

Saint George Antiochian Orthodox Cathedral

Sunday, June 12, 2022



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٢ حزيران ٢٠٢٢

The Weekly Bulletin

النشرة الأسبوعية



GREAT & HOLY FEAST OF PENTECOST

عيد العنصرة

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

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Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. **(Refrain)**

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. **(Refrain)**

~ After the First Small Litany ~

The Second Antiphon

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

Refrain: Save us, **O Good Comforter**, who sing to Thee. Alleluia.

Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten. **(Refrain)**

The Lord grant thee according to thy heart, and fulfill all thy purposes. **(Refrain)**

Glory ... Both now... **(O, only begotten Son and Word of God...)**

الأنتيفونا الأولى

السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ، وَالْفَلَكَ يُخَبِّرُ بِأَعْمَالِ يَدَيْهِ. يَوْمٌ إِلَى يَوْمٍ يُبْدِي كَلِمَةً، وَلَيْلٌ إِلَى لَيْلٍ يُخَبِّرُ عِلْمًا.

اللازمة: **بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا.**

مَا مِنْ خِطَابٍ أَوْ كَلَامٍ لَا تُسْمَعُ بِهِ أَصْوَاتُهُمْ. إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ، وَفِي أَقْطَارِ الْمَسْكُونَةِ انْبَثَّتْ كَلَامُهُمْ. **(اللازمة)**

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الدهرين. آمين. **(اللازمة)**

الأنتيفونا الثانية

لِيَسْتَجِبْ لَكَ الرَّبُّ فِي يَوْمِ الضِّيقِ. لِيَنْصُرَكَ اسْمُ إِلَهِ يَعْقُوبَ. لِيُرْسِلْ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ صِهْيُونَ لِيَعْضِدَكَ.

اللازمة: **خَلِّصْنَا أَيُّهَا الْمُعَزِّي الصَّالِحِ، لِنُرْتَلِّ لَكَ لِنُرْتَلِّ لَكَ.**

لِيَذْكُرْ كُلَّ تَقْدِمَاتِكَ، وَيَسْتَسْمِنَ مُحْرَقَاتِكَ. **(اللازمة)**

لِيُعْطِكَ حَسَبَ قَلْبِكَ، وَيَتِمِّمَ كُلَّ رَأْيِكَ. **(اللازمة)**
المجد... الآن ... **يا كلمة الله الإبن الوحيد...**

~ After the Second Small Litany ~

The Third Antiphon

○ Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

الأنتيفونا الثالثة

يَا رَبُّ، بِقُوَّتِكَ يَفْرَحُ الْمَلِكُ، وَبِخَلَاصِكَ يَبْتَهِجُ جِدًّا! شَهْوَةٌ قَلْبِهِ قَدْ أَعْطَيْتَهُ، وَمَشِيئَةٌ شَفْتِيهِ لَمْ تُعْذِمَهُ. إِنَّكَ قَدْ بَدَأْتَهُ بِبَرَكَاتِ الصَّلَاحِ. وَضَعْتَ عَلَى رَأْسِهِ إِكْلِيلًا مِنْ حَجَرٍ كَرِيمٍ. حَيَاةً سَأَلْتَ فَأَعْطَيْتَهُ طَوْلَ الْأَيَّامِ وَإِلَى دَهْرِ الدَّاهِرِينَ.

~ During the Little Entrance ~

Apolytikion of Pentecost (Tone Eight)

Blessed art Thou, ○ Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, ○ Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أَظْهَرْتَ الصَّيَادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

The Entrance Hymn for Pentecost (Tone Two)

Be Thou exalted, ○ Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, ○ Good Comforter, who sing to Thee. Alleluia.

إِرْتَفِعْ يَا رَبُّ بِقُوَّتِكَ، نُسَبِّحُ وَنُرْتَلُّ لِعِرَّتِكَ. خَلَّصْنَا أَيُّهَا الْمُعَزِّي الصَّالِحِ، لِنُرْتَلَّ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

Apolytikion of Pentecost (Tone Eight)

Blessed art Thou, ○ Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, ○ Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أَظْهَرْتَ الصَّيَادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

Apolytikion Pentecost (Tone Eight)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكُ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهَنَا، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

- **We DO NOT SING the apolytikion of our Patron, St. George**

Kontakion of Pentecost (Tone Eight)

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

عِنْدَمَا نَزَلَ الْعَلِيِّ مُبَلِّلاً الْأَلْسِنَةَ، كَانَ لِلْأُمَّمِ مُقْسِّمًا. وَمَا وَزَعَ الْأَلْسِنَةَ النَّارِيَّةَ، دَعَا الْكُلَّ إِلَى اتِّحَادٍ وَاحِدٍ، لِذَلِكَ بِاتِّفَاقِ الْأَصْوَاتِ، نُمَجِّدُ الرُّوحَ الْكُلِّيَّ قُدْسَهُ.

Their voice has gone out into all the earth.

The heavens declare the glory of God.

The Reading from the Acts of the Holy Apostles. (2:1-11).

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ.
السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ

لَمَّا حَلَّ يَوْمَ الْخَمْسِينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعًا فِي مَكَانٍ وَاحِدٍ. فَحَدَّثَتْ بَغْتَةً صَوْتٌ مِنَ السَّمَاءِ، كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعِصِفُ، وَمَلَأَ كُلَّ الْبَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسِنَةٌ مُنْقَسِمَةٌ كَأَنَّهَا مِنْ نَارٍ، فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ، وَطَفَّفُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى، كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطِقُوا. وَكَانَ فِي أُورُشَلِيمَ رِجَالٌ يَهُودٌ أَتَقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الْجُمْهُورُ، فَتَحَارُّوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطِقُونَ بِلُغَتِهِ. فَدَهَشُوا جَمِيعُهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلُّ مَنَا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الْفِرْتِيِّينَ، وَالْمَادِيِّينَ، وَالْعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكَبَادُوكِيَّةِ، وَبُنْتُسَ وَأَسِيَّةِ، وَفَرِيجِيَّةِ، وَبِمْفِيلِيَّةِ، وَمِصْرَ، وَنَوَاحِي لِيبِيَّةٍ عِنْدَ الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمُسْتَوْطِنِينَ، وَالْيَهُودَ، وَالذُّخْلَاءَ، وَالْكِرِيْتِيِّينَ، وَالْعَرَبَ، نَسْمَعُهُمْ يَنْطِقُونَ بِأَلْسِنَتِنَا بِعَظَائِمِ اللَّهِ.

THE GOSPEL

FOR THE FEAST OF PENTECOST

The Reading from the Holy Gospel according to St. John (7:37-52; 8:12)

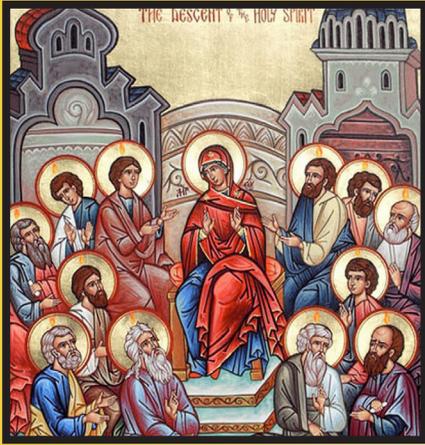
On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

الإنجيل لعيد العنصرة

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيليِّ البَشِيرِ والتلميذِ الطاهرِ

في اليومِ الآخِرِ العَظِيمِ مِنَ العِيدِ، كَانَ يَسُوعُ واقِفًا، فصاحَ قائلاً: إِنَّ عَطِشَ أَحَدٍ فليأتِ إليَّ وَيَشْرَبْ. مَنْ آمَنَ بي، كما قالَ الكتابُ، سَتَجْرِي مِنْ بَطْنِهِ أنهارٌ ماءٍ حَيٍّ، إمَّا قالَ هذا عَنِ الرُّوحِ الذي كَانَ المَؤْمِنُونَ بِهِ مُزْمَعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ القُدُسُ بَعْدُ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدُ قد مُجِّدًا، فَكثيرونَ مِنَ الجَمْعِ لما سَمِعُوا كَلامَهُ، قالوا: هَذَا بالْحَقِيقَةِ هُوَ النَبِيُّ. وقالَ آخرونَ: هَذَا هُوَ المَسِيحِ، وآخرونَ قالوا: أَلَعَلَّ المَسِيحَ مِنَ الجَلِيلِ يَأْتِي؟ أَلَمْ يَقُلِ الكِتَابُ إِنَّهُ مِنْ نَسْلِ داوُدَ، مِنْ بَيْتِ لَحْمَ، القَرِيَةَ حَيْثُ كَانَ داوُدُ، يَأْتِي المَسِيحُ؟ فَحَدَّثَ شِقَاقٌ بَيْنَ الجَمْعِ مِنْ أَجْلِهِ، وَكَانَ قَوْمٌ مِنْهُمْ يُريدونَ أَنْ يُسَكِّوهُ، وَلَكِنْ لَمْ يُلْقِ أَحَدٌ عَلَيْهِ يَدًا، فَجاءَ الخُدَّامُ إلى رؤساءِ الكَهَنَةِ والفَرِيسِيِّينَ، فقالَ هَؤُلاءِ لَهُمْ: لِمَ لَمْ تَأْتُوا بِهِ؟ فَأجابَ الخُدَّامُ: لَمْ يَتَكَلَّمْ قَطُّ إنسانٌ هَكَذَا مِثْلَ هذا الإنسانِ! فَأجابَهُمُ الفَرِيسِيُّونَ: أَلَعَلَّكُمْ أَنْتُمْ أَيْضًا قَدْ ضَلَلْتُمْ، هَلْ أَحَدٌ مِنَ الرُّؤساءِ أَوْ مِنَ الفَرِيسِيِّينَ آمَنَ بِهِ؟ أَمَّا هَؤُلاءِ الجَمْعُ، الذينَ لا يَعْرِفُونَ الناموسَ، فَهَؤُلاءِ مَلْعُونُونَ. فقالَ لَهُمْ نيقوديمُسُ، الذي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا، وَهُوَ واحِدٌ مِنْهُمْ: أَلَعَلَّ ناموسنا يَدِينُ إنسانًا إِنْ لَمْ يَسْمَعْ مِنْهُ أَوَّلًا، وَيَعْلَمُ ما فَعَلَ؟ أَجابوا وقالوا له: أَلَعَلَّ أَنْتَ أَيْضًا مِنَ الجَلِيلِ؟ إِبْحَثْ وَاَنْظُرْ، إِنَّهُ لَمْ يَقُمْ نَبِيُّ مِنَ الجَلِيلِ. ثُمَّ كَلَّمَهُمْ أَيْضًا يَسُوعُ قائلاً: أَنَا هُوَ نورُ العالَمِ، مَنْ يَتَّبَعْنِي فلا يَمشي في الظلامِ، بَلْ يَكُونُ لَهُ نورُ الحِياةِ.

THE SYNAXARION



On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost.

On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord's promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house.

Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles.

By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen

Megalynarion for the Feast (Tone Seven)

O Thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

لَقَدْ حَبَلْتِ وَلَمْ تُمَارِسِي حُبْرَةَ فَسَادٍ، وَأَقْرَضْتِ جَسَدًا لِلْكَلِمَةِ الْبَارِيِّ الْكَلِّ، أَيَّتْهَا الْأُمُّ الَّتِي لَمْ تَعْرِفِ
رَجُلًا، الصَّائِرَةَ خَزَانَةً لِخَالِقِكِ الَّذِي لَا يُطَاقُ، وَمَسْكِنًا لِمُبْدِعِكَ الَّذِي لَا يُدْرَكُ. لِذَلِكَ يَا وَالِدَةَ الْإِلَهِ
الْعِذْرَاءُ لَكَ نُعْظَمُ.

Communion Hymn for Pentecost (Tone Eight)

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

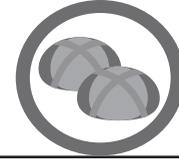
رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. هَلِّلُوِيَا.

- Instead of “We have seen the true light,” sing the Apolytikion of Pentecost.



TODAY
June 12, 2022

EPISTLE READER
English: Jackson King
Arabic: Nasser Soufia



HOLY BREAD OFFERING

TODAY June 12	-Tony and Monica Achkar Joukeh For the good health of their family
June 19	-Salem and Hannan Mounayyer For the good health of their family and for Reem Zammar & Amal Hakim on their birthdays -Paula Bardawil & family In memory of +Maurice Bardawil
June 26	-Salem and Hannan Mounayyer & Tony and Vivian Zammar For the good health of their families especially Reem Zammar on occasion of her birthday -Tabte, Jamal, & Mona Habib; and Logan and Cathy Ruff For the 40-day memorial service in memory of +George Chukrallah Habib
July 03	-OPEN
July 10	-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday

COFFEE HOUR SPONSOR

TODAY June 12	-NO COFFEE HOUR - HALL UNAVAILABLE
June 19	-Salem and Hannan Mounayyer For the good health of their family and for Reem Zammar & Amal Hakim on their birthdays
June 26	-Tabte, Jamal, & Mona Habib; and Logan and Cathy Ruff For the 40-day memorial service in memory of +George Chukrallah Habib
Juky 03	-OPEN
July 10	-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

June	Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family In Loving Memory of Dr. +Maurice Bardawil Tony and Vivian Zammar & Family For the good health of their family
July	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
August	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
September	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family

PRAYER LIST

Prayer List of the Living

Tony and Monica Achkar Joukeh & family; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.

Prayer List of the +Departed

+Archdeacon David Nimer
 +Emile Farah
 +Ibrahim Khoury
 +Dr. Eugene Sayfie
 +Dr. Maurice Bardawil
 +Michael Dahlan
 +Michel Husson
 +George Chukrallah Habib
 +Samira Abou Rjaily
 +Jorge Diab Zacur
 +Kareem Zakharia
 +Asmerom Beyene



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Kneeling Prayer Service	After Divine Liturgy
NO COFFEE HOUR	-	HALL UNAVAILABLE TODAY
Mon., June 13	Monthly Cathedral Council Meeting	6:30 p.m.
Wed., June 15-Sat., June 18	DOMSE Parish Life Conference	
Sat., June 18	NO Great Vespers	(PLC)
Fr. Joseph out-of-town	June 15th - June 18th	

Save the Date!

YAF General Meeting & Elections June 24th, 2022



“Behold, children are a heritage from the Lord. The fruit of the womb is a reward.” Psalm 127:3

مبروك!

*We would like to congratulate Dr. Waleed and Marie Snejj on the birth of their beautiful baby girl **Joelle Maya**, who was born this past Tuesday, June 08, 2022. May God grant **Joelle Maya** health and length of days!*



Saint George Antiochian Orthodox Cathedral

Coral Gables, Florida



Love Ball



"Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14

"One Family in Christ"

*"So we, being many, are one body in Christ, and individually members of one another."
Romans 12:5*

I would like to thank the members of the Love Ball Committee for all their efforts and hard work:

- Andrea Abu-Akel
- Subdeacon Elie Bardawil
- Lama El Haj
- Zeina Bardawil Farah
- Jamal Habib
- Yolla Hayek
- Jackson King
- Hannan Mounayyer
- Noura Soufia
- Jackie Barakat-Wanna
- Hiba Zacur
- Salma Zacur
- Antoine Zammar

And a special thanks to Marco Aguilar and Elsa Herrmann for their help!

In Christ,
Mrs. Tania Barakat Soufia

Saint George Cathedral

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Essay #1: Jorgina Jahjah

(Winner of the Archpriest Michael Husson Award)

The unity we all share in Christ has no limits against culture, personality, or any other factor that tends to divide humans on Earth, for we are all made as one entity in his name. If we think of St. Paul's first letter to the Corinthians, it communicates the message that just as our bodies have multiple diverse parts to them that form and work toward the same goal, so do we as humans under Christ. We are all the Lord's children, formed by him, as part of him, therefore, nothing can separate us from his love or deter us from being considered as one under God.

The Lord has granted each of us a gift to use to provide a service to others, and in that we could magnify the good that Christ has called upon us to do. He has trusted in us with the diverse qualities he has blessed us with, to use them according to his purpose, and thus, we need the uniqueness that each of us carry to function as whole. Think of the delicacy of our bodies, as oxygen enters through our noses into our lungs to be pumped by the heart and carried by our blood cells to reach the brain which controls every moving part of our organs. If only a single part of our internal bodily structures stops working properly, the rest of our bodies become in danger, as each plays an essential role in ensuring we stay alive on Earth. And so, we each live different lives, from different backgrounds, in different locations, as one body in Christ. And just as each body part works for a specific function, so does each one of us work to serve the purpose that God has called upon us to do. The division we see in the world comes from us humans; instead of seeing difference as a positive contributor to our being, many people utilize it to scrutinize and outcast others. People view others based on their financial status, their level of education, their skin color, their culture, their age, and even their health. Seeing someone in a wheelchair usually stimulates a feeling of empathy, sorrow, and even helplessness.

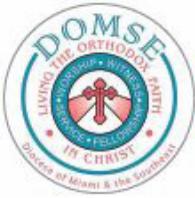
Picture you're waiting at a doctor's office for your routine annual check-up; in the seat on the right is an elderly man in a wheelchair with a smile on his face accompanied by his granddaughter, in the seat on the left is a healthy-looking woman in her mid-30's with a somewhat apathetic facial expression. You are likely more inclined to assist the elderly man in the wheelchair simply because he has a visible disability, and you make the assumption that he is emotionally suffering because of it. But little do you know that woman you assume looks healthy, has just been diagnosed with cancer, and is scheduled to start treatments in a week. Little do you know, that woman has children who depend on her, who have no idea that their mother will be hospitalized for months and won't be waiting for them at the school corner every day to pick them up any more.

Little do you know, that woman has taught her husband how to make the children's favorite macaroni and cheese so when they ask for it, they can still have a taste of mommy's cooking. But yet the elderly man in the wheelchair, otherwise healthy, living with his son, who has lived a fulfilling life and is now surrounded by his grandchildren, is the one you feel sorry for. It is important to remember that we each have our own challenges that are most often times invisible to the world, and thus, we should never allow ourselves to judge or be biased towards others because of what we see on the outside, for the inside is filled with stories we may not know of.

The blood that Christ shed on the cross was for all of his children, not just the ones we are familiar with and not just the ones we think needed it. We are all one under Christ, and should seek to help others no matter how different they may appear from you, for there is beauty in welcoming diversity and reward from learning how to live in peace and harmony with the world.



“Unless you are converted and become like children you will by no means enter the kingdom of heaven.” Matthew 18:3



2022 Parish Life Conference

Diocese of Miami and the Southeast

Memphis, Tennessee

June 15–18, 2022



Hosted by St. John Orthodox Church at the beautiful Hilton Memphis

Join us in Memphis, Tennessee – the home of the Blues and the birthplace of Rock ‘n’ Roll – as we share fellowship with members from all corners of our Diocese. **Highlights of the in-person PLC include:**

- Keynote Speaker: Fr. Stephen Freeman
- Oratorical Festival
- Bible Bowl
- ...and much more!

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- Historic Beale Street
- Graceland (the home of Elvis Presley)
- National Civil Rights Museum
- The world’s largest Bass Pro Shop
- Big River Crossing over the majestic Mississippi River
- ...and much more!



Barbecue, Blues, and Beatitudes



Contact Information



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Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Fr. Joseph Hector Abouid at (708)415-7050

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