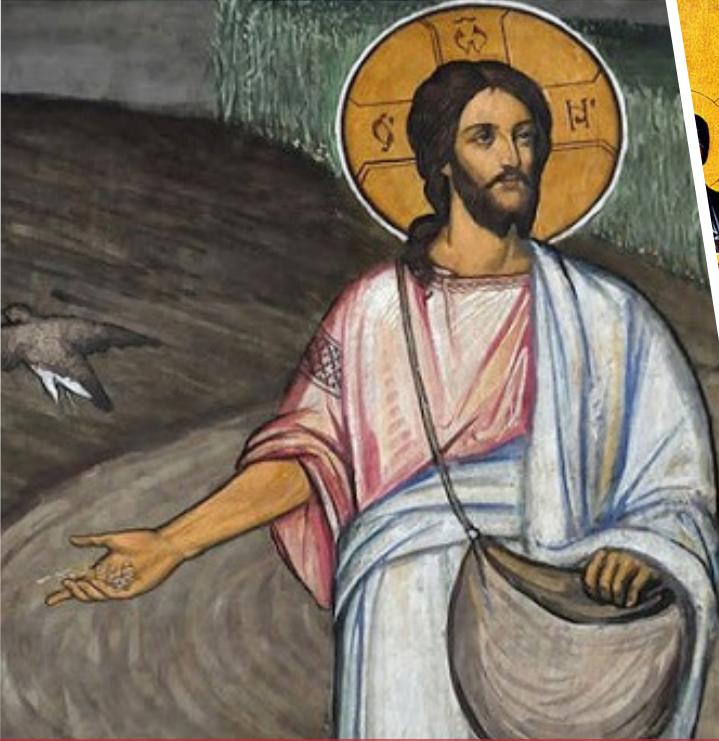


The Weekly Bulletin



SUNDAY OF THE HOLY FATHERS OF THE 7TH COUNCIL & 4TH OF LUKE

أحد آباء المجمع المسكوني السابع والرابع من لوقا

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in The Lord and Savior Jesus Christ! **Visitor(s)**, please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Fr. Joseph at the end of the service so he may welcome you personally. For a detailed schedule of our weekly services, please refer to the Cathedral Calendar inside this Bulletin.



Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*
Rev. Fr. Gustavo Alfonso, *Attached Priest*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*
Kh. Margarita Alfonso, *Fundraising*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Carmen Kostik, *Ministry Coordination*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

“The disciples were first called Christians in Antioch.”

Acts 11:26

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*
Yamil Zacur, *Chairman*
Nasser Soufia, *Vice-Chairman*
Andrea Abu-Akel, *Secretary*
Kh. Margarita Alfonso, *Treasurer*
Muazzi Hatem, *Financial Secretary*
Sdn. Elie Bardawil, *Member*
Diana Nimer O'Brien, *Member*
Jackie Barakat-Wanna, *Member*
Douglas Ede, *Member*
Said Elhaj, *Member*
Jamal Habib, *Member*
Lora Khoury, *Member*
Michael Malouf, *Member*
Shadi Omeish, *Member*
Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zena B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Andrea Abu-Akel
Said Elhaj
Muazzi Hatem
Nisreen Jadon
Sabah Khoury

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW ).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ مَا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ
الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قَوَّاتُ السَّمَاوَاتِ، هَتَّفُوا إِلَيْكَ يَا
وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ
الْبَشَرِ وَحَدَّكَ.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

إِرْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّهُ قُدُّوسٌ هُوَ. خَلِّصْنَا يَا ابْنَ اللَّهِ،
اللَّهُ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأُمَمَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ مَا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ
الثَّلَاثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قَوَّاتُ السَّمَاوَاتِ، هَتَّفُوا إِلَيْكَ يَا
وَاهِبَ الْحَيَاةَ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ
الْبَشَرِ وَحَدَّكَ.

Apolytikion of the Holy Fathers (Tone Eight)

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهْنَا الْفَائِزُ التَّسْبِيحِ، يَا مَنْ أَسَّسْتَ آبَاءَنَا الْقِدِّيسِينَ عَلَى الْأَرْضِ
كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ الْمَجْدُ
لَكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ
وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ
الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَن
أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ مِمَّا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ
إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا
بِمُكْرَمِيكَ.

THE EPISTLE

Blessed are Thou, O Lord, the God of our Fathers.

For Thou art just in all that Thou hast done.

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissension, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

مُبَارِكُ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.

لَأَنَّكَ عَدَلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولُسَ الرَّسُولِ إِلَى تِيطُسَ.

يَا وَلَدِي تِيطُسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّهَا أُرِيدُ أَنْ تُقَرَّرَ، حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ. فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ * أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ، وَالْأَنْسَابُ، وَالْخُصُومَاتُ، وَالْمُمَاحَاكَاتُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ * وَرَجُلٌ الْبِدْعَةَ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى، أَعْرِضْ عَنْهُ * عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ * وَمَتَى أَرْسَلْتُ إِلَيْكَ أَرْتَمَاسَ أَوْ تِيخِيكوسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكوبولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ * أَمَّا زِينَا سُ مَعْلَمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ فِي تَشْيِيعِهِمَا مُتَّاهِبِينَ، لِئَلَّا يُعْوزُهُمَا شَيْءٌ * وَلِيَتَعَلَّمْ دَوُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الصَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمَرِينَ * يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِيَ * سَلِّمُ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ. النَّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ

قَالَ الرَّبُّ هَذَا الْمَثَلُ: حَرَاجَ الزَّرْعِ لِيَزْرَعَ زَرْعَهُ* وَفِي مَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ* وَبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ* وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَقَهُ* وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ* فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ* فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَاطِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ* وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ* وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إِبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا* وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجَرُّبَةِ يَرْتَدُّونَ* وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ بِهِمْ هَذِهِ الْحَيَاةُ وَغِنَاهَا وَمَلَدَاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ* وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ* وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ.

THE SYNAXARION



On October 11 in the Holy Orthodox Church, we commemorate the **Apostle Philip**, one of the **Seven Deacons**; **Venerable Theophanes the branded**; **Nektarios, Arsakios, Sisinius and Philotheos Kokkinos**, patriarchs of **Constantinople**; and **Venerable Jonah of Cyprus**.

On this day we commemorate the holy and blessed **Fathers** who came together for the second time in Nicaea, during the reign of the pious and Christ-loving Sovereigns **Constantine and Irene**, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons.

The Council met in 787 to refute the Iconoclast heresy, whose camp believed that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

By the intercessions of the Holy Fathers, O Christ God, have mercy upon us. Amen.



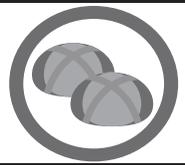
TODAY

October 11, 2020

EPISTLE READER

English: Luke Hatem

Arabic: Efram Mirza



HOLY BREAD OFFERING

TODAY October 11	- Atalla and Andrea Abu-Akel & family In memory of +John Robert Mickel
October 18	- Salem and Hannan Mounayyer & family In memory of +Sami (Khalil) Hakim and for the good health of their family
October 25	- Jackie Barakat-Wanna & family In memory of +Milad Wanna and for the good health of her family
November 01	- Suhel and Najwa Turjman For the good health of their family
November 08	- Andrea, Michael, Andrew, and Natalie Abu-Akel For the good health of Atalla Abu-Akel and Sdcn. Charles Khoury
November 15	- OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

Congratulations!

To Dr. Nicolas Mabardi on the inauguration of his new General & Cosmetic Dental Studio! May God Grant him success and many years!



Dr. Nicolas Mabardi

GENERAL & COSMETIC DENTISTRY

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6262 Bird Rd Miami FL 33155, Suite #3a-3b



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October	Mouna Dahlan & Family
November	Mouna Dahlan & Family
December	Mouna Dahlan & Family Charles and Diana O'Brien in loving memory of +Sean Nicholas O'Brien
January	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Atalla, Andrea, Natalie, Andrew, and Michael Abu-Akel; The Entire Sayfie Family; Owen Shakker; George Samaan Sr.; Paula Bardawil; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, Kiwan Khoury, Virginia Elias, Gwynn Elias, George and Charme Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny. & Salam Al-Issa.	+John Robert Mickel +Hilda Shaleesh +Hernan Bahamonde La Hoz +Rasha Khoury +Mary Elias Soudah +Archdeacon David Nimer +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Kareem Zakharia +Michael Dahlan +Samira Abou Rjaily +Jorge Diab Zacur +Sean Nicholas O'Brien +Dr. Eugene Sayfie

May His Memory be Eternal!  **Condolences and Memorials**  فليكن ذكره مؤبداً!

October 18: - A two-year memorial service in memory of +**Jorge D. Zacur** will be offered by his wife, Najat Zacur, and his children Dr. Sharline Aboutanos & family, and Sdcn. George Zacur & family.



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1 st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	2:30 p.m.
Tues., Oct. 13	Monthly Cathedral Council Meeting	6:30 p.m.
	Arabic Classes - Adults (New Students)	7:00 p.m.
Fri., Oct. 16	Arabic Classes - Teens (Returning Students)	5:00 p.m.
	Arabic Classes - Teens (New Students)	6:30 p.m.
Sat., Oct. 17	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:00 a.m.
	Great Vespers	5:00 p.m.

Save the Date!

Antiochian Women Turkey Drive	October 01 - November 26
Great Vespers for the Feast of the Entrance of the Theotokos	11/20/2020
Orthros & Divine Liturgy for the Feast of the Entrance	11/21/2020
Antiochian Women Virtual Retreat with Fr. Michael Nasser	11/21/2020

SAINT GEORGE CATHEDRAL

ANNUAL

Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the

Miami Rescue Mission

and ensures a family has a warm meal this
Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org

LIVESTREAM



**With
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



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Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Or Fr. Gustavo Alfonso at (305)586-1099

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