

Saint George Antiochian Orthodox Cathedral
Sunday, July 24, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٤ تمّوز ٢٠٢٢

النشرة الأسبوعية

The Weekly Bulletin



6TH SUNDAY AFTER PETNECOST & 6TH OF MATTHEW

الأحد السادس بعد العنصرة والسادس من متى

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Aboud

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Aboud, *Dean*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

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Sdn. Elie Bardawil, *Member*
Zeina Bardawil Farah, *Member*
Douglas Ede, *Member*
Jamal Habib, *Member*
Dr. Don Shalhoub, *Member*
Noura Soufia, *Member*
Hannan Mounayyer, *Member*
Antoine Nahas, *Member*
Yamil Zacur, *Member*
Tony Zammar, *Member*

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Lama El Haj, *Sunday School Principal*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zeina B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِآبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

*Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.***

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا.

~ After the Little Entrance ~

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Apolytikion of St. Christina (Tone Four)

O Lord Jesus, unto Thee Thy lamb doth cry with a great voice: * O my Bridegroom, Thee I love; and seeking Thee, I now contest, * and with Thy baptism am crucified and buried. * I suffer for Thy sake, that I may reign with Thee; * for Thy sake I die, that I may live in Thee: * accept me offered out of longing * to Thee as a spotless sacrifice. * Lord, save our souls through her intercessions, since Thou art great in mercy.

نَعَجَّتْكَ يَا يسوعُ تَصْرُخُ نَحْوَكَ بصوتٍ عظيم: يا خَتَنِي إِيَّيْ أَشْتاقُ إِلَيْكَ وَأُجَاهِدُ طَالِبَةً إِيَّاكَ وَأُصَلِّبُ وَأُدفِنُ مَعَكَ بِمَعْمُودِيَّتِكَ، وَأَتَأَلَّمُ لِأَجْلِكَ حَتَّى أَمْلِكَ مَعَكَ وَأَمُوتُ عَنْكَ لِكَيْ أَحْيَا بِكَ. لَكِنْ كَذْبِيحَةٍ بِلَا عَيْبٍ تَقْبَلِ الَّتِي بِشَوْقٍ قَدْ ذُبِحْتُ لَكَ. فَبِشَفَاعَاتِهَا، يَا أَنَاكَ رَحِيمٌ، خَلِّصْ نَفُوسَنَا.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

يَا أَنَاكَ لِلْمَأْسُورِينَ مُحرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ يَا أَنَاكَ صَالِحَةً، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بِأَدْرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ إِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكِ.

Thou, O Lord, wilt preserve us and keep us from this generation.

Save me, O Lord, for the Godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Romans (12:6-14)

Brethren, having gifts that differ according to the grace that was given to us, let each use them accordingly: whether prophecy, let him prophesy according to the proportion of the faith; or ministry, let him give himself to the ministry; or the teacher, to the teaching; or he who exhorts, in the exhorting; he who gives, let him do it with simplicity; he who presides, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good. Love one another with brotherly affection; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing steadfastly in prayer; communicating to the necessities of the saints; given to hospitality. Bless those who persecute you; bless, and do not curse.

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ

خَلِّصْنِي يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ

فَصَلِّ مِنَ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ رومية

يَا إِخْوَةَ، إِذْ لَنَا مَوَاهِبُ مُخْتَلِفَةٌ بِاخْتِلَافِ النِّعْمَةِ الْمُعْطَاةِ لَنَا، فَمَنْ وَهَبَ النُّبُوَّةَ فَلْيَنْبَأْ وَفَقًّا لِلْإِيمَانِ، وَمَنْ وَهَبَ الْخِدْمَةَ فَلْيَلْزِمِ الْخِدْمَةَ، وَالْمُعَلِّمُ التَّعْلِيمَ، وَالْوَاعِظُ الْوَعْظَ، وَالْمُتَصَدِّقُ الْبَسَاطَةَ، وَالْمُدَبِّرُ الْاجْتِهَادَ، وَالرَّاحِمُ الْبَشَاشَةَ. وَلْتَكُنِ الْمَحَبَّةُ بِلا رِيَاءٍ. كُونُوا مَاقِتِينَ لِلشَّرِّ وَمُلْتَصِقِينَ بِالْخَيْرِ. مُحِبِّينَ بَعْضُكُمْ حُبًّا أَخَوِيًّا، مُبَادِرِينَ بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ، غَيْرَ مُتَكَاسِلِينَ فِي الْاجْتِهَادِ، حَارِّينَ بِالرُّوحِ، عَابِدِينَ لِلرَّبِّ، فَرِحِينَ فِي الرَّجَاءِ، صَابِرِينَ فِي الضِّيقِ، مُوَظِّبِينَ عَلَى الصَّلَاةِ، مُؤَاسِينَ الْقَدِيسِينَ فِي احْتِيَاجَاتِهِمْ، عَاكِفِينَ عَلَى ضِيَافَةِ الْغُرَبَاءِ. بَارِكُوا الَّذِينَ يَضْطَهِدُونَكُمْ، بَارِكُوا، وَلَا تَلْعَنُوا.

The Reading from the Holy Gospel according to St. Matthew (9:1-8)

At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—He then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

فصل شريف من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر

في ذلك الزمان، دخل يسوع السفينة واجتاز وجاء إلى مدينته. فإذا بمخلع ملقى على سرير قدامه إليه. فلما رأى يسوع إيمانهم، قال للمخلع: "ثق يا بني، مغفورة لك خطاياك." فقال قوم من الكتبة في أنفسهم "هذا يجدف." فعلم يسوع أفكارهم، فقال: "لماذا تفكرون بالشر في قلوبكم؟ ما الأيسر أن يقال، مغفورة لك خطاياك، أم أن يقال قم فامش؟ ولكن لكي تعلموا أن ابن البشر له سلطان على الأرض أن يغفر الخطايا. حينئذ قال للمخلع "قم، احمل سريرك واذهب إلى بيتك." فقام ومضى إلى بيته. فلما نظر الجموع، تعجبوا ومجدوا الله الذي أعطى الناس سلطاناً كهذا.

THE SYNAXARION



On July 24 in the Holy Orthodox Church, we commemorate the **holy and glorious Great-martyr Christina of Tyre**.

She was the beautiful daughter of the imperial governor, Urban, an idolater. Christina knew nothing of the Savior until the age of eleven, but, when she reached that age, her father—who was hiding her from the world until she was fully grown—made her live in a high tower. He gave her every comfort, but Christina’s young soul was suffocated in this idolatrous atmosphere. Looking out of

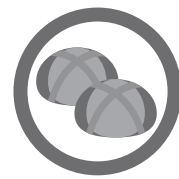
the window at God’s natural wonders, she came, through her own understanding, to a firm belief in Him. God, in His great mercy, sent His angel to her, who named her the bride of Christ and fully instructed her in the things of God. Then Christina smashed all the golden idols in her rooms and distributed the remnants to the poor. Urban and two other leaders, Dion and Julian, tortured her and intended to kill her. Urban and Dion dropped dead, and Julian was blinded when Christina threw her severed tongue into his face. Christina’s courage in suffering and the marvels which were performed by the power of God brought many of Tyre’s pagan inhabitants to Christianity. Christina entered the immortal kingdom in the year 200.

On this day, we also commemorate the **New-martyrs Athanasios of Ikia and Theophilos of Zakynthos; Athenagoras the Confessor; and the Passion-bearers Boris (Roman) and Gleb (David)**. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen



TODAY
July 24, 2022

EPISTLE READER
English: Jackson King
Arabic: Dr. Don Shalhub



HOLY BREAD OFFERING

TODAY July 24	-Zeina Bardawil Farah For the good health of Sama Farah on the occasion of her birthday -Amleset Tekle & her family For the two-year memorial service of her husband +Asmerom Beyene -Osama and Nadia Jahjah For the good health of their family and in loving memory of Nadia's brother +Fuad Istiban
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad
August 7	-Fateh and Sonia Daya For the good health of their family
August 14	-Tony and Vivian Zammar For the good health of their family
August 21	-OPEN

COFFEE HOUR SPONSOR

TODAY July 24	-Osama and Nadia Jahjah For the good health of their family and in loving memory of Nadia's brother +Fuad Istiban
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad
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August 21	-OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

July	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
August	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family Shammaseh Pat Nimer and the Nimer & Ameen Families In loving memory of +Archdeacon David Nimer (2-year memorial)
September	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
October	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Osama and Nadia Jahjah & family; Zeina Bardawil Farah & Family; Sama Farah; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; Tabte Habib; Nabil & Mariana; Mouna and Laura Dahlan, Wadih Mabardi & Family; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Fuad Istiban +Asmerom Beyene +Adla Abu Akel +Miriam Makhoully +Albert Hernandez +Archdeacon David Nimer +Dr. Maurice Bardawil +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Michel Husson +Michael Dahlan +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Tue., July 26	Cathedral Council Meeting	6:30 p.m.
Wed., July 27	Mediterranean Festival Meeting	7:00 p.m.
Sat., July 30	Great Vespers	5:00 p.m.

Save the Date!

PLC Creative Arts Award Ceremony	August 14, 2022
1 st Day of Sunday School	September 04, 2022
DOMSE FALL RETREAT	September 9-11, 2022
YAF Middle Eastern Festival	November 5 th -6 th , 2021

Great Vespers, Orthros, & Divine Liturgy

For The Feast Of The Transfiguration of the Lord

Celebrations for the Great and Holy Feast of the Transfiguration of Our Lord Jesus Christ will take place in the following order:

Friday August 05: Great Vespers at 6:30 p.m.

Saturday August 06: Festal Orthros at 9:15 a.m.

Divine Liturgy at 10:30 a.m.

(Followed by Blessing of Grapes)





THE DORMITION FAST begins on Monday, August 1st and ends on Monday, August 15th, after the Divine Liturgy for the Feast of the Dormition of the Theotokos. During the Dormition Fast, we encourage all faithful to observe the traditional fasting discipline (no meat, poultry, eggs, dairy, fish) Monday through Sunday. Wine is **Only** allowed on Saturdays and Sundays. Exceptionally, fish is allowed on Saturday, August 6th, after the Divine Liturgy for the feast of the Transfiguration.

Also, the Paraklesis Service to the Most Holy Theotokos will be served at 6:30 p.m on:

Mondays	August 1 & 8
Wednesday	August 3 & 10
Friday	August 12

“In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.” (Apolitikion of the Dormition in Tone One)



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Father Joseph Hector Abouid, Dean

July 17, 2022

Dear Saint George Cathedral Parishioners,

Greetings in name of the Lord and Savior Jesus Christ!

As many of you know, on Sunday, July 10, 2022, Fr. Joseph announced that on Wednesday, July 6, 2022, a letter was received from our Chief Shepherd, His Eminence Metropolitan JOSEPH, Primate of the Antiochian Archdiocese of North America, informing us of his decision to transfer Father Joseph Abouid to Saint Elias Antiochian Orthodox Church in Syracuse, New York, effective September 1, 2022.

We offer our deep appreciation and thanks to Fr. Joseph, Kh. Carol, Aidan and Haven for their ministry to the Cathedral these past three and one-half years and am sure that you all join in wishing them every happiness and a very fruitful and blessed ministry at Saint Elias! Father Joseph's final Liturgy as Cathedral Dean will be celebrated on Sunday, August 28, 2022. We pray you will be with us to wish Fr. Joseph Godspeed.

I will be working together with Fr. Joseph and the Cathedral Council to ensure that a smooth transition of pastoral leadership takes place with the new Cathedral Dean, whose appointment will be announced at a later date.

We ask for your prayers and support in the next era in the life of the Cathedral. We thank you, our community, for your dedication and your strength! God willing, we will continue to grow and fortify our Antiochian Orthodox Christian community.

Your Sister in Christ,

Andrea M. Abu-Akel

Andrea M. Abu-Akel

Chairlady

Saint George Cathedral Council

cc: His Eminence Metropolitan JOSEPH
His Grace Bishop NICHOLAS
Rev. Fr. Joseph Abouid



Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education
Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

"Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."

Saint John Chrysostom, Patron Saint of Sunday School



REGISTRATION FORM 2022-2023

PLEASE PRINT CLEARLY

STUDENT NAME _____
First Last Baptismal Name

DATE OF BIRTH _____ AGE _____ GRADE LEVEL _____

ADDRESS _____

CITY _____ ZIP _____

FATHER _____ CELL _____

FATHER EMAIL _____

MOTHER _____ CELL _____

MOTHER EMAIL _____

STUDENT EMAIL (if applicable) _____

EMERGENCY CONTACT (IF OTHER THAN PARENT) _____
Name Telephone

RELATIONSHIP TO STUDENT _____

ALLERGIES/CONDITIONS _____

ADDITIONAL HELPFUL INFORMATION _____

TALENTS/HOBBIES/SKILLS (i.e., musical instrument) _____

WILLING TO VOLUNTEER (chaperone, field trips, events, etc.). YES _____ NO _____

EXTRA CURRICULAR – 2022 CHRISTMAS PAGEANT

- ◇ Student must be registered for Sunday School
- ◇ Student must attend Sunday School Regularly
- ◇ Student must commit to attend Pageant Rehearsals

YES _____ NO _____

PRE-K Students MUST be 4-years old to attend Sunday School
(4-year old students welcome during the school year upon turning 4)
Students are expected to arrive on time every Sunday for the Great Doxology and Divine Liturgy at 10:25 am, receive the Holy Eucharist (Communion), proceed to their classroom and remain in class until conclusion at 1:00 pm.

SIGNATURE: PARENT/GUARDIAN _____ DATE _____

Saint George Cathedral



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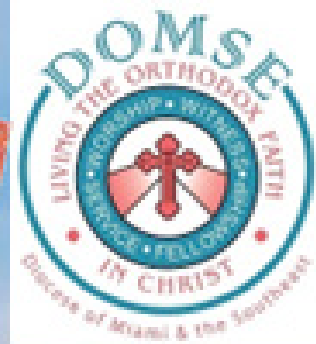
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320 Palermo Ave | 305.444.6541 | Office@StGMiami.org

**2022 Fall Retreat
September 9 – 10**



**Hosted by
St. Ignatius Orthodox Church
Franklin, TN**



Bone Marrow Donor Needed

A young patient at MD Anderson (Houston, TX) of Middle Eastern origin is in desperate need of a bone marrow donor match. The donor match needs to be of Middle Eastern background between the ages of 18 and 42 years old. The process would begin with a quick in-home saliva test that can be mailed free of charge (mailing expenses will be covered). In addition, if a match is found, all expenses of the procedure will be covered and the family is offering additional incentives to whoever is a match. If someone is interested, please call or email Fr. Joseph.





Contact Information



Office Hours:

Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address:

320 Palermo Ave., Coral Gables, FL 33134

Phone:

(305)444-6541

Fax:

(305)445-6530

Office Email:

Office@stgmiami.org

Dean's Email:

Frjoseph@stgmiami.org

Webmaster:

Webmaster@stgmiami.org

Website:

www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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