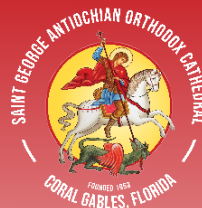


Saint George Antiochian Orthodox Cathedral

Sunday, October 22, 2023

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٢ تشرين الأول ٢٠٢٣

النشرة الأسبوعية



TWENTIETH SUNDAY AFTER PENTECOST & SIXTH SUNDAY OF LUKE

الأحد العشرون بعد العنصرة و الأحد السادس من لوقا الإنجيلي

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan SABA, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



Brotherhood of the Noble Joseph:

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Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

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Douglas Ede, *Legal*
Jamal Habib, *Membership*
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Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

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Zeina Bardawil Farah, *Member*
Douglas Ede, *Member*
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Yamil Zacur, *Member*
Tony Zammar, *Member*

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Yola Hayek, *Antiochian Women*
Hanna Soufia, *Young Adult Fellowship*
Luke Hatem, *SOYO*
Zeina B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةَ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَّتِ الْجَحِيمَ بِبَرْقِ لاهوتك. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِيَ الْحَيَاةَ الْمَجْدُ لَكَ.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of St. Averkios (Tone Four)

Thy works of justice did reveal thee to thy community as a canon of faith, the likeness of humility and teacher of abstinence, O Father Bishop Averkios. Wherefore, by humility thou hast achieved exaltation, and by thy meekness wealth. Intercede, therefore, with Christ God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَفْعَالَ الْحَقِّ لِرَعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا
الْأَبُ رَيْسُ الْكَهَنَةِ ايفاكاريوس. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ وَبِالْمَسْكَنَةِ الْغِنَى. فَتَشَفَّعْ
إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يُخَلِّصَ نُفُوسَنَا.

Apolytikion of Seven Ephesian Youths (Tone Four)

Thy Martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.

لَقَدْ أَظْهَرْتَكَ أَفْعَالَ الْحَقِّ لِرَعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا
الْأَبُ رَيْسُ الْكَهَنَةِ ايفاكاريوس. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ وَبِالْمَسْكَنَةِ الْغِنَى. فَتَشَفَّعْ إِلَى
الْمَسِيحِ الْإِلَهِيِّ أَنْ يُخَلِّصَ نُفُوسَنَا.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنْكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرَضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَيَّ

Ordinary Kontakion (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِّ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْكَ صَالِحَةَ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفَّعَةَ دَائِمًا مُكْرَمِيكَ.

O chant unto our God, chant ye.

Clap your hands, all ye nations

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

رتّلوا لإلهنا رتّلوا.

يا جميع الأمم صَفِّقُوا بالأيدي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةِ.

يا إخوة، أَعْلَمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمَهُ أَوْ أَتَعَلَّمَهُ مِنْ
إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَيْ كُنْتُ أَضْطَهَدُ
كَنِيسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرُهَا. وَأَزِيدُ تَقَدُّمًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جَنْسِي، بِكُونِي أَوْفَرَ
مَنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ أَبِي. فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفْرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعْلِنَ
ابْنَهُ فِيَّ لِأَبَشِّرَ بِهِ بَيْنَ الْأُمَمِ، لِسَاعَتِي لَمْ أَصْغِ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعَدْتُ إِلَى أُورَشَلِيمَ إِلَى الرَّسُلِ الَّذِينَ
قَبْلِي، بَلْ انْطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعَدْتُ إِلَى
أُورَشَلِيمَ لِأَزُورَ بَطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَلَمْ أَرَ غَيْرَهُ مِنْ الرَّسُلِ سِوَى يَعْقُوبَ أَخِي

الرَّبِّ.

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So, He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.
 فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى كُورَةَ الْجَرْجَسِيِّينَ، فَاسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ
 شَيَاطِينُ مُنْذُ زَمَانٍ طَوِيلٍ، وَلَمْ يَكُنْ يَلْبَسُ ثَوْبًا وَلَا يَأْوِي إِلَى بَيْتٍ، بَلْ إِلَى الْقُبُورِ.
 فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ، وَقَالَ بِصَوْتٍ عَظِيمٍ: "مَا لِي يَا يَسُوعُ ابْنِ
 اللَّهِ الْعَلِيِّ؟ أَطَلَبُ إِلَيْكَ أَلَّا تُعَذِّبَنِي." فَإِنَّهُ أَمَرَ الرُّوحَ النُّجَسَ أَنْ يَخْرُجَ مِنَ
 الْإِنْسَانِ، لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مُنْذُ زَمَانٍ طَوِيلٍ، وَكَانَ يُرَبِّطُ بِسَلْسِلٍ، وَيُحْبَسُ
 بِقَيْدٍ، فَيَقْطَعُ الرُّبُطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ. فَسَأَلَهُ يَسُوعُ قَائِلًا: "مَا
 اسْمُكَ؟" فَقَالَ لَهُ: "لَجِيُونُ"، لِأَنَّ شَيَاطِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ. وَطَلَبُوا
 إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَائِيَةِ. وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى
 فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذَّخُولِ فِيهَا، فَأْذَنَ لَهُمْ. فَخَرَجَ الشَّيَاطِينُ
 مِنَ الْإِنْسَانِ، وَدَخَلُوا فِي الْخَنَازِيرِ. فَوَثَبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبُحَيْرَةِ فَاخْتَنَقَ.
 فَلَمَّا رَأَى الرُّعَاةَ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحُقُولِ. فَخَرَجُوا لِيَرَوْا
 مَا حَدَثَ وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ جَالِسًا
 عِنْدَ قَدَمَيْ يَسُوعَ لِابْسَاءٍ صَاحِيحِ الْعَقْلِ، فَخَافُوا. وَأَخْبَرَهُمُ النَّاضِرُونَ أَيْضًا كَيْفَ
 أُبْرِئَ الْمَجْنُونُ. فَسَأَلَهُ جَمِيعُ جُمْهُورِ كُورَةَ الْجَرْجَسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ
 اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ. فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ
 الشَّيَاطِينُ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلًا: "إِرْجِعْ إِلَى بَيْتِكَ وَحَدِّثْ بِمَا صَنَعَ
 اللَّهُ إِلَيْكَ." فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.



THE SYNAXARION

On October 22 in the Holy Orthodox Church, we commemorate **Saint Abercius the Wonderworker, Bishop of Hieropolis, Equal of the Apostles.**

Saint Abercius, Bishop and Wonderworker of Hieropolis lived in the second century in Phrygia. The city of Hieropolis was inhabited by many pagans and very few Christians. The saint prayed to the Lord for the salvation of their souls and that they might be numbered among God's chosen flock. An angel appeared and bade Saint Abercius to destroy the idols in the pagan temple. He fulfilled the command of God with zeal.

Hearing that the idol-worshippers wanted to kill him, the saint went to the place where the people had gathered and openly denounced the failings of the pagans. The pagans tried to seize the saint.

At this moment three demon-possessed youths in the crowd cried out. The people were dumbfounded, as the saint expelled the devils from them by his prayers. Seeing the youths restored to normal, the people of Hieropolis asked Saint Abercius to instruct them in the Christian Faith, and then they accepted Holy Baptism.

After this the saint went to the surrounding cities and villages, healing the sick and preaching the Kingdom of God. With his preaching he made the rounds of Syria, Cilicia, Mesopotamia, he visited Rome and everywhere he converted multitudes of people to Christ. For many years he guarded the Church against heretics, he confirmed Christians in the Faith, he set the prodigal upon the righteous path, he healed the sick and proclaimed the glory of Christ. Because of his great works, Saint Abercius is termed "Equal of the Apostles."

Saint Abercius returned home to Hieropolis, where he soon rested from his labors. After his death, many miracles took place at his tomb. He wrote his own epitaph, and it was carved on his tombstone, which is now in the Lateran Museum.

HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 10/22/2023



✠ For the health and spiritual welfare of Hanna and Gianna Soufia on the occasion of their birthday, offered by Nasser and Tania Soufia and family.

✠ For the health and spiritual welfare of Suhel and Najwa Turjman.

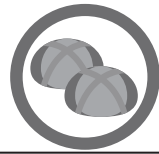
✠ For the health and spiritual welfare of Jamal Habib on the occasion of her birthday offered by Tabte, Mona, Cathy Habib and Logan Ruff.

✠ For the health and spiritual welfare of Matthew Wassef on the occasion of his birthday offered by Salah and Souraya Wassef.

COFFEE HOUR

This Sunday's Special Coffee Hour is offered by Nasser and Tania Soufia and family.





HOLY BREAD OFFERING

October 22	<p>Suhel and Najwa Turjman For the good health of their family</p> <p>Nasser and Tania Soufia For the good health of their family especially Hanna and Gianna on the occasion of their birthdays</p> <p>Tabte, Mona, Cathy Habib and Logan Ruff For the good health of Jamal Habib on the occasion of her Birthday</p> <p>Salah and Souraya Wassef For the good health of their family especially Matthew Wassef on the occasion of his birthday</p>
October 29	<p>Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Bahlawan</p> <p>Suhel and Najwa Turjman For the good health of their family</p>
November 5	<p>Andrea, Michael, Andrew and Natalie Abu-Akel For the good health Atalla Abu-Akel and Charles Khoury on the occasion of their birthdays</p> <p>Suhel and Najwa Turjman For the good health of their family</p>
November 12	<p>Suhel and Najwa Turjman For the good health of their family</p> <p>Michel and Mary Nasr For the good health of their family and the good health of Michel & Yolla Hayek and their family</p> <p>Antiochian Women of St. George Cathedral 40th day Memorial Service In Memory of Yolanda Feanny</p>

COFFEE HOUR SPONSOR

TODAY'S COFFEE HOUR DUTY: YAF

October 22	<p>Nasser and Tania Soufia For the good health of their family especially Hanna and Gianna on the occasion of their birthdays</p>
October 29	<p>Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Bahlawan</p>
November 5	OPEN
November 12	<p>Michel and Mary Nasr For the good health of their family and the good health of Michel & Yolla Hayek and their family</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October

Mouna Dahlan & Family, Mabardi Family
Shamasseh Pat Nimer
In Memory of +Archdeacon David Nimer

PRAYER LIST

Prayer List of the Living

Suhel and Najwa Turjman; Nasser, Tania, Noura, Hanna, and Gianna Soufia; Tabte, Mona, Jamal; Cathy Habib and Logan Ruff; Salah and Soraya, Andrew, and Matthew Wassef; Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole Mabardi; George and Widaa Khoury; Shammaseh Pat Nimer and the Nimer & Ameen Families; Charles & Diana O'Brien; Roger & Stephen Nimer; Tabte, Jamal, and Mona Habib; Matilda Rubeiz; Carol Bardawil; Hala Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Dr. George Bikhazi; Tony & Anwar Khoury; Lillian Asha; Matilda Afour;

Prayer List of the +Departed

+Archdeacon David Nimer
+Elias Ede
+Yolanda Feanny
+Ernesto Carralero
+Amal George Jumean
+Mary Bikhazi
+Donna Nimer
+Zaid Habib
+Dr. Maurice Bardawil
+Emile Farah
+George Chukrallah Habib
+Ibrahim Khoury
+Dr. Eugene Sayfie
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+Jorge Diab Zacur

Condolences:

The clergy, parish council, and parishioners of St. George Cathedral extend their deepest condolences on the passing of the servant of God, Elias "Louie" Ede, to his wife, Ernestine Ede; his children, Denise Ede Aloise, Diane Ede-Nichols, David and Laura Ede, and Douglas Ede; his grandchildren Domenic, Christopher, Jonathan, David Jr, Christian, Gregory, Jordan, Alec, Matthew and Noah, great-grandchildren Nicholas, Juliana, Elias and Elise, his sister Carolyn Ede Nashawaty, and the entire Ede family. Elias is also survived by his sisters-in-law Judy Sayfie, sister-in-law Suzie Sayfie, brother and sister-in-law Russell, and Helen Bassett.

We pray that our Lord God may grant His servant Elias rest with the saints, eternal peace, and his family, consolation, and comfort. Memory Eternal!



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	following Divine Liturgy
	Arabic School	1:00 pm

Save the Date!

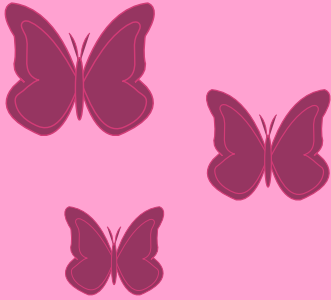
SOYO Baking Day	October 28
SOYO Bake Sale for Special Olympics	October 29
Saint George Middle Eastern Festival	TBD

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English or Arabic. The Epistle Readers schedule will be published in our Cathedral bulletin.



SAINT GEORGE TEEN SOYO



OCTOBER
SOYO
MONTH

**SOYO Baking Day: Saturday, October
14 & 28**

**Bake Sale: Breast Cancer Awareness
& Special Olympics
Sunday, October 15 & 29**

305.444.6541 | SOYO@STGMIAMI.ORG



Saint George Teen SOYO

SOYO PILGRIMAGE MEETING

Saturday, October 28th
following Vespers

320 PALERMO AVE CORAL GABLES, FL

Hope to See You All There!



305.444.6541 | SOYO@StGMiami.org

**GIVE THANKS BY
GIVING BACK!**



Saint George Cathedral
**ANNUAL THANKSGIVING
TURKEY DRIVE**

**Your donation benefits the
MIAMI RESCUE MISSION
and ensures a family has a warm
meal this Thanksgiving holiday.**

**You are also invited to donate
canned goods and non-perishable items.**

Please drop them off in the designated box
labeled "Non-Perishable Food Donations"
situated in the Cathedral Hall.

**Monetary donations also appreciated!
Online or Mail In contributions are welcome.**

Please make checks payable to Saint George
Cathedral. For all payments in memo/note please
specify AW Thanksgiving Food Drive.

For further information please contact
Yolla Hayek or Salma Zacur.



Turkeys, and all other donated goods,
will be delivered to the Miami Rescue
Mission the week before Thanksgiving.

"LOVE THY NEIGHBOR, AS THYSELF" MATTHEW 22:39

320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org

Congratulations

TO THE NEWEST MEMBER OF
THE ORDER OF SAINT
IGNATIUS OF ANTIOCH

Mr. Baire (Paul) Alonso
who was inducted by His Grace
Bishop Nicholas
on Sunday October 1st, 2023
with the Rank of Knight
Sponsored by Mr. Vladimir Kostik





Saint George Antiochian Orthodox Cathedral
Coral Gables, Florida

Orthodox Christian Arabic School



Starting on Sunday, **October 22, 2023** from 1:00pm -
1:45pm

In person
Ages from 4 - 8
Ages 9 and above

Tuition fee is \$25 per person

For registration, please visit fill out the form and submit it to Salma Zacur
www.stgmiami.org or call the Cathedral Office at the number below

320 Palermo Ave, Coral Gables, FL, 33134 | 305-444-6541



SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL
CORAL GABLES, FL

ORTHODOX CHRISTIAN ARABIC SCHOOL

V. Reverend Fr. Ayman Kfouf, DEAN

2023 – 2024

Registration Form

Please complete form and submit with payment to Church Office.
Please Print Legibly

Applicant Personal Information

Name:						
	<i>Last</i>	<i>First</i>	<i>email address</i>			
Address:						
	<i>Street</i>	<i>City</i>	<i>State</i>	<i>Zip</i>		
Phone:						
	<i>Home</i>	<i>Cell</i>				
Date of Birth (MM/DD/YYYY):			<i>Gender:</i>			
Emergency Contact:						
	<i>Name</i>	<i>Relation</i>	<i>Phone</i>			
Home Parish:						

Please indicate:

Ages (4 – 8)

Ages (9 +)

Please see flyer for more information.

This course will explore *the orthodox teaching and the traditions and customs of our culture and our Orthodox Faith in Arabic and teaching the Arabic language for children and adults.*

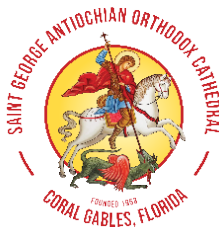
Faculty: V. Rev. Fr. Ayman Kfouf/ Orthodox Christian Arabic School team.

Tuition is \$25 for children (4 - 8) and \$25 (9+) for adults per arabic course

[please mail in your check or submit your payment on the cathedral website at stgmiami.org].

Required course book and other materials included.
Please make checks payable to “Saint George Cathedral.”

For Office Use Only		
Total number of Registered Courses:	Total Tuition Fee:	Total Tuition Paid:
Received by:	Date:	



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org
Services: Saturdays: 5:00 pm Great Vespers
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

Dean@stgmiami.org

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Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

