

Saint George Antiochian Orthodox Cathedral
Sunday, July 03, 2022



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ٣ تموز ٢٠٢٢

النشرة الأسبوعية

The Weekly Bulletin



3RD SUNDAY AFTER PENTECOST & 3RD OF MATTHEW

الأحد الثالث بعد العنصرة والثالث من متى

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Aboud

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Aboud, *Dean*

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Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

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Cathedral Council:

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Nasser Soufia, *Vice-Chairman*

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Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

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Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ **During the Little Entrance** ~**Apolytikion of the Resurrection (Tone Two)**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

*Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.***

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

~ **After the Little Entrance** ~**Apolytikion of the Resurrection (Tone Two)**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

The Lord is my strength and my song.

With chastisement hath the Lord chastened me.

The Reading from the Epistle of St. Paul to the Romans. (5:1-10)

Brethren, having been justified by faith, we have peace with God through our Lord Jesus Christ. Through him also we have obtained our access by faith to this grace in which we stand, and we boast in hope of the glory of God. And not only so, but we also boast in our tribulations, knowing that tribulation produces patience; and patience produces character, and character produces hope, and hope does not put to shame, because the love of God has been poured into our hearts through the Holy Spirit which has been given to us. For while we were still weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die, though perhaps for a good man one would even dare to die. But God shows his own love toward us in that while we were yet sinners Christ died for us. Much more then, being now justified by his blood, through him shall we be saved from the wrath. For if we were reconciled to God through the death of his Son, while we were enemies, much more, being reconciled, we will be saved by his life.

قُوَّتِي وَتَسْبِيحَتِي الرَّبُّ. أَدَبًا أَدَّبَنِي الرَّبُّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ رومية

يا إِخْوَةُ، إِذْ قَدْ بُرِّرْنَا بِالْإِيمَانِ، فَلَنَا سَلَامٌ مَعَ اللَّهِ بِرَبَّنَا يَسُوعَ الْمَسِيحِ. الَّذِي بِهِ حَصَلَ أَيْضًا لَنَا الدُّخُولُ بِالْإِيمَانِ إِلَى هَذِهِ النُّعْمَةِ الَّتِي نَحْنُ فِيهَا مُقِيمُونَ وَمُفْتَخِرُونَ فِي رَجَاءِ مَجْدِ اللَّهِ. وَلَيْسَ هَذَا فَقَطْ، بَلْ أَيْضًا نَفْتَخِرُ بِالشَّدَائِدِ، عَالِمِينَ أَنَّ الشَّدَّةَ تُنَشِّئُ الصَّبْرَ. وَالصَّبْرُ يُنَشِّئُ الْامْتِحَانَ وَالْامْتِحَانَ الرَّجَاءَ وَالرَّجَاءَ لَا يُخْزِي. لِأَنَّ مَحَبَّةَ اللَّهِ قَدْ أَفِيضَتْ فِي قُلُوبِنَا بِالرُّوحِ الْقُدُسِ الَّذِي أُعْطِيَ لَنَا. لِأَنَّ الْمَسِيحَ، إِذْ كُنَّا بَعْدُ ضَعَفَاءَ، مَاتَ فِي الْأَوَانِ عَنِ الْمُنَافِقِينَ. وَلَا يَكَادُ أَحَدٌ يَمُوتُ عَنْ بَارٍّ، فَلَعَلَّ أَحَدًا يُقَدِّمُ عَلَيَّ أَنْ يَمُوتَ عَنْ صَالِحٍ. أَمَّا اللَّهُ فَيَدُلُّ عَلَى مَحَبَّتِهِ لَنَا بِأَنَّهُ، إِذْ كُنَّا خُطَاةً بَعْدُ، مَاتَ الْمَسِيحُ عَنَّا. فَبِالْأُخْرَى كَثِيرًا، إِذْ قَدْ بُرِّرْنَا بِدَمِهِ، نَخْلُصُ بِهِ مِنَ الْغَضَبِ. لِأَنَّا إِذَا كُنَّا قَدْ صُولِحْنَا مَعَ اللَّهِ يَمُوتُ ابْنُهُ وَنَحْنُ أَعْدَاءُ، فَبِالْأُخْرَى كَثِيرًا نَخْلُصُ بِحَيَاتِهِ وَنَحْنُ مُصَالِحُونَ.

THE GOSPEL

FOR THE 3RD SUNDAY OF MATTHEW

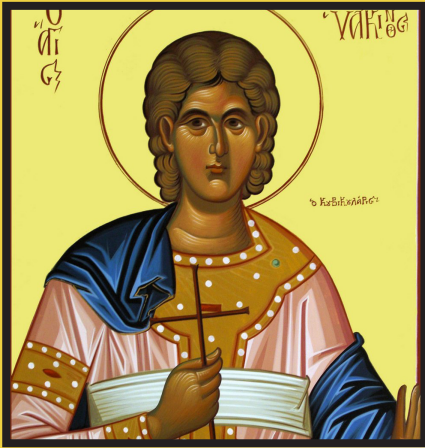
The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

فصل شريف من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر

قَالَ الرَّبُّ: سِرَاجُ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نَيِّرًا. وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظُّلَامُ كَمْ يَكُونُ؟ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُبْغِضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يِلَازِمَ الْوَاحِدَ وَيَرْذُلَ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ. فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتْ النَّفْسُ أَفْضَلُ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلُ مِنَ اللِّبَاسِ؟ انْظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَخْزُنُ فِي الْأَهْرَاءِ، وَأَبُوكُمُ السَّمَاءِيُّ يَقْوَتْهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلُ مِنْهَا؟ وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟ وَلِمَاذَا تَهْتَمُّونَ بِاللِّبَاسِ؟ اعْتَبِرُوا زَنَايَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتْعَبُ وَلَا تَغْزِلُ. وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسَهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا. فَإِذَا كَانَ عُشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي التَّنُورِ، يُلْبَسُهُ اللَّهُ هَكَذَا، أَفَلَا يُلْبَسُكُمْ بِالْآخِرَى أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ فَلَا تَهْتَمُّوا قَائِلِينَ “مَاذَا نَأْكُلُ؟” أَوْ “مَاذَا نَشْرَبُ؟” أَوْ “مَاذَا نَلْبَسُ؟” فَإِنَّ هَذَا كُلَّهُ تَطْلُبُهُ الْأُمَمُ. لِأَنَّ آبَاكُمْ السَّمَاءِيِّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ. فَاطْلُبُوا أَوَّلًا مَلَكُوتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُزَادُ لَكُمْ.

THE SYNAXARION



On July 3, in the Holy Orthodox Church, we commemorate the **holy Martyr Hyacinth the Chamberlain and his companions of Caesarea in Cappadocia.**

Hyacinth was a young courtier of Emperor Trajan, and a secret Christian. Hyacinth stood apart from the emperor's abominable ceremonies where sacrifices were made to idols. The emperor urged him to deny Christ and to join him, but Hyacinth remained firm as diamond and said: "I am a Christian. I revere Christ and worship Him, and I bring my living self to Him as a sacrifice." Whipped,

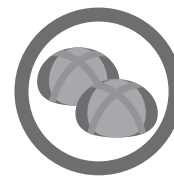
spat upon and flayed, this holy martyr was flung into prison. By order of the emperor, he was given nothing to eat but food that had been sacrificed to idols. Hyacinth refused it, and died in prison after eight days in the year 108. The warder saw two shining angels in the prison: one covering the martyr's body with his own glorious vesture, and the other placing a wreath of glory on his head. The whole prison was filled with light and radiance. Six others died with Hyacinth: Theodota, Theodotus, Diomedes, Eulampios, Asclepiades and Golinduc.

On this day, we also commemorate **Anatolios, patriarch of Constantinople; Venerable Martyr Gerasimos the New of Carpenision; and Venerable Nikodemos of Kozhe Lake.** By their intercessions, O Christ God, have mercy upon us. Amen



TODAY
July 03, 2022

EPISTLE READER
English: Jackson King
Arabic: Dr. Sabah Shalhub



HOLY BREAD OFFERING

TODAY July 03	-Mouna Dahlan For the good health of the Dahlan and Mabardi Families
July 10	-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday
July 17	-Osama and Nadia Jahjah For the good health of their families especially Nadia, on occasion of her birthday
July 24	-Zeina Bardawil Farah For the good health of Sama Farah on the occasion of her birthday -Amleset Tekle & her family For the two-year memorial service of her husband +Asmerom Beyene
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad

COFFEE HOUR SPONSOR

TODAY July 03	-Mouna Dahlan For the good health of the Dahlan and Mabardi Families
July 10	-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday
July 17	-Osama and Nadia Jahjah For the good health of their families especially Nadia, on occasion of her birthday
July 24	-OPEN
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

July	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
August	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
September	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
October	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Mouna and Laura Dahlan, Wadih Mabardi & Family; The Entire Dahlan and Mabardi Families; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; Logan Ruff; The Entire Sayfie Family; Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Michael Dahlan +Archdeacon David Nimer +Dr. Maurice Bardawil +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Michel Husson +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Sat., July 09	Great Vespers	5:00 p.m.

The 2022 Love Ball photos are now online!



Visit our website (www.stgmiami.org) or our Facebook page (www.facebook.com/StGMiami)
to see more photos of that wonderful and memorable evening!

Essay #4: Maria Georges

Last week, we published one of the essays of the Archpriest Michael Husson Award (by Christopher Wanna). To continue honoring the participants, we are featuring the rest of the essays submitted (in random order). This week's essay was written by Maria Georges.

Each Human being around the world is different. Unique features that distinguish each person from the next as well as contrasting personalities. We come from diverse backgrounds. This is what makes us special. However to God, we are all the same in his eyes, we are all his children. The term “body of Christ” means that the church is the body and we are its members. We are all baptized by one Spirit into one body.

Corinthians 12:12-14 states, “For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. 14 For the body does not consist of one member but of many.” This signifies that every Christian is an equal member of Christ's body! We also show how we are equal and one in the body of Christ by receiving communion. This symbolizes the sacrifice Jesus made for us. The wine represents Jesus's blood while the bread reflects his body. This symbolic act was taken on by the church by what had happened during Jesus's last supper. Jesus broke the bread gave thanks to it and split it with all 12 of his disciples and said, “take it; this is my body”. Every Christian is not perfect. We have all committed transgressions in different ways but Jesus still loves us and forgives us. Taking communion relieves us from our sins and protects us from evil. Jesus died on the cross on our behalf so we worship him and give thanks by partaking in many spiritual activities such as going to church on Sunday, taking communion, chanting, reading the bible, spreading the word, etc. No matter where we come from, Jesus doesn't care. He accepts all of us from different countries, ethnicities, and races, nor does he judge us from our past. Being diverse in the church is powerful. We learn from each other and their stories, and we become intrigued by other people's backgrounds. The goal is to encourage more participation in the church and teach the youth. We carry out his words with love and kindness. To sum up, no physical trait or struggle changes the way Jesus sees us and loves us. Everyone's life is valuable and worthy of the presence of God and to be taught the powerful and valuable lesson as we read the bible. We are all one in the body of Christ and we are all deserving of his love and mercy no matter our differences.



Young Adult Fellowship

**CONGRATS TO YAF ON THE
ELECTION OF THEIR 2022 -
2023 OFFICERS!**



**THE YOUNG ADULTS CAME TOGETHER ON
FRIDAY, JUNE 24TH, TO CELEBRATE THE
CLOSING OF THEIR YEAR WITH GAMES & FUN!**

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320 Palermo Ave | 305.444.6541 | Office@StGMiami.org

May God grant peace and stability to our nation.

**We wish you all a Blessed and Joyous 4th of
July Celebration!**

God Bless America!





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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