بِبَرَقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيْهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

~ After the Little Entrance ~

Apolytikion of the Ressurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Prodigal Son (Tone Three)

Foolishly I sprang away * from Thy great fatherly glory, * and dispersed in wicked deeds * the riches that Thou didst give me. * With the Prodigal I therefore * cry unto Thee now: * I have sinned against Thee, O compassionate Father. * But receive me in repentance; * make me as one of * Thy hired servants, O Lord.

إِذْ عَصَيْتُ مَجْدَكَ الْآبَوِيِّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ الَّذِي أُعْطَيْتَ، فَبَصَوْتُ الْإِبْنَ الشَّاطِرِ إِلَيْكَ أَهْتَفَ: أَيُّهَا الْأَبُ الرَّؤُوفُ، حَطَّيْتُ نَحْوَكُ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي كَأَحَدِ أُجْرَائِكَ.

Let Thy mercy, O Lord, be upon us.

Rejoice in the Lord, O ye righteous.

The Reading from the Second Epistle of St. Paul to St. Corinthians. (6:12-20)

Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's.

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا.

إِبْتَهَجُوا أَيُّهَا الصُّدِيقُونَ بِالرَّبِّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس.

يَا إِخْوَةٌ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ يُوَافِقُ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. إِنَّ الْأَطْعَمَةَ لِلْجَوْفِ وَالْجَوْفَ لِلْأَطْعَمَةِ، وَسَيُبِيدُ اللَّهُ هَذِهِ وَذَٰكَ. أَمَّا الْجَسَدُ فَلَيْسَ لِلزَّانِي بَلْ لِلرَّبِّ وَالرَّبُّ لِلْجَسَدِ، وَاللَّهُ الَّذِي أَقَامَ الرَّبَّ سَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَا تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذُ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُ مِنْهَا أَعْضَاءَ زَانِي؟ حَاشَى. أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ وَإِيَّاهَا جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: «يَصِيرُ كِلَاهِمَا جَسَدًا وَاحِدًا.» أَمَا الَّذِي يَقْتَرِنُ بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا وَاحِدًا. أَهْرَبُوا مِنَ الزَّانِي. فَإِنَّ كُلَّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي خَارِجِ الْجَسَدِ، أَمَّا الزَّانِي فَإِنَّهُ يَخْطَأُ إِلَى جَسَدِهِ. أَمَا تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ الْقُدُسِ الَّذِي فِيكُمْ الَّذِي نَلْتَمُوهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنِ فَمَجَّدُوا اللَّهَ فِي أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.

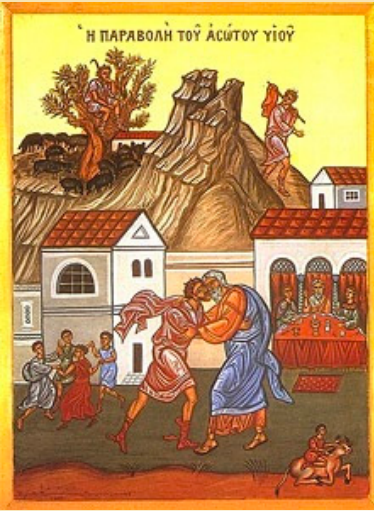
The Reading from the Holy Gospel according to St. Luke (15:11-32)

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

فَصَلُّ شَرِيفٌ مِّنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ، التَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ هَذَا الْمَثَلُ: "إِنْسَانٌ كَانَ لَهُ ابْنَانِ، فَقَالَ أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبَتِ، أَعْطِنِي النَّصِيبَ الَّذِي يَحْضُنِي مِنَ الْمَالِ. فَفَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ. وَبَعْدَ أَيَّامٍ غَيْرِ كَثِيرَةٍ، جَمَعَ الْإِبْنُ الْأَصْغَرَ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ إِلَى بَلَدٍ بَعِيدٍ، وَبَدَرَ مَالَهُ هُنَاكَ عَائِشًا فِي الْخَلَاعَةِ. فَلَمَّا أَتَفَقَ كُلَّ شَيْءٍ لَهُ، حَدَّثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةٌ شَدِيدَةٌ، فَأَخَذَ فِي الْعُورِ. فَذَهَبَ وَانْضَوَى إِلَى وَاحِدٍ مِّنْ أَهْلِ ذَلِكَ الْبَلَدِ، فَارْتَسَلَهُ إِلَى حَقُولِهِ يَرْعِي خَنَازِيرَ. وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَرْبُوبِ الَّذِي كَانَتْ الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ: "كَمْ لَئِي مِنْ أَجْرَاءِ يُفْضَلُ عَنْهُمْ الْخَبِزُ، وَإِنَّا إِهْلُكُ جُوعًا. أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ: يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَإِمامِكَ، وَلَسْتُ مُسْتَحِقًّا بَعْدَ أَنْ أَدْعَى لَكَ ابْنًا، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ." فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدَ غَيْرِ بَعِيدٍ رَأَى أَبُوهُ، فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَالْقَهْرِ يَنْفِسهَ عَلَى عُنُقِهِ وَقَبَّلَهُ. فَقَالَ لَهُ الْإِبْنُ: "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَإِمامِكَ وَلَسْتُ مُسْتَحِقًّا بَعْدَ أَنْ أَدْعَى لَكَ ابْنًا." فَقَالَ الْإِبْنُ لِعَبِيدِهِ: "هَاتِبُوا الْحِلَّةَ الْأُولَى وَالسُّوَّةَ، وَاجْعَلُوا خَاتَمًا فِي يَدَيْهِ وَجِذَاءً فِي رِجْلَيْهِ، وَأْتُوا بِالْعَجَلِ الْمُسَمَّنِ وَادْبَحُوهُ، فَيَأْكُلُ وَنَفْرَحُ، لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ." فَطَفِقُوا يَفْرَحُونَ. وَكَانَ ضَالًّا فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ. فَدَعَا أَحَدَ الْغُلَامَانِ وَسَأَلَهُ مَا هَذَا. فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَدَبَّحَ أَبُوكَ الْعَجَلَ الْمُسَمَّنَ لِأَنَّهُ لَقِيَهُ سَابِلًا." فَغَضِبَ وَلَمْ يَرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ، فَاجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي مِنَ السَّنِينِ أَخْدَمْتُكَ، وَلَمْ أَتَّعِدْ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تَعْطِنِي قَطُّ جَدِيًّا لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَمَا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوْائِي، دَبَّحْتَ لَهُ الْعَجَلَ الْمُسَمَّنَ." فَقَالَ لَهُ: "يَا ابْنِي، أَنْتَ مَعِيَ فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَنْبَغِي أَنْ نَفْرَحَ وَنَسْرَ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ."

THE SYNAXARION



On February 12 in the Holy Orthodox Church, we commemorate **the Prodigal Son**.

On the third Sunday of preparation for Lent, we hear the parable of the Prodigal Son (LK. 15:11-32). Together with the hymns on this day, the parable reveals to us the time of repentance as man's return from exile. The prodigal son, we are told, went to a far country and there spent all that he had. A far country! It is this unique definition of our human condition that we must assume and make ours as we begin our approach to God. A man who has never had that experience, be it only very briefly, who has never felt that he is exiled from God and from real life, will never understand what Christianity is about.

And the one who is perfectly "at home" in this world and its life, who has never been wounded by the nostalgic desire for another Reality, will not understand what is repentance.

Repentance is often simply identified as a cool and "objective" enumeration of sins and transgressions, as the act of "pleading guilty" to a legal indictment. Confession and absolution are seen as being of a juridical nature. But something very essential is overlooked-- without which neither confession nor absolution have any real meaning or power. This "something" is precisely the feeling of alienation from God, from the joy of communion with Him, from the real life as created and given by God. It is easy indeed to confess that I have not fasted on prescribed days, or missed my prayers, or become angry. It is quite a different thing, however, to realize suddenly that I have defiled and lost my spiritual beauty, that I am far away from my real home, my real life, and that something precious and pure and beautiful has been hopelessly broken in the very texture of my existence. Yet this, and only this, is repentance, and therefore it is also a deep desire to return, to go back, to recover that lost home....

One liturgical peculiarity of this "Sunday of the Prodigal Son" must be especially mentioned here. At Sunday Matins, following the solemn and joyful Psalms of the Polyeleion, we sing the sad and nostalgic Psalm 137:

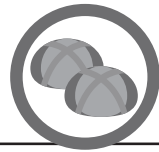
By the rivers of Babylon, there we sat down, and we wept when we remembered Zion... How shall we sing the Lord's song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy...

It is the Psalm of exile. It was sung by the Jews in their Babylonian captivity as they thought of their holy city of Jerusalem. It has become forever the song of man as he realizes his exile from God, and realizing it, becomes man again: the one who can never be fully satisfied by anything in this fallen world, for by nature and vocation he is a pilgrim of the Absolute. This Psalm will be sung twice more: on the last two Sundays before Lent. It reveals Lent itself as pilgrimage and repentance-- as return.



TODAY EPISTLE READER

English: Andrew Abu-Akel
February 12, 2023 Arabic:



HOLY BREAD OFFERING

| | |
|------------------------------|--|
| <p>TODAY February 12</p> | <p>Suhel and Najwa Turjman For the good health of their family Yamil and Salma Zacur For the good health of the Zacur & Zedan families and In Memory of Nazra, Baracatt & Nayla Zacur. For the healing of survivors affected by the recent earthquake and In memory of the earthquake victims who lost their lives Drs. Hani and Ferial Jumean 3rd, 9th and 40-day Memorial In memory of Dr. Ferial's Sister Alice E. Soudah</p> |
| <p>February 19</p> | <p>Suhel and Najwa Turjman For the good health of their family Wafaa El Dehne 40-day Memorial Service for her Father Nawaf El Dehne Danahre and In memory of her mother Amira El Hazim</p> |
| <p>February 26</p> | <p>Salem and Hannan Mounayyer For the good health of their family especially Christian on the occasion of his birthday Zena Farah For the good health of her family and In memory of +Emile Farah Atalla and Andrea Abu-Akel and Family For the good health of Michael and Andrew on the occasion of their birthday Suhel and Najwa Turjman For the good health of their family</p> |

COFFEE HOUR SPONSOR

| | |
|------------------------------|---|
| <p>TODAY February 12</p> | <p>Yamil and Salma Zacur For the good health of the Zacur & Zedan families and In Memory of Nazra, Baracatt & Nayla Zacur Drs. Hani and Ferial Jumean 3rd, 9th and 40-day Memorial In memory of Dr. Ferial's Sister Alice E. Soudah</p> |
| <p>February 19</p> | <p>Wafaa El Dehne 40-day Memorial Service for her Father Nawaf El Dehne Danahre and In memory of her mother Amira El Hazim</p> |
| <p>February 26</p> | <p>AW Cheesefare Annual Luncheon</p> |

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

February

Mouna Dahlan & Family, Mabardi Family
George and Widaa Khoury and Family
Shamasseh Pat Nimer

In memory of +Archdeacon David Nimer

Charles and Diana O'Brien

For the good health of Michelle, Louis, and Luke on the occasion of their birth-days

PRAYER LIST

Prayer List of the Living

All those effected by the Earthquake in Turkey, Syria and the surrounding areas; Suhel and Najwa Turjman and family; Yamil and Salma Zacur; Drs. Hani and Ferial Jumean; Mouna and Laura Dahlan; Wadia, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles and Diana O'Brien; Michelle, Louis and Luke Hatem; George and Widaa Khoury; Jacqueline Deeb and Mela, George, Susan, and Raymond and their families; Carol Bardawil: Hala Massini; Dr. Elias Shaheen; Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf; Munir Genineh; Naya Sesin; Cathy and Logan Ruff; Tabte, Jamal, and Mona Habib; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan; Amal Jumean.

Prayer List of the +Deceased

+All those departed from the Earthquake in Turkey, Syria and surrounding areas
+Archdeacon David Nimer
+Alice Soudah
+Nazra Zacur
+Baracatt Zacur
+Nayla Zacur
+Ibrahim Khoury
+Lorraine Pealer
+Joe Stevens
+Salma Newman
+Sayed George Deeb
+Marwan Michael
+Mary Bikhazi
+Dr. Eugene Sayfie
+Dr. Maurice Bardawil
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Emile Farah
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+George Chukrallah Habib
+Jorge Diab Zacur



Cathedral Calendar



| | | |
|-------|-----------------------|--------------------------|
| Today | Orthros (Matins) | 9:15 a.m. |
| | Divine Liturgy | 10:30 a.m. |
| Today | Sunday School Classes | following Divine Liturgy |

Save the Date!

| | |
|--|-------------|
| Meatfare Sunday | February 19 |
| Saint George Cathedral's 70th Anniversary | February 23 |
| Cheesefare Sunday (Forgiveness Sunday) | February 26 |
| Clean Monday—First Day of Great Lent | February 27 |
| Palm Sunday | April 9 |
| Great and Holy PASCHA (Easter) | April 16 |
| Patronal Feast of Saint George | April 23 |
| OSIA Annual Golf Tournament | April 29 |
| Diocese of Miami Parish Life Conference, Miami, FL | June 14-16 |
| 2023 Archdiocese Convention Phoenix, AZ | July 23-30 |

OUR CONDOLENCES



We offer our sincere condolences to Drs. Ferial and Hani Jumean and their families, on the passing of Dr. Ferial's beloved sister, +Alice E. Soudah in Jordan this week. May God rest her soul among the angels and grant peace and comfort to her entire family. **There will be a 3rd, 9th and 40-day Memorial today in Memory of +Alice E. Soudah offered by Drs. Ferial and Hani Jumean. May her memory be eternal.**



There will be a second collection throughout the month of February to help all those effected by the Earthquake in Turkey and Syria and surrounding areas. Please see letter in the bulletin from Patriarchial Vicar Metropolitan ANTONIOS. Memory Eternal to all those who lost their lives.

PLEASE NOTE: Fr. Paul and Kh. Jane will be out of town from Sunday afternoon, February 12 through February 23, 2023. In case of emergency, please call Fr. Paul on his cell at (716) 983-1145.



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: PV055/2023

February 7, 2023

To be read from the pulpit and printed in the bulletin.

Beloved Brother Hierarchs, reverend Clergy, and Christ-loving Faithful,

Greetings to you in the Name of our Lord, God, and Savior Jesus Christ.

This week we learned with heavy hearts of the devastation wrought by the powerful earthquake in Turkey and Syria. The toll of death and destruction is only slowly coming to light, but it is clear that thousands have died and the lives and livelihoods of many have been wrecked. In these moments, as our hearts break for our fellow man—especially for our brothers and sisters in the Faith—we feel acutely what St. Paul said about the Body of Christ: “When one part suffers, all the parts suffer with it” (1 Cor. 12:26).

Brethren, the same apostle teaches us to share what we have with those who are now in need, knowing that a time may come when they can help us. He writes, “It is not that you should be burdened so that others might have it easy. Rather, out of equality, your abundance should now go toward their need, so that their abundance might someday supply your need, so that there might be equality” (2 Cor. 8:13–14). This openhearted sharing is an affirmation of our bonds with those now suffering. It is also an expression of love, which always takes the burden of the beloved upon one’s own shoulders.

I call upon all our parishes to collect contributions each Sunday throughout the month of February for the relief of those suffering as a result of this earthquake. Immediately after each Sunday, each parish should mail a check for the funds collected that Sunday to our archdiocese headquarters and email the total amount to Mr. Daniel Nehme at our headquarters (dnehme@antiochian.org), which will allow us to distribute the funds more quickly. Individuals can also contribute online at antiochian.org/earthquake. We will forward the collected funds to His Beatitude Patriarch John X as they come in, as a demonstration of our love, to be distributed through our patriarchal relief agencies to those affected by this disaster.

With love and prayers for you as we approach the holy struggle of Great Lent, I remain,

Yours in Christ,

✠Metropolitan ANTONIOS

Metropolitan of Zahle, Baalbek, and Dependencies
Patriarchal Vicar of New York and All North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

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Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg

February 2023

Beloved in Christ,

This year, our journey through the Lenten fast to Pascha begins at Forgiveness Sunday, February 26. The Church, in her wisdom, begins preparing us for this most-holy time in the weeks that precede the fast. This email provides encouragement for you regarding the fasting guidelines for the pre-Lenten period of preparation, Great Lent, and Holy Week, according to the general practice in our Diocese.

The word “fast” means not eating all or certain foods. Simultaneously, we should be fasting from sin while praying more and living more fully the Orthodox life. Fast is a personal, spiritual discipline. We aren't to compare our fasting with anyone else. Neither should we be prideful about our fasting nor judge those who don't fully participate in this spiritual journey.

Saint John Chrysostom teaches that it is more important to fast from sin. For example, besides controlling what goes into our mouths, we must control what comes out of our mouths as well. He notes that other members of the body also need to fast: (1) our eyes from seeing evil, (2) our ears from hearing evil and (3) our bodies from participating in anything that is not of God. Most important of all, we need to control our thoughts, for thoughts are the sources of our actions, whether good or evil.

Fasting isn't forced upon us. In the same way that true repentance can never be forced upon anyone, each of us makes the choice to turn away from our sinful ways and go toward our loving, forgiving Father in heaven.

We shouldn't give up if we fail in some aspect of our fasting. Remember, we are beginners in one way or another on this spiritual journey of becoming like Christ. If we fail, no matter in a small or big way, we should resume fasting and other spiritual activities. Remember, the evil demons want us to give up! It is important to note that fasting is a spiritual discipline that should be practiced with the oversight and direction of your spiritual father.

Why do we fast?

- ***To become like Jesus Who also fasted,***
- ***To be assisted in our repentance and our movement towards God, (St. Basil the Great),***
- ***To speak a little less, so as to hear the whisper of God's voice more,***
- ***To cleanse our lives from sin,***
- ***To grow closer to the Lord,***
- ***To gain control of our appetites of the flesh and let God transform our lives, and most importantly,***
- ***To deepen our relationship with Christ, which will result having more love toward God and our neighbor.***

+Father Paul

V. Rev. Fr. Paul R. Solberg
Cathedral Dean

WEEKS OF PREPARATION 2023 (February 5 – 26)

Four Sundays of preparation precede Great Lent. The Church eases us into the fasting discipline during these weeks of preparation as follows:

- February 5 was the Sunday of the **Publican and Pharisee** and the week that follows (February 6 – 12) is fast-free. There is no Wednesday or Friday fast this week.



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg

- February 12 is the Sunday of the **Prodigal Son** and the week that follows (February 13 – 19) is a normal week with Wednesday and Friday as fasting days.
- February 19 is **Meatfare Sunday** (the Sunday of the Last Judgment) and on this day we say “farewell” to meat. During the week that follows (February 20 – 26) we fast from meat only. All dairy, cheese, eggs, wine, and oil are permitted during this week, even on Wednesday and Friday.
- February 26 is **Cheesefare Sunday** (the Sunday of Forgiveness) and on this day we say “farewell” to cheese, dairy, eggs, wine and olive oil while continuing to abstain from meat and fish.

GREAT LENT AND HOLY WEEK 2023 (February 27 – April 15)

The Lenten fasting discipline commences after Forgiveness Vespers on March 6 and concludes with the breaking of the fast at Pascha on April 16. In general, the fasting rules during Great Lent and Holy Week are as follows:

WEEKDAYS (Monday – Friday) are observed as *Strict Fast Days*. On these days we abstain from meat, dairy, fish with backbones, fowl, wine and oil.

WEEKENDS (Saturday and Sunday) are observed as *Wine and Oil Days*. On these days the fast is relaxed to permit wine and olive oil.

In addition, two special feastdays that fall during this period – **Annunciation (March 25)** and **Palm Sunday (April 9, this year)** – are kept as *Fish, Wine, and Oil Days*. On these days the fast is relaxed to permit fish with backbones, in addition to wine and olive oil.

There are certain days of the Holy Week cycle that have special fasting rules.

- **Great and Holy Thursday (April 13, this year)** is observed as a *Wine and Oil Day* due to the commemoration of the institution of the Eucharist.
- **Great and Holy Saturday (April 15, this year)** is observed as a *Strict Fast Day* – the only Saturday of the year kept as a strict fast; however, wine (but not oil) is permitted.

Additional Notes:

1. Meals portions should be smaller than usual.
2. Fasting on the weekdays of the first week of Great Lent is especially severe. The strictest observance would be to take only 2 meals during this week – 1 on Wednesday evening and 1 on Friday evening after the services scheduled for those nights – keeping Clean Monday, Tuesday, and Thursday as absolute fasts (i.e., no food whatsoever). ***For many this is impracticable.*** A good starting place to work towards the strict observance is to keep the first day of Great Lent, Clean Monday, as an absolute fast and to limit meals on the other days.
3. It is a pious practice to observe Great and Holy Friday as an absolute fast. If one does not have the strength to do this, it is good to abstain from food until after venerating the epitaphios (winding sheet) during Vespers on this day.
4. If you have a medical condition that requires you to relax the fasting guidelines, then do so.
5. Generally speaking, beginners plus children and elderly people are allowed to relax the fast under the guidance of their spiritual father.

Please consult me before you attempt to strictly follow the fasting guidelines. Fasting is an ideal for which we should strive, but it is not end in itself. Becoming like Jesus is our ultimate goal.

Home Blessing Scheduling Form

On January 6th, we celebrated the services for the Great Feast of Theophany (عيد الغطاس), in which we commemorate the Baptism of our Lord and Savior Jesus Christ. We also prayed the service of the "Great Sanctification of Water", which marks the beginning of the home blessing season. Traditionally, the blessed waters are used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our home of any evil influence, and re-dedicate it to God in a special way. As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

1. The home blessing form **MUST** be filled out and submitted either online or using this form. Please return to Fr. Paul or the Church office.
2. A follow-up call will take place from the Church Office to confirm the appointment day and time.
3. Fr. Paul will contact you before arriving to your home (at least 15 minutes prior to arrival). He will call you once more when he is in front of the house.

The official Clergy Manual of the Antiochian Archdiocese of North America states: The pastor MUST SEE that the home of EACH PARISHIONER is visited and blessed each year during the days following Epiphany or other Major Feast Days where the weather conditions are permissible. Therefore, please, let nothing stand in between the priest and the fulfillment of his priestly duty of blessing your home.

MAY THE LORD'S BLESSINGS BE WITH YOU ALL!

1. Full Name (First/Last)

2. Cell Phone Number: _____

3. Home Address: _____

4. Preferred "Tentative" Date (Pending Confirmation from Cathedral Office) [Example: January 7, 2023]

5. Preferred Time of Day for House Blessing [Check all that apply]

Morning (9:30 a.m. – 12:30 pm)
 Afternoon (3:00 p.m. – 5:00 p.m.)
 Evening (6:00 p.m. – 8:00 p.m.)

Should you have any questions regarding the Home Blessing Form, please feel free to call the Fr. Paul at (716) 983-1145 or Cathedral Office at (305) 444-6541 / e-mail at office@stgmiami.org.

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

بَاعْتِمَادِكَ يَا رَبُّ فِي نَهْرِ الْأُرْدُنِّ، ظَهَرَ السُّجُودُ لِلثَّلَاوِثِ، فَإِنَّ صَوْتِ الْأَبِ أَتَاكَ بِالشَّهَادَةِ، مُسَمِّياً لِيَاكَ ابْنًا مَحْبُوباً، وَالرُّوحَ بِهَيْئَةِ حَمَامَةٍ يُوَيِّدُ حَقِيقَةَ الْكَلِمَةِ، فَيَا مَنْ ظَهَرَ وَأَنَارَ الْعَالَمَ، أَيُّهَا الْمَسِيحُ الْإِلَهُ، الْمَجْدُ لَكَ.

OUR JOURNEY TO PASCHA! 2023

| SUNDAYS | THEMES / GOSPEL READING | HOW TO PARTICIPATE: |
|--|--|---|
| Fast - Free Week FEBRUARY 5th |  <i>TRIODION WEEKS</i> Publican and the Pharisee Reading: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14 | Trust in God, not yourself! Ask for His help before every task this week! |
| Normal Fast Week FEBRUARY 12th |  The Prodigal Son Returns! Reading: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32 | Schedule a Confession. Use up/freeze meats this week. |
| The Last Judgment FEBRUARY 19th |  The Last Judgment (Meatfare) Reading: 1 Corinthians 8: 8-9; 2 Gospel: Matthew 25: 31-46 | Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week. |
| Forgiveness Sunday FEBRUARY 26th |  Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY (Cheesefare)</i> Reading: Romans 13: 11-14:4 Gospel: Matthew 6: 14-21 | Ask each other for forgiveness each evening this week before bed. |
| 1st Sunday of Lent MARCH 5th |  <i>GREAT FAST BEGINS with FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Reading: Hebrews 11: 24-26, 32-12:2 Gospel: John 1: 43-51 | Bring an icon to church for a procession. |
| 2nd Sunday of Lent MARCH 12th |  SAINT GREGORY PALAMAS Reading: Hebrews 1:10-2:3 Gospel: Mark 2: 1-12 | Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week. |
| 3rd Sunday of Lent MARCH 19th |  VENERATION OF THE HOLY CROSS <i>HALFWAY TO PASCHA!</i> Reading: Hebrews 4: 14-5: 6 Gospel: Mark 8:34-9: 1 | Kneel in front of the cross every day, and remember that there is no resurrection without a cross! |
| 4th Sunday of Lent MARCH 26th |  SAINT JOHN of the LADDER Reading: Hebrews: 6:13-20 Gospel: Mark 9: 17-31 | Every time you climb stairs this week ask Saint John to help you reach Paradise with the sign of the cross! |
| 5th Sunday of Lent APRIL 2nd |  SAINT MARY of EGYPT Reading: Hebrews 9: 11-14 Gospel: Mark 10: 32-45 | Ask the Theotokos to offer you and the world pure thoughts and ideas this week. |
| PALM SUNDAY! APRIL 9th GREAT WEEK BEGINS |  <i>GREAT and HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Reading: Philippians 4: 4-9 Gospel: John 12: 1-18 | Place your palm branches and pussywillows behind an icon at home and in your car! |
| GREAT AND HOLY FRIDAY APRIL 14th |  GREAT and HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE <i>BRIGHT WEEK</i> | Refrain from TV, Internet, and Phones to honor Christ's Death. |
| Feast of Feasts! APRIL 16th NO FASTING! |  HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1: 1-8 Gospel: John 1: 1-17 | Greet everyone with "CHRIST IS RISEN!" and say it before good morning and goodnight! |

طريقنا إلى الفصح! 2023

| الأحد | الموضوع / الإنجيل | كيفية المشاركة |
|---|---|---|
| لا صيام هذا الأسبوع 5 شباط | أسابيع التريودي الفريسي والعشار الرسالة: 2 تيم 10:3-15 الإنجيل: لوقا 14:10-18 | تقوا بالله، لا بأنفسكم! أصرخوا مع العشار طالبين من الله الرحمة. |
| صيام عادي هذا الأسبوع 12 شباط | أحد الإبن الشاطر! الرسالة: 1 كور 12:6-20 الإنجيل: لوقا 11:32-15 | أذهبوا إلى الاعتراف. إستنفذوا اللحم من بيتكم خلال هذا الأسبوع. |
| يوم الدينونة 19 شباط | يوم الدينونة (مرقع اللحم) الرسالة: 1 كور 8:8-9:2 الإنجيل: متى 25:31-46 | صلي مواجهة الشرق هذا الأسبوع. المسيح يعود من المشرق وسوف ننظره! إستنفذوا البيض من بيتكم خلال هذا الأسبوع. |
| يوم الغفران 26 شباط | طرده آدم وحواء من الفردوس يوم الغفران (مرقع الجبن) الرسالة: رومية 13:11-14، 14:1-4 الإنجيل: متى 6:14-21 | أطلوا المَغْفِرَةَ مِنْ بَعْضِكُم البعض هذا الأحد قبل الخلود إلى النوم. |
| الأحد الأول من الصوم 5 آذار | أحد الأرثوذكسية الرسالة: عب 11:24-26، 12:32-32 الإنجيل: يوحنا 1:43-51 | إجلبوا أيقونة إلى الكنيسة للمشاركة في زياح الأيقونات. |
| الأحد الثاني من الصوم 12 آذار | القديس غريغوريوس بالاماس الرسالة: عب 1:1-2:10 الإنجيل: مرقس 2:1-12 | إجلبوا مسيحة صلاة أرثوذكسية لتبريكها في الكنيسة! إستعملوها وصلوا صلاة يسوع يومياً في هذا الأسبوع. |
| الأحد الثالث من الصوم 19 آذار | السجود للصليب المقدس نصف الطريق الى الفصح! الرسالة: عب 4:14-5:6 الإنجيل: مرقس 8:34-9:1 | أسجدوا للصليب كل يوم متذكرين أن لا قيامة من دون صليب! |
| الأحد الرابع من الصوم 26 آذار | القديس يوحنا السلمي الرسالة: عب 6:13-20 الإنجيل: مرقس 9:17-31 | فيما تتسَلَقون سلمَ الفَضَائِلِ، أطلبوا من القديس يوحنا المُسَاعِدَةَ لبلوغ الفردوس، وأنتم ترسمون إشارة الصليب! |
| الأحد الخامس من الصوم 2 نيسان | القديسة مريم المصرية الرسالة: عب 9:11-14 الإنجيل: مرقس 10:32-45 | أطلبوا من العذراء والدة الإله أن تمنحك وتمنح العالم أفكاراً طاهرة. |
| أحد الشعانين 9 نيسان | بدء الأسبوع العظيم المقدس دخول السيد إلى اورشليم الرسالة: قليبي 4:9-4:9 الإنجيل: يوحنا 12:1-18 | زِنُوا الأيقونات بسنغف النخل في بيتكم وسياراتكم! |
| الجمعة العظيمة 14 نيسان | الجمعة العظيمة موت المسيح على الصليب تحقق من أوقات الصلوات في هذه الأيام المقدسة سبت النور | إمتنعوا عن التلفزيون والإنترنت وعن استخدام هواتفكم. |
| عيد الأعياد 16 نيسان | الفصح المقدس! (المسيح قام!) الرسالة: اعمال 1:1-8 الإنجيل: يوحنا 1:1-17 | القوا التحية قائلين "المسيح قام" عوضاً عن صباح الخير أو مساء الخير! |



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2023 Stewardship Commitment Form

“So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.” (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.
Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider “prayerfully and sincerely” about your 2023 Stewardship Commitment.

In gratitude for God’s blessings, I/we offer the following 2023 ‘WEEKLY’ Stewardship Commitment

(Please Select):

- \$20/Week (\$1,040 Annually)
 \$30/Week (\$1,560 Annually)
 \$50/Week (\$2,600 Annually)
 \$100/Week (\$5,200 Annually)
 Other \$____/Week (\$____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) - Credit Card (please complete the following credit card information)

VISA MasterCard Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____/____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize *Saint George Cathedral* to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.

Please select:

\$ _____ monthly (recurring donation)

\$ _____ one-time donation

Credit Card Authorization Signature: _____ **Date:** _____

(B) - Check/Cash (check is safer and better for your records and the Church records)

(C) - One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____

Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled.

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Please return your completed form to the Cathedral Office promptly.

For office use only

Received by: _____ **Date entered:** _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

73 Stewardship Commitments received as of February 07, 2023

Thank you for your generous support and growing the Saint George Cathedral Family!!!

| | | |
|---|--|--------------------------------------|
| V. Rev. Father Paul and Khourieh Jane Solberg | Ms. Jamal Habib | Prof. & Mrs. Antoin and Hiam Nahas |
| Mr. Alex Abu-Akel | Mrs. Tabte Habib | Shamasseh Pat Nimer |
| Mr. & Mrs. Atalla and Andrea Abu-Akel | Mrs. Amal Hakim | Mr. Roger Nimer |
| Mrs. Ghada Al-Rahib | Mr. & Mrs. Muazzi and Michelle Hatem | Mr. & Mrs. Charles & Diana O'Brien |
| Mrs. Veronica Assaf | Mr. & Mrs. Mikhael and Yolla Hayek | Mr. & Mrs. Richard and Karen Razook |
| Mr. & Mrs. Elie and Mela Attie | Mr. & Mrs. Fadi and Belgica Hernandez Mourad | Mr. & Mrs. George and Zakieh Samaan |
| Mr. & Mrs. Marcos Aguiar and Jennifer Bandi | Mr. Bassem Jadon | Mr. Justin Sayfie |
| Mr. George Barakat | Mr. & Mrs. Osama and Nadia Jahjah | Dr. Don Shalhub |
| Mrs. Jacqueline Barakat-Wanna | Mr. Marwan Michael Jarrouge | Dr. & Mrs. Waleed and Marie Sneij |
| Sdn. & Mrs. Elie and Theresa Bardawil | Dr. Hani and Ferjal Jumean | Mr. & Mrs. Nasser and Tania Soufia |
| Mr. & Mrs. Majeed and Mary Barjoud | Mr. & Mrs. George and Myrna Khouri | Ms. Noura Soufia |
| Mr. Christopher Barker | Mr. & Mrs. George & Widaa Khoury | Mrs. Amleset Tekle |
| Mr. Christopher Buzzetta | Mr. George Mayez Khoury | Mr. & Mrs. Suhel and Najwa Turjman |
| Mr. James Calder | Mr. Waseem Khoury | Ms. Amani Wanna |
| Mrs. Mouna Dahlan | Mr. & Mrs. Vladimir and Carmen Kostik | Mr. & Mrs. Salah and Soraya Wassef |
| Mr. Abdallah Daiha | Mr. & Mrs. Eddie and Maha Mabardi | Mrs. & Mrs. Youssef and Reem Yazji |
| Ms. Denise Ede-Aloise | Dr. Nicholas Mabardi | Mr. & Mrs. Basel and Hiba Zacur |
| Dr. Diane Ede-Nichols | Mr. & Mrs. Michael and Tatiana Malouf | Mr. & Mrs. Yamil and Salma Zacur |
| Mr. Douglas Ede | Mr. & Mrs. Samir and Theresa Mekhail | Mr. Castan Georges Zaineih |
| Mr. and Mrs. Elias and Ernestine Ede | Mrs. Sally (Salwa) Mobayed | Mr. & Mrs. Bassam and Xiomara Zammar |
| Mr. & Mrs. Said and Lama El-Haj | Mr. Sabastian Moreno | Mr. & Mrs. Antoine and Vivian Zammar |
| Mr. & Mrs. David and Dannie Esper | Mr. Christian Mounayyer | Mr. & Mrs. George and Naife Zammar |
| Mr. Wajdy Fahel | Mr. & Mrs. Salem and Hannan Mounayyer | Ms. Lillian Zammar |
| Mrs. Zeina Farah | Mr. Sammy Mounayyer | Mr. & Mrs. Michael and Edilia Zammar |
| Mr. & Mrs. Judeh and Muna Ghawali | | |

If you have not already done so, please complete and submit a 2023 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.

Saint George Cathedral
Antiochian Women



GENERAL MEETING

Please Join Us

SUNDAY, FEBRUARY 19, 2023

1:00PM | CATHEDRAL LIBRARY

320 Palermo Ave | AW@StGMiami.org | 305.444.6541





SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

Y A F
S O C I A L

| | |
|----------------------------------|---|
| Friday, Feb. 24, at 7:30PM | ALL YOUNG ADULTS COLLEGE & UP |
| | Tap 42 Restaurant 301 Giralda Ave, Coral Gables, FL 33134 |

305.444.6541 | YAF@STGMIAMI.ORG

SAINT GEORGE CATHEDRAL
ANTIOCHIAN WOMEN
INVITE YOU TO JOIN US FOR
CHEESEFARE SUNDAY

Enjoy a delectable assortment of cheeses,
pizzas, pastas and much more!

Sunday, February 26, 2023

After Divine Liturgy

in the Cathedral Hall

\$12 for person , \$6 for kids



SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL | 320 PALERMO AVE
CORAL GABLES, FL | 305.444.6541 | AW@STGMIAMI.ORG



Saint George Antiochian Orthodox Cathedral



2023 Creative Arts Festival

**Theme: "Let us make man in our image,
according to Our likeness." Genesis 1:26**

Our Sunday School Students will express themselves
artistically

Through these 5 categories
each student can submit in:

Arts
Photography
Digital Art
Writing
Poetry

Deadline to submit is April 1st, 2023

for any questions please contact: Lama Elhaj (305)7725904 or
email at sundayschool@stgmiami.org



SAINT GEORGE CATHEDRAL SUNDAY SCHOOL

Lenten Humanitarian Drive

Toiletries Kit

- Deodorant
- Soap
- Shampoo & Conditioner
- Razor (Men's/Women's)
- Nail clippers
- Foot powder
- Lotion

Dental Care Kit

- Toothbrush
- Toothpaste
- Dental floss
- Mouthwash

Women's Hygiene Kit

- Sanitary napkins
- Tampons
- Moist towelettes

**PILLOWS and
BLANKETS**

All items must be travel size

Deadline to donate will be

April 9, 2023

The Order of Saint Ignatius

SAINT GEORGE CATHEDRAL

Save the Date



ANNUAL GOLF TOURNAMENT

Saturday, April 29, 2023



**All Proceeds Will Benefit The Dr. Ernest Sayfie Camp
Scholarship Fund, The Dr. Eugene Sayfie Educational
Scholarship Fund, and
The Educational Scholarship Fund of The Order**

**20
23**

SPONSORSHIPS AVAILABLE



Miccosukee Golf & Country Club

6401 Kendale Lakes Dr, Miami, FL
33183

320 Palermo Avenue | Coral Gables, FL 33134
Tel: (305) 444-6541 Email: TheOrder@STGMiami.org

Saint George Antiochian Orthodox Cathedral

The Order of Saint Ignatius of Antioch

Third Annual Golf Outing

All Proceeds will benefit the Dr. Ernest Sayfie Camp Scholarship Fund &
Dr. Eugene Sayfie Educational Scholarship Fund,
and the Educational Scholarship Fund of The Order

Sat April 29th, 2022 | Micosukee Golf & Country Club

REGISTRATION | 12:00pm

SHOTGUN START | 1:00pm

Dinner & Awards to Follow

Sponsorship Levels

DIAMOND SPONSOR - \$2,500

- Includes free registration for 4 golfers
- EXCLUSIVE advertising at a single hole of your choice
- "Longest Drive" - hole prize sponsorship
- Corporate specialty plaque
- Listing as a major sponsor on literature
- Acknowledgments will be given throughout the day

PLATINUM SPONSOR - \$1,000 (\$1,500 Includes one foursome)

- "Closest to the Pin" - hole prize sponsorship
- Platinum Specialty Plaque
- Hole (Tee) Sponsor Signs on 6 holes
- Acknowledgments will be given throughout the event

GOLD SPONSOR- \$500 (\$1,000 Includes one foursome)

- Gold Specialty Plaque
- Hole (Tee) Sponsor Signs on 3 holes

SILVER SPONSOR - \$300 (\$800 Includes one foursome)

- Silver Specialty Plaque
- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin

DRINK CART SPONSOR – \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin name insert
- Appreciation Plaque
- Hole (Tee) Sponsor Sign

BOXED LUNCH SPONSOR – \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Signs on 3 holes
- Includes Cathedral Bulletin name insert
- Appreciation Plaque

SWAG BAG SPONSOR (100 items) - \$250

- Includes Cathedral Bulletin name insert
- Appreciation Plaque

FOURSOME \$600

SINGLE GOLFER \$175

50/50 RAFFLE TICKETS – 1 for \$5 OR 5 for \$20

Tee Box Sign Sponsor - \$100 each

- One (1) tee sign with company logo displayed

❖ All Sponsorship Levels have the option of adding a foursome for \$500



SPONSOR INFORMATION

Company _____

Name _____

Address _____

City, State, Zip _____

(____) _____

Phone _____

Email Address _____

SPONSORSHIP SELECTIONS

(Check all that apply)

Corporate Sponsor Platinum Gold Silver

Drink Cart Boxed Lunch Swag Bag

Single Player Foursome Hole Sponsor

PAYMENT METHODS

Check (make payable to Saint George Cathedral)

Visa Mastercard American Express

Cardholder's Name _____

Exp. Date _____

Security Code _____

Card Number _____

Zip Code _____

Cardholder's Signature _____

Please Complete Form and Mail or Fax to:

320 Palermo Avenue
Coral Gables, Florida
33134-6608

Phone (305) 444-6541 Fax (305) 445-6530

Office@StGMiami.org

For more information visit us at

www.StGMiami.org

Your contribution is Tax Deductible Under Section 170 (c) (2)



DIOCESE OF MIAMI AND THE SOUTHEAST
Hosted by: SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL
EMBASSY SUITES, MIAMI
JUNE 14-17, 2023
 General Schedule

| Time | | Event |
|--|----------|---|
| <u>Wednesday, June 14, 2023</u> | | |
| 3:00 PM | 8:00 PM | Registration |
| 5:00 PM | 6:00 PM | Vespers |
| 6:00 PM | 8:30 PM | Kids Club (CLERGY KIDS) |
| 6:00 PM | 8:30 PM | Clergy/Clergy Wives Dinner with Bishop NICHOLAS |
| 7:00 PM | 8:30 PM | Meet and Greet |
| 7:00 PM | 9:00 PM | Teen Hospitality |
| <u>Thursday, June 15, 2023</u> | | |
| 8:30 AM | 10:00 AM | Divine Liturgy |
| 10:00 AM | 5:00 PM | Registration |
| 10:00 AM | 12:30 PM | Kids Club |
| 10:15 AM | 12:30 PM | BRUNCH/ Antiochian Women Meeting/Retreat |
| 10:15 AM | 12:30 PM | BRUNCH/ Teen SOYO Meeting/Retreat |
| 10:15 AM | 12:30 PM | BRUNCH/ Antiochian Men Meeting/Retreat |
| 10:15 AM | 12:30 PM | Young Adult Fellowship |
| 1:00 PM | 4:30 PM | Teen SOYO Service Project |
| 2:30 PM | 4:00 PM | Kids Club |
| 2:30 PM | 4:30 PM | Antiochian Women Book Club |
| 2:30 PM | 4:30 PM | AMEN Event [to be announced] |
| 2:30 PM | 4:30 PM | Young Adult Fellowship |
| 4:00 PM | 5:00 PM | Choir Rehearsal |
| 5:00 PM | 6:00 PM | Vespers |
| 6:00 PM | 8:00 PM | Dinner Buffet |
| 7:00 PM | 9:00 PM | Kids Club |
| 11:00 PM | 11:30 PM | Compline / Ask Abouna |
| <u>Friday, June 16, 2023</u> | | |
| 8:30 AM | 10:00 AM | Divine Liturgy |
| 10:00 AM | 5:00 PM | Registration |
| 10:00 AM | 4:30 PM | Kids Club |
| 10:00 AM | 11:00 AM | Brunch Buffet |
| 11:00 AM | 12:00 PM | Oratorical Festival |
| 12:00 PM | 1:30 PM | Creative Arts Festival Awards Presentation |
| 1:00 PM | 2:30 PM | Order of Saint Ignatius Luncheon |
| 1:30 PM | 4:00 PM | Kids Club |
| 1:30 PM | 4:00 PM | Diocese Ministry Council Meeting |
| 4:00 PM | 5:00 PM | Christian Education Workshop |
| 5:30 PM | 6:30 PM | Great Vespers |
| 6:30 PM | 8:00 PM | Dinner Buffet |
| 7:30 PM | 8:00 PM | Bible Bowl Team Check In |
| 8:00 PM | 10:00 PM | Bible Bowl |
| 10:00 PM | 11:00 PM | Post Bible Bowl Event |
| 11:00 PM | 11:30 PM | Compline / Ask Abouna |
| <u>Saturday, June 17, 2023</u> | | |
| 8:00 AM | 9:00 AM | Matins |
| 9:00 AM | 11:00 AM | Hierarchical Divine Liturgy |



2023 Parish Life Conference Sponsorships

The PLC committee humbly requests you to consider being a sponsor of one of the below listed events. As hosts, of the 40+ churches in our Diocese, your love and support is greatly appreciated!

| <i>Event Type</i> | <i>Suggested Amount</i> | <i>Status</i> |
|--|-------------------------|---------------|
| Chapel | \$1,000* | OPEN |
| Wednesday – Clergy and Clergy Wives’ Dinner w/ BISHOP NICHOLAS | \$1,000* | OPEN |
| Wednesday – Meet and Greet | Any Amount Welcome* | OPEN |
| Wednesday – Kids Club | \$150 | DONATED |
| Thursday – Breakfast Buffet | Any Amount Welcome* | OPEN |
| Thursday – Kids Club | \$150 | OPEN |
| Thursday – Dinner Buffet and Evening Social | Any Amount Welcome* | OPEN |
| Friday – Breakfast Buffet | Any Amount Welcome* | OPEN |
| Friday – Kids Club | \$150 | OPEN |
| Friday – Dinner Buffet | Any Amount Welcome* | OPEN |
| Organizational Meetings (AW, AMEN & SOYO) | Any Amount Welcome* | OPEN |
| SOYO Outing | Any Amount Welcome* | OPEN |
| YAF Outing | Any Amount Welcome* | OPEN |
| Bible Bowl | \$500* | OPEN |
| Oratorical Festival | \$500* | OPEN |
| General Donation | Any Amount Welcome* | OPEN |

SILVER LEVEL Sponsors – Donation of \$500 – Receive One Ticket for The Order of Saint Ignatius Lunch

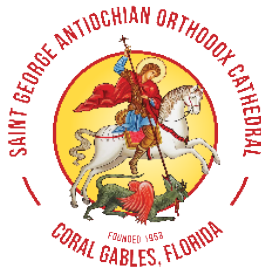
GOLD LEVEL Sponsors – Donation of \$1,000 – Receive One Complimentary Book of Tickets

PLATNIUM LEVEL Sponsors – Donation of \$1,500 – Receive Two Complimentary Book of Tickets

To donate toward one or more of the above items, please see Fr. Paul, PLC Chairlady, Jackie Barakat-Wanna, or Hannan Mounayyer. Thank you for your continued support!

*** Multiple donors are welcome to participate.**

All donations are tax deductible.



Contact Information



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