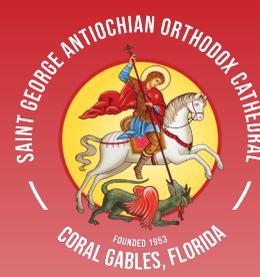


Saint George Antiochian Orthodox Cathedral  
Sunday, November 08, 2020



كاتدرائية القديس جاورجيوس للروم الأرثوذكس  
الأحد ٨ تشرين الثاني ٢٠٢٠

النشرة الأسبوعية

The Weekly Bulletin



THE SYNAXIS OF THE ARCHANGELS & THE 7<sup>TH</sup> SUNDAY OF LUKE

عيد جامع لرئيسي الملائكة والأحد السادس من لوقا

**This Church** is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in The Lord and Savior Jesus Christ! **Visitor(s)**, please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Fr. Joseph at the end of the service so he may welcome you personally. For a detailed schedule of our weekly services, please refer to the Cathedral Calendar inside this Bulletin.

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.



# Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Abouid

*Cathedral Dean*



## Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*  
Rev. Fr. Gustavo Alfonso, *Attached Priest*  
Sdn. Charles Khoury  
Sdn. Elie Bardawil  
Sdn. Sean Hatem  
Sdn. Louis Hatem  
Sdn. Hanna Soufia  
Acolytes (servers)  
Jackson King, *Choir Director/Lead Chanter*  
Dr. Don Shalhub, *Chanter*  
Yamil Zacur, *Lead Usher*  
All Choir Members and Ushers

## Council Stewardship Committee:

Muazzi Hatem, *Finance*  
Kh. Margarita Alfonso, *Fundraising*  
Douglas Ede, *Legal*  
Jamal Habib, *Membership*  
Carmen Kostik, *Ministry Coordination*  
Lama Elhaj, *Property Usage*  
Yamil Zacur, *Property Management*  
Noura Soufia, *Public Relations/Web Master*  
Nasser Soufia, *Vision and Development*

## Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

## Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

*"The disciples were first called Christians in Antioch."*

*Acts 11:26*

## Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*  
Yamil Zacur, *Chairman*  
Nasser Soufia, *Vice-Chairman*  
Andrea Abu-Akel, *Secretary*  
Kh. Margarita Alfonso, *Treasurer*  
Muazzi Hatem, *Financial Secretary*  
Sdn. Elie Bardawil, *Member*  
Diana Nimer O'Brien, *Member*  
Jackie Barakat-Wanna, *Member*  
Douglas Ede, *Member*  
Said Elhaj, *Member*  
Jamal Habib, *Member*  
Lora Khoury, *Member*  
Michael Malouf, *Member*  
Tony Zammar, *Member*

## Council ex officio Members:

Lama El Haj, *Sunday School Principal*  
Yola Hayek, *Antiochian Women*  
Noura Soufia, *Young Adult Fellowship*  
Christopher Wanna, *SOYO*  
Zena B. Farah, *Order of Saint Ignatius*  
Tony Zammar, *Antiochian Men*

## SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*  
Andrea Abu-Akel  
Said Elhaj  
Muazzi Hatem  
Nisreen Jadon  
Sabah Khoury

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW ).

~ During the Little Entrance ~

### Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ،  
الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ،  
وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

### The Entrance Hymn (Tone Two)

*O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

ارْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّهُ قُدُّوسٌ هُوَ. خَلُّصْنَا يَا ابْنَ اللَّهِ،  
اللَّهُ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

### Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِآبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَعْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

### Apolytikion of The Archangels (Tone Four)

Supreme Commanders of the Hosts of the Heavens, \* we, the unworthy, impertune and beseech you \* that by your supplications ye encircle us \* in the shelter of the wings \* of your immaterial glory; \* guarding us who now fall down \* and cry to you with fervor: \* Deliver us from dangers of all kinds, \* as the great marshals of the heavenly hosts on high.

أَيُّهَا الْمُتَقَدِّمُونَ عَلَى الْجُنْدِ السَّمَاوِيِّينَ، نَتَوَسَّلُ إِلَيْكُمْ نَحْنُ غَيْرِ الْمُسْتَحِقِّينَ، حَتَّى إِنَّكُمْ بِطَلِبَاتِكُمْ تَكْتَنِفُونَا بِظِلِّ أَجْنَحَةِ مَجْدِكُمْ اللّاهِيُولِي، حَافِظِينَ إِيَّانَا نَحْنُ الْجَائِئِينَ وَالصَّارِحِينَ بِغَيْرِ فُتُورٍ: أَنْقِذُونَا مِنَ الشَّدَائِدِ، بِمَا أَنْتُمْ رُؤَسَاءُ مَرَاتِبِ الْقُوَاتِ الْعُلُويَّةِ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ  
وَشَافٍ وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ  
الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion of the Entrance of the Theotokos (Tone Four)

The sacred treasury of God's holy glory, \* the greatly precious bridal chamber and Virgin, \* the Savior's most pure temple, free of stain and undefiled, \* into the House of the Lord \* on this day is brought forward \* and bringeth with herself the grace \* of the Most Divine Spirit; \* her do God's Angels hymn with songs of praise, \* for she is truly the heavenly tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكُلِّيُّ النَّقَاءِ، الْعَدْرَاءُ الْخِذْرُ ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ  
الْكَنْزُ الطَّاهِرُ لِمَجْدِ الْإِلَهِ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةً الرُّوحِ الْإِلَهِيِّ مَعَهَا.  
فَلْتَسَبِّحْهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةُ.

# THE EPISTLE

He makes His angels spirits, and His ministers flames of fire.

Bless the Lord, O my soul.

## **The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)**

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

الصانعُ ملائكتَهُ أرواحاً وخُدَّامَهُ لهيبَ نارٍ.

بارِكِي يا نَفْسِي الرَّبَّ.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يا إِخْوَهُ، إِنَّ كَانَتِ الْكَلِمَةُ الَّتِي نُطِقَ بِهَا عَلَى أَلْسِنَةِ مَلَائِكَةٍ قَدْ تَبَّتَتْ وَكُلَّ تَعَدُّ وَمَعْصِيَةٍ نَالَ جَزَاءً عَدْلًا، فَكَيْفَ نُفَلِّتُ نَحْنُ إِنْ أَهْمَلْنَا خَلِصًا عَظِيمًا كَهَذَا؟ قَدْ ابْتَدَأَ النُّطْقُ بِهِ عَلَى لِسَانِ الرَّبِّ، ثُمَّ تَبَّتَتْ لَنَا الَّذِينَ سَمِعُوهُ. وَشَهِدَ بِهِ اللَّهُ بِآيَاتٍ، وَعَجَائِبَ، وَقُوَّاتٍ مُتَنَوِّعَةٍ، وَتَوَازِيَعَاتِ الرُّوحِ الْقُدُسِ عَلَى حَسَبِ مَشِيئَتِهِ. فَإِنَّهُ لَمْ يُخْضِعْ لِلْمَلَائِكَةِ الْمَسْكُونَةَ الْآتِيَةَ الَّتِي كَلَّمْنَا فِيهَا. لَكِنْ شَهِدَ وَاحِدٌ فِي مَوْضِعٍ قَائِلًا: «مَا الْإِنْسَانُ حَتَّى تَذْكُرَهُ، أَوْ ابْنُ الْإِنْسَانِ حَتَّى تَفْتَقِدَهُ؟ نَقَّصْتَهُ عَنِ الْمَلَائِكَةِ قَلِيلًا؛ بِالْمَجْدِ وَالْكَرَامَةِ كَلَّمْتَهُ، وَأَقَمْتَهُ عَلَى أَعْمَالِ يَدَيْكَ. أَخْضَعْتَ كُلَّ شَيْءٍ تَحْتَ قَدَمَيْهِ.» فَفِي إِخْضَاعِهِ لَهُ كُلُّ شَيْءٍ، لَمْ يَتْرُكْ شَيْئًا غَيْرَ خَاضِعٍ لَهُ. إِلَّا أَنَا الْآنَ لَسْنَا نَرَى بَعْدُ كُلَّ شَيْءٍ مُخْضَعًا لَهُ. وَإِنَّمَا نَرَى الَّذِي نَقَّصَ عَنِ الْمَلَائِكَةِ قَلِيلًا، يَسُوعَ، مُكَلَّلًا بِالْمَجْدِ وَالْكَرَامَةِ لِأَجْلِ أَلَمِ الْمَوْتِ، لِكَيْ يَذُوقَ الْمَوْتَ بِنِعْمَةِ اللَّهِ مِنْ أَجْلِ الْجَمِيعِ. لِأَنَّهُ لَاقَ بِالَّذِي كُلُّ شَيْءٍ لِأَجْلِهِ وَكُلُّ شَيْءٍ بِهِ، وَقَدْ أُوْرِدَ إِلَى الْمَجْدِ أَبْنَاءَ كَثِيرِينَ، أَنْ يَجْعَلَ رَئِيسَ خَلِصِهِمْ بِالْأَلَامِ كَامِلًا.

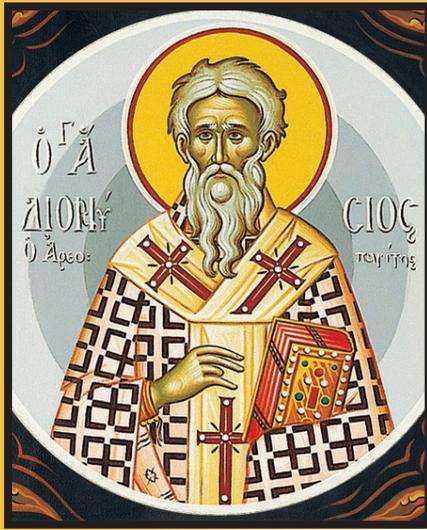
# THE GOSPEL

## The Reading from the Holy Gospel according to St. Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ اسْمُهُ يَايْرُسُ، وَهُوَ رَئِيسُ الْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ \* لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا هُوَ مُنْطَلِقٌ، كَانَ الْجُمُوعُ يَزْحَمُونَهُ \* وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دَمٍ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطْبَاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا \* دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، وَلِلْوَقْتِ وَقَفَ نَزْفُ دَمِهَا. \* فَقَالَ يَسُوعُ: «مَنْ لَمَسَنِي؟» وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بُطْرُسُ وَالَّذِينَ مَعَهُ: «يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَزْحَمُونَكَ، وَتَقُولُ، مَنْ لَمَسَنِي؟» \* فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاحِدٌ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي \* فَلَمَّا رَأَتْ الْمَرْأَةُ أَنَّهَا لَمْ تَخَفْ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ، وَأَخْبَرَتْ أَمَامَ كُلِّ الشَّعْبِ لِآيَةِ عِلَّةٍ لَمَسَتْهُ، وَكَيْفَ بَرَّتْ لِلْوَقْتِ. \* فَقَالَ لَهَا: «ثِقِي يَا ابْنَتَهُ. إِيمَانُكَ أَبْرَأكَ، فَادْهَبِي بِسَلَامٍ» \* وَفِيمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاحِدٌ مِنْ ذَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ: «إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تُتَعَبِ الْمُعَلِّمُ» \* فَسَمِعَ يَسُوعُ، فَأَجَابَهُ قَائِلًا: «لَا تَخَفْ. آمِنْ فَقَطْ فَتَبْرَأَ هِيَ» \* وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بُطْرُسُ وَيَعْقُوبُ وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا \* وَكَانَ الْجَمِيعُ يَبْكُونَ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: «لَا تَبْكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَامَتْ» \* فَضَجُّوا عَلَيْهِ لِعِلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ \* فَأَمْسَكَ بِيَدَيْهَا وَنَادَى قَائِلًا: «يَا صَبِيَّةُ قُومِي» \* فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَدَهَشَ أَبَوَاهَا، فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

# THE SYNAXARION



On November 8, in the Holy Orthodox Church, we celebrate the Synaxis of the Supreme Commanders Michael, Gabriel and Raphael, and of the other bodiless and heavenly orders, the Seraphim, Cherubim, Thrones, Dominions, Powers, Authorities, Principalities, Archangels and Angels..

Dionysius the Areopagite, a disciple of the Apostle Paul who was taken up into the third heaven (II Cor. 12:2), described the nine orders of angels in his book, *On the Celestial Hierarchies*. The Apostle Paul says all angels are ministering spirits to them who shall be heirs of salvation (Heb. 1:14). The Archangel Michael leads the angelic hosts. When Satan fell away from God and drew a third of the angels with him to destruction, Michael stood up and cried out before the faithful angels: "Let us stand aright! Let us stand with fear! Let us attend!" and all of the faithful angelic heavenly hosts cried out: "Holy! Holy! Holy! Lord God of Sabaoth! Heaven and earth are full of Thy glory!" The Archangel Gabriel proclaimed the news of the conceptions of John the Baptist and our Lord Jesus Christ to their mothers, Elizabeth and the Ever-virgin Mary (Luke 1). The Archangel Raphael healed Tobit of his blindness (Tobit 11) and freed his daughter-in-law, Sarah, from a demon (Tobit 6). Every nation and Christian has a guardian angel. We must always remember that whatever we do, in open or in secret, we do in the presence of our guardian angel.

By their holy intercessions, O God, have mercy upon us. Amen.



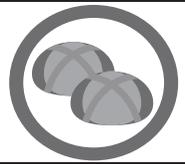
# TODAY

November 08, 2020

# EPISTLE READER

English: Jackson King

Arabic: Widaa Khoury



## HOLY BREAD OFFERING

TODAY November 08	- Andrea, Michael, Andrew, and Natalie Abu-Akel For the good health of Atalla Abu-Akel and Sdcn. Charles Khoury
November 15	- George and Charme Elias For the good health of Charme and on occasion of their 65 <sup>th</sup> Wedding Anniversary (Nov. 12)
November 22	- Shadi and Wafa Omeish For the good health of their family especially Wafa, on occasion of her birthday
November 29	- Nasser and Tania Soufia & family For the good health of their family
December 06	- Diane Yazji For the good health of her family

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

## Great Vespers & Divine Liturgy

### For The Feast Of The Presentation of the Theotokos

Celebrations for the Feast of the Presentation of the Theotokos to the temple will take place in the following order:

Friday November 20: Great Vespers at 5:00 p.m.

Saturday November 21: Festal Orthros at 9:15 a.m.

Divine Liturgy: 10:30 a.m.





## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

<b>November</b>	Mouna Dahlan & Family
<b>December</b>	Mouna Dahlan & Family <i>Charles and Diana O'Brien in loving memory of +Sean Nicholas O'Brien</i>
<b>January</b>	Mouna Dahlan & Family
<b>February</b>	Mouna Dahlan & Family

## PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<p><b>Atalla, Andrea, Natalie, Andrew, and Michael Abu-Akel; Subdeacon Charles Khoury; Sharon Lynne Ostrowski; Virginia Elias; The Entire Sayfie Family; George Samaan Sr.; Paula Bardawil; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, Kiwan Khoury, Gwynn Elias, George and Charme Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny, Salam Al-Issa, &amp; Rita Zaidan.</b></p>	<p><b>+Emilia Rabbah de Faraj</b>  <b>+Josephine Rahhal</b>          +Archdeacon David Nimer          +Dr. Maurice Bardawil          +Ibrahim Khoury          +Michel Husson          +Michael Dahlan          +Samira Abou Rjaily          +Dr. Eugene Sayfie          +Jorge Diab Zacur          +Kareem Zakharia</p>



# Cathedral Calendar



<b>Today:</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1 <sup>st</sup> ) via ZOOM	1:30 p.m.
	Sunday School (2 <sup>nd</sup> to 6 <sup>th</sup> ) via ZOOM	1:30 p.m.
	Sunday School (7 <sup>th</sup> to 12 <sup>th</sup> ) via ZOOM	2:30 p.m.
<b>Tues., Nov. 10</b>	Monthly Cathedral Council Meeting	6:30 p.m.
	Arabic Classes - Adults (New Students)	7:00 p.m.
<b>Fri., Nov. 12</b>	YAF By Faith Discussion (Via ZOOM)	8:00 p.m.
<b>Fri., Nov. 13</b>	Arabic Classes - Teens (Returning Students)	5:00 p.m.
	Arabic Classes - Teens (New Students)	6:30 p.m.
<b>Sat., Nov. 14</b>	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:00 a.m.
	Great Vespers	5:00 p.m.
<b>Thurs., Nov. 12-18</b>		<b>Fr. Joseph will be Out-Of-Town</b>

## Save the Date!

Antiochian Women Turkey Drive	October 01 - November 26
Great Vespers for the Feast of the Entrance of the Theotokos	11/20/2020
Orthros & Divine Liturgy for the Feast of the Entrance	11/21/2020
Antiochian Women Virtual Retreat with Fr. Michael Nasser	11/21/2020

#LOVEYOURNEIGHBORWEARAMASK

# LOVE YOUR NEIGHBOR

WEAR A FACE MASK



Best way to receive communion?  
Like the birds... Opening our  
mouths wide and looking up  
into the sky!

*How manifold are thy works, O Lord!  
In wisdom thou hast made them all!*

(Psalm 104:24)

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ  
صَنَعْتَ. المزمور ١٠٤:٢٤



Saint George Cathedral  
Young Adult Fellowship

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# *By-Faith Discussion*



**Speaker:**  
**Rev. Fr. Gustavo Alfonso**

**Spiritual Discussion Open to All YAF Members!**  
**Thursday, November 12, 2020**  
**8PM | Via Zoom**

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**320 Palermo Avenue, Coral Gables, FL**  
**305-444-6541 | [YAF@StGMiami.org](mailto:YAF@StGMiami.org)**



*Saint George Antiochian Orthodox Cathedral*  
كاتدرائية القديس جاورجيوس للروم الأرثوذكس

## Save the Date!

Antiochian Women Retreat for the Feast of the  
Presentation of the Theotokos to the Temple

With Guest Speaker V. Rev. Fr. Michael Nasser,  
Pastor of St. Nicholas Grand Rapids, MI



Topic: Keeping Faith in a Confusing, Chaotic World.

Date: Saturday, November 21, 2021

Time: 6:00 p.m.

## Join us on via ZOOM!

OPEN TO ALL WOMEN

ZOOM INFORMATION WILL BE PROVIDED VIA EMAIL AND TEXT

SAINT GEORGE CATHEDRAL

ANNUAL

# Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the  
*Miami Rescue Mission*  
and ensures a family has a warm meal this  
Thanksgiving holiday.

**HELP AND GIVE LOVE!**

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

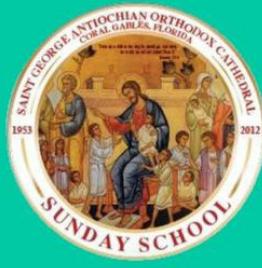
Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org



SAINT GEORGE SUNDAY SCHOOL

# VIRTUAL FAMILY NIGHT

**Saturday, December 5, 2020 at 7pm**

*Join us for fun and exciting games, music, and more!*

Zoom link will be sent out via email



# Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Miami and the Southeast  
Father Joseph Hector Abouid, Dean



## SOYO

WORSHIP WITNESS SERVICE FELLOWSHIP

November 1, 2020

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance; a time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, SOYO is asking that you join in subscribing to the 2020 Cathedral Christmas Card.

SOYO (ages 12-18) sponsors this card every year as their major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Cathedral. Your donation will help support the following SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings
- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2020 Cathedral Christmas Card. A minimum donation will be appreciated by December 1<sup>st</sup> to help support this Christmas Card Fundraiser. Forms received after December 1<sup>st</sup> will not be included in the card, however, they will be published in the *Weekly Bulletin* during December.

Thank you in advance for your participation, and may you have a blessed Nativity season!

Yours In Christ,

*Rev. Fr. Joseph*

Rev. Fr. Joseph Hector Abouid  
Cathedral Dean

*Christopher Wanna*

Christopher Wanna  
SOYO President

----- Please cut here ----- Please cut here -----

Please make checks payable to "Saint George Cathedral - SOYO" and return with this form to Church Office by **December 1, 2020**.

Please indicate the donation amount to SOYO: \$20\_\_ \$40\_\_ \$50\_\_ \$100\_\_ Other\_\_\_\_\_

Please indicate below the category and the names to be included in the Cathedral Christmas Card. The name(s) will be included in the Cathedral Christmas Card exactly as shown below. Please print clearly.

CIRCLE ONE: For Good Health... In Memory of...

Please PRINT Name(s) to display on card: \_\_\_\_\_

Contact Information: \_\_\_\_\_

Name	Phone	Email Address
Address	City	State
		Zip Code

320 Palermo Avenue Coral Gables, Florida 33134-6608  
Phone (305) 444-6541 Fax (305) 445-6530 [Office@StGMiami.org](mailto:Office@StGMiami.org) [www.StGMiami.org](http://www.StGMiami.org)

**LIVESTREAM**



**With  
His Grace,  
Bishop  
NICHOLAS!**

Every Sunday  
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



## Contact Information



Office Hours: Monday - Friday 11:00 a.m. - 3:00 p.m.  
Address: 320 Palermo Ave., Coral Gables, FL 33134  
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Office Email: Office@stgmiami.org  
Dean's Email: Frjoseph@stgmiami.org  
Attached Priest's Email: Gzalfonso59@gmail.com  
Webmaster: Webmaster@stgmiami.org  
Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Or Fr. Gustavo Alfonso at (305)586-1099

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