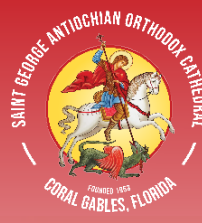


Saint George Antiochian Orthodox Cathedral

Sunday, August 28, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٨ آب ٢٠٢٢

النَّشْرَةُ الأسبُوعِيَّةُ

The Weekly Bulletin



11TH SUNDAY AFTER PENTECOST & 11TH OF MATTHEW

الأحد الحادي عشر بعد عيد العنصرة و الحادي عشر من متى

“The disciples were first called Christians in Antioch.” Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal)**, and **Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Pastor*



Brotherhood of the Noble Joseph:

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Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
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Dr. Don Shalhub, *Chanter*
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All Choir Members and Ushers

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Emma El Haj, *SOYO*
Zeina B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrectional (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.**

هَلُمُّوا لِنَسْجُدَ وَنَزْكَعُ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرَتِّلَ لَكَ. هَلِّلُوبِيَا.

~ After the Little Entrance ~

Apolytikion of St. Moses the Ethiopian (Tone One)

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Moses, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

ظَهَرْتَ فِي الْبَرِّيَّةِ مُسْتَوْطِنًا، وَبِالْجِسْمِ مَلَكًا، وَلِلْعَجَائِبِ صَانِعًا، وَبِالْأَصْوَامِ وَالْأَسْهَارِ وَالصَّلَوَاتِ، تَقَبَّلْتَ الْمَوَاهِبَ السَّمَاوِيَّةَ، فَأَنْتَ تَشْفِي السَّقَمَاءَ، وَنُفُوسَ الْمُبَادِرِينَ إِلَيْكَ بِإِيمَانٍ، يَا أَبَانَا الْمُتَوَشِّحَ بِاللَّهِ مُوسَى. فَالْمَجْدُ لِمَنْ وَهَبَكَ الْقُوَّةَ، الْمَجْدُ لِلَّذِي تَوَجَّكَ، الْمَجْدُ لِلْفَاعِلِ بِكَ الْأَشْفِيَّةَ لِلْجَمِيعِ.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌّ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Nativity of the Theotokos (Tone Four)

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ الْعَقْرِ أُطْلِقَا، وَآدَمَ وَحَوَّاءَ مِنْ فَسَادِ الْمَوْتِ، بِمَوْلِدِكَ الْمُقَدَّسِ يَا طَاهِرَةً أُعْتِقَا. فَلَهُ يُعَيِّدُ شَعْبَكَ، وَقَدْ تَخَلَّصَ مِنْ وَضْمَةِ الزَّلَّاتِ، صَارِخًا نَحْوَكَ: أَلْعَاقِرُ تَلَدَ وَالِدَةَ إِلَهِهِ الْمُعْذِيَّةَ حَيَاتِنَا

The Lord is my strength and my song.

With chastisement hath the Lord chastened me.

The Reading from the First Epistle of St. Paul to the Corinthians (9:2-12)

Brethren, the seal of my apostleship are you in the Lord. My defense to those who would examine me is this: Do we have no authority regarding what to eat and what to drink? Do we have no authority to lead about a wife, who is a sister, as the rest of the apostles, even as the brethren of the Lord, and Cephas? Or is it only Barnabas and I who have no authority to refrain from working? Which soldier ever served at his own expense? Who plants a vineyard and does not eat the fruit thereof? Or who shepherds a flock and does not eat from the milk of the flock? Do I speak of these things according to human nature? Or does not the Law say the same also? For it is written in the Law of Moses: "Thou shalt not muzzle an ox which treads out the grain." Is it for oxen that God cares, or does He say it altogether for our sakes? Indeed, for our sakes it was written: because he who plows ought to plow in hope, and he who threshes in hope, so that the same might partake in hope. If we have sown in you spiritual things, is it a great matter if we should reap your carnal things? If others are partakers of this authority over you, are we not even more? Nevertheless, we have not made use of this authority, but we endure all things, in order that we may cause no hindrance to the gospel of Christ.

قُوِّيَ وَتَسَبَّحَتِي الرَّبُّ. أَدَبًا أَدَّبَنِي الرَّبُّ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ

الرَّسُولِ الْأَوَّلِي إِلَى أَهْلِ كورنثوس.

يَا إِخْوَةَ، إِنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ. وَهَذَا هُوَ احْتِجَاجِي عِنْدَ الَّذِينَ يَفْحَصُونَنِي. أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَأْكُلَ وَنَشْرَبَ؟ أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَجُولَ بِامْرَأَةٍ أُخْتٍ كَسَائِرِ الرُّسُلِ، وَإِخْوَةَ الرَّبِّ وَصَفَا؟ أَمْ أَنَا وَبِرْنَابَا وَخَدْنَا لَا سُلْطَانَ لَنَا أَنْ لَا نَسْتَغِلَّ؟ مَنْ يَتَجَدَّدُ قَطُّ وَالنَّفَقَةُ عَلَى نَفْسِهِ؟ مَنْ يَغْرِسُ كَرْمًا وَلَا يَأْكُلُ مِنْ ثَمَرِهِ؟ أَوْ مَنْ يَرْعَى قَطِيعًا وَلَا يَأْكُلُ مِنْ لَبَنِ الْقَطِيعِ؟ أَلَعَلِّي أَتَكَلَّمُ بِهَذَا بِحَسَبِ الْبَشَرِيَّةِ؟ أَمْ لَيْسَ النَامُوسُ أَيْضًا يَقُولُ هَذَا؟ فَإِنَّهُ كُتِبَ فِي نَامُوسِ مُوسَى "لَا تَكْمُمُ ثَوْرًا دَارِسًا." أَلَعَلَّ اللَّهَ تَهْمُهُ الثِيرَانُ؟ أَمْ قَالَ ذَلِكَ مَنْ أَجْلِنَا لَا مُحَالَةً؟ بَلْ إِنَّمَا كُتِبَ مِنْ أَجْلِنَا. لِأَنَّهُ يَنْبَغِي لِلْحَارِثِ أَنْ يَحْرَثَ عَلَى الرَّجَاءِ، وَلِلدَّارِسِ عَلَى الرَّجَاءِ أَنْ يَكُونَ شَرِيكًا فِي الرَّجَاءِ. إِنْ كُنَّا نَحْنُ قَدْ زَرَعْنَا لَكُمْ الرُّوحِيَّاتِ، أَفَيَكُونُ عَظِيمًا أَنْ نَحْصِدَ مِنْكُمْ الْجَسَدِيَّاتِ؟ إِنْ كَانَ آخَرُونَ يَشْتَرِكُونَ فِي السُّلْطَانِ عَلَيْكُمْ، أَفَلَسْنَا نَحْنُ أَوْلَى؟ لَكِنَّا لَمْ نَسْتَعْمِلْ هَذَا السُّلْطَانَ، بَلْ نَحْتَمِلُ كُلَّ شَيْءٍ لِئَلَّا نُسَبِّبَ تَعْوِيقًا مَا لِإِبْرَارَةِ الْمَسِيحِ.

The Reading from the Holy Gospel according to St. Matthew (18:23-35)

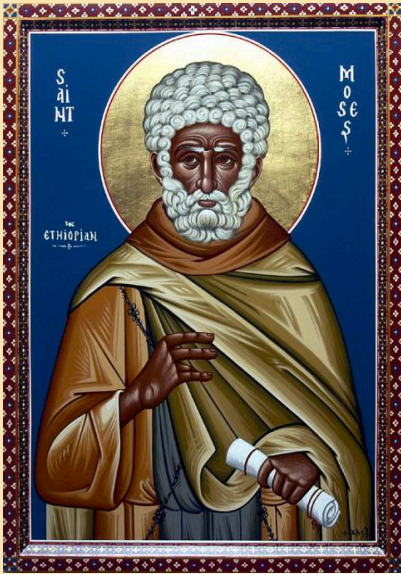
The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشَبِّهُ مَلَكُوتَ السَّمَاوَاتِ إِنْسَانًا مَلِكًا أَرَادَ أَنْ يُحَاسِبَ عِبِيدَهُ. فَلَمَّا بَدَأَ بِالْمَحَاسِبَةِ، أَحْضَرَ إِلَيْهِ وَاحِدٌ عَلَيْهِ عَشْرَةُ آلَافٍ وَزَنَةِ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُؤْفِي، أَمَرَ سَيِّدُهُ أَنْ يُبَاعَ هُوَ وَامْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَا لَهُ وَيُؤْفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ سَاجِدًا لَهُ قَائِلًا: تَهَلَّلْ عَلَيَّ فَأَوْفِيكَ كُلَّ مَا لَكَ. فَرَقَّ سَيِّدُ ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدِّينَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُقَقَائِهِ مَذِينًا لَهُ مِئَةَ دِينَارٍ، فَأَمْسَكَهُ وَأَخَذَ يَخْنُقُهُ قَائِلًا: أَوْفِنِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى قَدَمَيْهِ، وَطَلَبَ إِلَيْهِ قَائِلًا: تَهَلَّلْ عَلَيَّ، فَأَوْفِيكَ كُلَّ مَا لَكَ. فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُؤْفَى الدِّينَ. فَلَمَّا رَأَى رُقَقَاؤُهُ مَا كَانَ، حَزِنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا كَانَ. حِينَئِذٍ دَعَاهُ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُلُّ مَا كَانَ عَلَيْكَ تَرَكَتُهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَفَمَا كَانَ يَنْبَغِي لَكَ أَنْ تَرْحَمَ أَنْتَ أَيْضًا رَفِيقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ، وَدَفَعَهُ إِلَى الْمَعْذِبِينَ حَتَّى يُؤْفَى جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَيُّ السَّمَاوِيِّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتَّزَكُوا مِنْ قُلُوبِكُمْ كُلَّ وَاحِدٍ لِأَخِيهِ زَلَّاتِهِ.

After the Gospel, please turn to page **104** in the **Red Service Book** to follow the Divine Liturgy of St. John

THE SYNAXARION



On August 28 in the Holy Orthodox Church, we commemorate **Moses the Black of Scete.**

Saint Moses, who is also called Moses the Black, was a slave, but because of his evil life, his master cast him out, and he became a ruthless thief, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Scete.

He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility.

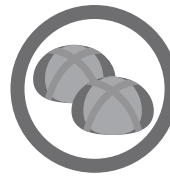
Once the Fathers in Scete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it on his shoulders. When the Fathers saw him coming they asked him what the basket might mean.

He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." When a barbarian tribe was coming to Scete, Moses, conscious that he himself had slain other men when he was a thief, awaited them and was willingly slain by them with six other monks, at the end of the fourth century. He was a contemporary of Saint Arsenius the Great (see May 8).



TODAY EPISTLE READER

August 14, 2022 English: Jackson King
Arabic: Dr. Don Shalhub



HOLY BREAD OFFERING

TODAY August 28	Dr. George and Linda Bikhazi For the 1-year memorial service in memory of +Mary Bikhazi
September 4	Salem and Hannan Mounayyer For the good health of Naife Zammar on the occasion of her birthday
September 11	Jackie Barakat-Wanna and Family For the good health of Amani Wanna on the occasion of her birthday Cathedral Council For the good health of Kh. Jane on the occasion of her birthday

COFFEE HOUR SPONSOR

TODAY August 28	Cathedral Council For the good health of the parishoners
September 4	Salem and Hannan Mounayyer For the good health of Naife Zammar on the occasion of her birthday
September 11	Jackie Barakat-Wanna and Family For the good health of Amani Wanna on the occasion of her birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

"For as many of you as were baptized into Christ have put on Christ." Galatians 3:27



We would like to congratulate Eric and Andrea Gallagher on the baptism of Jordan Patrick Gallagher. May God grant Jordan many years!

We would also like to congratulate Christian Nicholls Nuñez-Quiroga and Tania Leonor Quiroga Harcha on the baptism of Matrina Nour Nuñez. May God grant Martina many years!



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

August	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family Shammaseh Pat Nimer and the Nimer & Ameen Families In loving memory of +Archdeacon David Nimer (2-year memorial)
September	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
October	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Dr. George and Linda Bikhazi, Liliana Grace Kostik, Nikolas Zontini, Shammaseh Pat Nimer and the Nimer & Ameen Families; Mouna and Lauren Dahlan; Tony and Vivian Zammar & Family, Mona Habib, Wadih Mabardi and Family; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; Tabte Habib; Nabil & Mariana; Maritza Jourdan; Roger Nimer, The Entire Sayfie Family; Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Mary Bikhazi +Archdeacon David Nimer +Dr. Maurice Bardawil +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Michel Husson +Michael Dahlan +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur

May Her Memory be Eternal!



Condolences and Memorials



فليكن ذكرها مؤبداً !

TODAY: A One-Year Memorial Service in memory of the handmaid of God +Mary Bikhazi is offered by Dr. George Bikhazi and his daughter Linda



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Sat., Aug 27	Great Vespers	5:00 p.m.

Save the Date!

First Day of Sunday School	September 04, 2022
DOMSE FALL RETREAT	September 9-11, 2022
Feast for the Elevation of the Venerable and Life-giving Cross	September 14, 2022
Bishop NICHOLAS Pastoral Visit	September 16-18, 2022
"YAF Month"	September 2022
Middle Eastern Festival	November 5-6, 2022

***"Behold, children are a heritage from the Lord. The fruit of the womb is a reward."
Psalm 127:3***



*We would like to congratulate Angel and Lubna Morales Atallah on the birth of their twins, **Oliver and Violette Morales Atallah**. We would also like to congratulate their grandparents Osama and Nadia Jahjah and Lorena Atallah. May God grant Oliver and Violette health and long days!*



The Saint George Sunday School Staff Welcomes You

Back to Sunday School!

We are so excited to have you with us!

September 4, 2022 after Divine liturgy





Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education
Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."

Saint John Chrysostom, Patron Saint of Sunday School



REGISTRATION FORM 2022-2023

PLEASE PRINT CLEARLY

STUDENT NAME _____
First Last Baptismal Name

DATE OF BIRTH _____ AGE _____ GRADE LEVEL _____

ADDRESS _____

CITY _____ ZIP _____

FATHER _____ CELL _____

FATHER EMAIL _____

MOTHER _____ CELL _____

MOTHER EMAIL _____

STUDENT EMAIL (if applicable) _____

EMERGENCY CONTACT (IF OTHER THAN PARENT) _____
Name Telephone

RELATIONSHIP TO STUDENT _____

ALLERGIES/CONDITIONS _____

ADDITIONAL HELPFUL INFORMATION _____

TALENTS/HOBBIES/SKILLS (i.e., musical instrument) _____

WILLING TO VOLUNTEER (chaperone, field trips, events, etc.). YES _____ NO _____

EXTRA CURRICULAM – 2022 CHRISTMAS PAGEANT

- ☐ Student must be registered for Sunday School
- ☐ Student must attend Sunday School Regularly
- ☐ Student must commit to attend Pageant Rehearsals

YES _____ NO _____

PRE-K Students MUST be 4-years old to attend Sunday School
(4-year old students welcome during the school year upon turning 4)

Students are expected to arrive on time every Sunday for the Great Doxology and Divine Liturgy at 10:25 am, receive the Holy Eucharist (Communion), proceed to their classroom and remain in class until conclusion at 1:00 pm.

SIGNATURE: PARENT/GUARDIAN _____ DATE _____

SATURDAY

4TH ANNUAL
AmEn

THE ANTIOCHIAN MEN

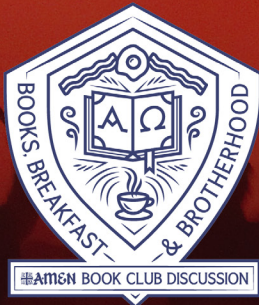
DIOCESE OF MIAMI & THE SOUTHEAST

VIRTUAL RETREAT

11/19/22

GOD IS A MAN OF WAR

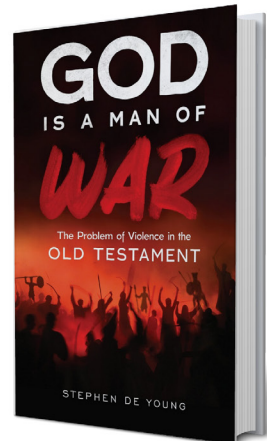
THE PROBLEM OF VIOLENCE IN THE OLD TESTAMENT



Event #1 @ 10 am EST
Books, Breakfast,
& Brotherhood Part VI
Discussion led by
Eric Beard



Event #2 @ 12 pm EST
Guest Speaker:
Fr. Stephen De Young



National Shrine of Our Lady of Regla

ERMITA DE LA VIRGEN DE REGLA

SANTUARIO NACIONAL

**MASS OF
OUR LADY
OF REGLA**

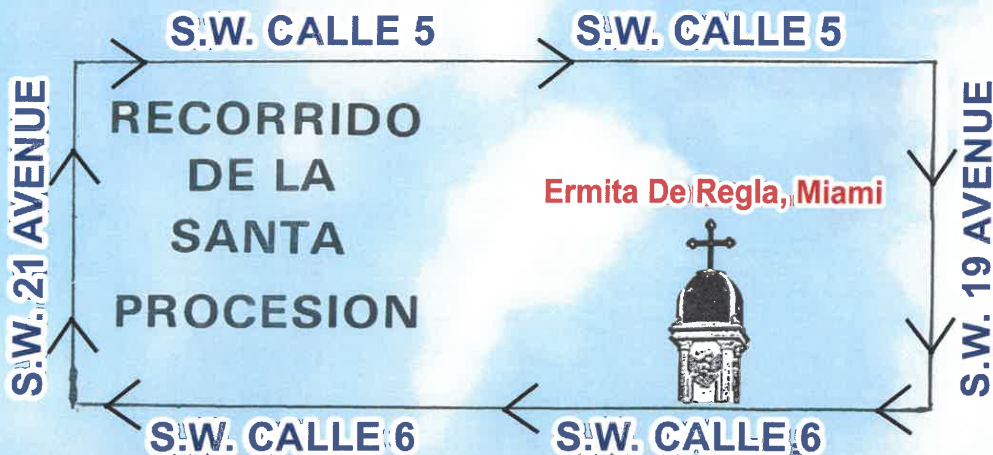
**MISA DE
NUESTRA SEÑORA
DE REGLA**



**ANNUAL
PROCESSION**

**PROCESSION
ANUAL**

**7 de Septiembre
a las 7:00 p.m.**



1920 S.W. 6th STREET, MIAMI FL 33135 - Tel: 305-642-7878

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With the direction of His Grace Bishop NICHOLAS

2022 Fall Retreat

REGISTRATION IS NOW OPEN!

August 2, 2022: Registration Opens

August 2, 2022 – August 24, 2022: Limited Time Early Bird Special Price

August 25, 2022: Registration price increases +\$10.00

September 2, 2022: Registration closes

A poster with a blue sky and white clouds background. The text "Registration is now OPEN!" is at the top in black. Below it, "2022 Fall Retreat" and "September 9 – 10" are in blue. To the right is a circular logo for DOMSE with a cross in the center. Below the logo, "Hosted at St. Ignatius Orthodox Church Franklin, TN" is written in blue. A small cross icon is at the bottom center.

Registration is now OPEN!

2022 Fall Retreat
September 9 – 10

Hosted at
St. Ignatius Orthodox Church
Franklin, TN



Please visit DOMSE.org for more details!

Bone Marrow Donor Needed

A young patient at MD Anderson (Houston, TX) of Middle Eastern origin is in desperate need of a bone marrow donor match. The donor match needs to be of Middle Eastern background between the ages of 18 and 42 years old. The process would begin with a quick in-home saliva test that can be mailed free of charge (mailing expenses will be covered). In addition, if a match is found, all expenses of the procedure will be covered and the family is offering additional incentives to whoever is a match. If someone is interested, please email office@stgmiami.org.





Saint George Cathedral

Welcome!

We welcome
V. Rev. Fr. Ayman and Kh. Elaina Kfouf
to Miami this September 2-4, 2022.

We will celebrate Vespers with them on
Saturday, Orthros and Divine Liturgy
on Sunday.

Saint George Cathedral

SEPTEMBER IS YAF MONTH

OCTOBER IS SOYO MONTH

During these respective months the members of each organization will read the epistle and usher.

To participate, please contact an officer of your organization.



Saint George Cathedral

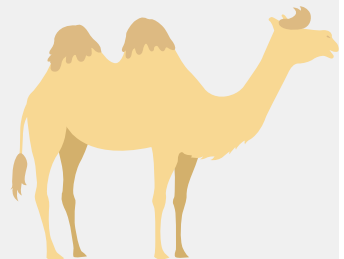
SAVE THE DATE

*Annual
Mediterranean Festival*



NOVEMBER 5-6, 2022

Details Coming Soon...





Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.Stgmiami.org

Concerns, care, input, please call:
V. Rev. Fr. Paul Solberg
(716) 983-1145

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Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)
Subscribe to our YouTube Channel!

