The Weekly Bulletin

Saint George Antiochian Orthodox Cathedral
Sunday, October 27, 2019

النَّشْرَةُ الأُسْبُوعِيَّة

كاتدرائية القديس جاورجيوس للروم الأرثوذكس
الأَحد 27 تشرين الأول، 2019

19th Sunday After Pentecost & 7th of Luke

الأحد التاسع عشر بعد العنصرة والسابع من لوقا

Welcome! Ahlan wa Sahlan! Bienvenidos!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** ***Visitor(s)***, please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Joseph at the end of the service so he may welcome you personally.

Weekly Schedule of Services

Saturday: 4:00 p.m. Great Vespers Service
Sunday: 9:15 a.m. Orthros (Matins) - 10:30 a.m. Divine Liturgy
Confessions by Appointment

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida

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The Most Reverend Metropolitan JOSEPH, *Primate*
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The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*
Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid,
Cathedral Dean

Brotherhood of the Noble Joseph:

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Rev. Adn. David Nimer
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

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Michael Malouf, *Member*
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Andrea Abu-Akel, *Sunday School*
Tania Soufia, *Antiochian Women*
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Zena B. Farah, *Order of Saint Ignatius*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Andrea Abu-Akel
Said Elhaj
Muazzi Hatem
Nisreen Jadon
Sabah Khoury

"The disciples were first called Christians in Antioch."
Acts 11:26

Divine Liturgy of St. John Chrysostom

Changes in the Liturgy تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Liturgy.
Please follow along the inserts in this *Weekly Bulletin* for this week's changes in the Liturgy (BELOW ↓).

~ ~ ~

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَما انْحَدَرْتَ إلى المَوْتِ أيُّها الحَياةُ الذي لا يَموت، حينَئِذٍ أَمَتَّ الجَحيمَ بِبَرْقِ لاهوتِك. وعِنْدَما أقَمْتَ الأمْواتَ مِنْ تَحْتِ الثَّرى، صَرَخَ نَحْوكَ جَميعُ القُوّاتِ السَّماوِيين: أيُّها المَسيحُ الإلهُ، مُعْطي الحَياةِ، الْمَجْدُ لَكَ.

Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. **Save us, O Son of God, who art risen from the dead, who sing to Thee. Alleluia.**

هلمُ لِنَسْجُد وَنَرْكَع لِلمَسِيح مَلِكِنا وَإلهِنا. خَلِّصْنا يا ابْنَ الله، يا مَن قامَ مِن بَيْنِ الأموات، نَحْنُ المُرَتِّلينَ لَكَ. هَلِلوييا.

Changes in the Liturgy	تغييرات في القداس

~ After the Little Entrance ~

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Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِما أنَّكَ لِلْمَأسورينَ مُحَرِّرٌ ومُعْتِقٌ، ولِلْفُقَراءِ والمَساكينِ عاضِدٌ وناصِرٌ، ولِلْمَرْضى طَبيبٌ وشافٍ، وعَنِ المُؤمِنينَ مُكافِحٌ ومُحارِبٌ. أيُّها العَظيمُ في الشُّهَداءِ، جاوُرْجِيوسُ اللابِسُ الظَّفَر، تَشَفَّعْ إلى المَسيحِ الإله، في خَلاصِ نُفوسِنا.

Changes in the Liturgy — تغييرات في القداس

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ الغَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أصْواتِ طَلِبَاتِنا نحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّميكِ.

After the Little Entrance, please turn to page 98 in the Red Service Book.

Requirements to be an Epistle Reader:

The Epistle Reading Ministry is coordinated by 'The Brotherhood of the Noble Joseph.' Please contact the Cathedral Office to inquire on scheduling.

- Must prepare spiritually to read the Word of God
- Must be a Cathedral Member in good standing spiritually
- Must arrive during Orthros (Matins) Service 15-20 minutes before Liturgy
- Reader attire is Church attire (respectful and formal—ladies attire below knee)
- Must practice the Epistle several times during the week (chanting is preferable)
- Must enunciate loud and clear—The Apostle is speaking, not the reader!

May the Holy Word of God be written on our hearts! God bless you!

Epistle for the 19th Sunday after Pentecost

The Lord is my strength and my song.

The Lord has chastened me severely.

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who 14 years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, "My grace is sufficient for you, for My power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

الرسالة للأحد التاسع عشر بعد العنصرة

قُوَّتي وتَسْبِحَتي الرَّبُّ،

أَدَباً أدَّبَني الرَّبُّ

فصلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ الثانيةِ إلى أهلِ كورنثوس (11:31-12:9)

يا إِخْوَةُ، قَدْ عَلِمَ اللهُ أبو رَبِّنا يَسوعَ المَسيح، المُبارَكُ إلى الأبَدِ أنّي لا أَكْذِبُ* كانَ بِدِمَشْقَ الحاكِمُ تَحْتَ إمْرَةِ المَلِكِ الحارِثِ، يَحْرُسُ مَدينةَ الدِّمَشْقيينَ ليَقبِضَ عَلَيَّ* فَدُلّيتُ مِنْ كُوَّةٍ في زِنْبيلٍ مِنَ السُّورِ، ونَجَوْتُ مِنْ يَدَيْهِ* إنَّهُ لا يوافِقُني أنْ أفْتَخِرَ، فَآتي إلى رؤى الرَّبِّ وإعْلاناتِهِ* إنّي أَعْرِفُ إنْساناً في المسيحِ مُنْذُ أربَعَ عَشْرَةَ سَنَةً (أَفي الجَسَدِ، لَسْتُ أَعْلَم، أَمْ خارجَ الجَسَدِ لَسْتُ أَعْلَم، اللهُ يَعْلَم) اخْتُطِفَ إلى السَّماءِ الثالِثَة* وأعْرِفُ أنَّ هذا الإنْسانَ (أَفي الجَسَدِ أَمْ خارِجَ الجَسَدِ لَسْتُ أَعْلَم، اللهُ يَعْلَم)* اخْتُطِفَ إلى الفِرْدَوْسِ، وسَمِعَ كَلِماتٍ سِرِّيَّةٍ لا يَحِلُّ لإنسانٍ أنْ يَنْطُقَ بها* فَمِنْ جِهَةِ هَذا أفْتَخِر، وأَمّا مِنْ جِهَةِ نَفْسِي فَلا أَفْتَخِرُ إلّا بِأَوْهاني* فإنّي لَوْ أَرَدْتُ الإفْتِخارَ، لَمْ أكُنْ جاهِلاً لأنّي أَقولُ الحَقَّ، لَكِنّي أَتَحاشى لِئَلّا يَظُنَّ بي أحَدٌ فَوْقَ ما يَراني عَليهِ أَوْ يَسْمَعُهُ مِنّي* ولِئَلّا أَسْتَكْبِرُ بِفَرْطِ الإعلاناتِ، أُعْطيتُ شَوْكَةً في الجَسَدِ، مَلاكُ الشَّيْطانِ لِيَلْطِمَني لِئَلّا أَسْتَكبِر* ولِهَذا طَلَبْتُ إلى الرَّبِّ ثَلاثَ مَرّاتٍ أَنْ تُفارِقَني* فَقالَ لي "تَكْفيكَ نِعْمَتي، لِأنَّ قُوَّتي في الضَّعْفِ تَكْمُل"* فبِكُلِّ سُرورٍ أفْتَخِرُ بالحَرِيِّ بِأَوْهاني، لِتَسْتَقِرَّ فِيَّ قُوَّةُ المَسيح.

Gospel for the 7th Sunday of Luke

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

الإنْجيلُ للأحد السابع من لوقا

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر

في ذلكَ الزمانِ، دَنا إلى يسوعَ إنْسانٌ اسْمُهُ يايِرُسُ، وهُوَ رئيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يسوعَ، وطَلَبَ إليهِ أنْ يدخُلَ إلى بَيْتِهِ* لأنَّ لهُ ابْنَةً وحيدةً، لَها نحْوَ اثْنَتَيْ عشْرَةَ سَنَةً، قَدْ أَشْرَفَتْ على المَوْتِ. وبيْنَمَا هُوَ مُنْطَلِقٌ، كانَ الجُموعُ يزْحَمُونَهُ* وإنَّ امرأةً بِهَا نَزْفُ دَمٍ مُنْذُ اثنَتَيْ عشْرَةَ سنَةً، وكانَتْ قد أنفَقَتْ معيشَتَها كُلَّها على الأطِبَّاءِ ولَمْ يستَطِعْ أحَدٌ أنْ يَشفِيَها،* دَنَتْ مِنْ خلْفِهِ، وَمَسَّتْ هُدْبَ ثَوْبِهِ. ولِلْوَقْتِ وَقَفَ نَزْفُ دَمِها* فقالَ يسوعُ: "مَنْ لَمَسَني؟" وإذْ أنْكَرَ جَميعُهُمْ، قالَ بُطْرُسُ والذينَ مَعَهُ: "يا مُعَلِّمُ، إنَّ الجُموعَ يُضايقونَكَ ويَزحَمُونَكَ وتَقولُ مَن لَمَسَني؟"* فقالَ يسوعُ: "إنَّهُ قَدْ لَمَسَني واحِدٌ. لأنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي"* فَلَمَّا رَأَتِ المَرْأةُ أَنَّها لَمْ تَخْفَ، جاءَتْ مُرْتَعِدَةً، وَخَرَّتْ لَهُ، وأَخبَرَتْ أَمامَ كُلِّ الشَّعْبِ لأَيَّةِ عِلَّةٍ لَمَسَتْهُ وَكيْفَ بَرِئَتْ لِلْوَقْتِ* فقالَ لَهَا: "ثِقِي يا ابْنَةُ. إيمانُكِ أَبْرَأَكِ، فَاذْهَبي بِسَلامٍ"* وفيما هُوَ يَتَكَلَّمُ، جاءَ واحِدٌ مِنْ ذَوِي رَئيسِ المَجْمَعِ، وقالَ لَهُ: "إنَّ ابْنَتَكَ قَدْ ماتَتْ، فَلا تُتْعِبِ الْمُعَلِّم"* فَسَمِعَ يسوعُ، فَأَجابَهُ قائِلاً: "لا تَخَفْ. آمِنْ فَقَطْ، فَتَبْرَأَ هِيَ"* وَلَمَّا دَخَلَ البَيْتَ، لَمْ يَدَعْ أحَداً يَدْخُلُ إلاّ بُطْرُسُ ويَعْقوبُ ويُوحَنَّا وأَبَا الصَبِيَّةَ وأُمَّهَا* وكانَ الجَميعُ يَبْكُونَ ويَلْطِمُونَ علَيْهَا. فقالَ لَهُمْ: "لا تَبْكُوا. إنَّهَا لَمْ تَمُتْ، ولكِنَّها نائِمَةٌ"* فضَحِكُوا عَليْهِ لِعِلْمِهِمْ بأَنَّها قَدْ ماتَتْ* فَأَمْسَكَ بِيَدِها ونادَى قائلاً: "يا صَبِيَّةُ، قُومِي"* فَرَجَعَتْ رُوحُها، وقامَتْ في الحالِ. فَأَمَرَ أنْ تُعْطَى لِتأْكُلَ. فَدَهِشَ أبَوَاها، فَأَوْصاهُمَا أنْ لا يَقولا لأحَدٍ ما جَرَى.

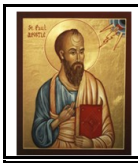
The Synaxarion

(Today's Saint or Feast)

On October 27 in the Holy Orthodox Church, we commemorate the companion of Great-Martyr Demetrios the Myrrh-Streamer: **Martyr Nestor of Thessalonica**.

Nestor learned the Christian Faith from St. Demetrios himself. At that time, Christ's enemy, Emperor Maximian, highly prized a Vandal fighter named Lyaeus, a man of Goliath-like size and strength. He defeated all challengers and threw them to their deaths onto a forest of spears. Christians were arrested and forced to duel with Lyaeus. Nestor's heart was torn with pain, and he decided to duel Lyaeus. But first, he went to prison to see St. Demetrios and sought a blessing from him. St. Demetrios made the sign of the Cross on his chest and forehead and prophesied to him, "You will defeat Lyaeus, but you will suffer for Christ." Thus, young Nestor of David-like size went to duel with Lyaeus. Maximian was present with a great crowd. Everyone pitied and feared for Nestor, but he crossed himself and said: "O God of Demetrios, help me!" With God's help, he defeated Lyaeus, knocked him down, and threw him to his death onto the sharp spears. Then all the people cried out: "Great is the God of Demetrios!" But the humiliated emperor commanded that Nestor be beheaded and Demetrios run through with lances. Thus, both Christian heroes took up habitation in the Kingdom of their Lord in the year 306.

On this day, we also commemorate **Procla (Claudia) the wife of Pontius Pilate; Kyriakos, patriarch of Constantinople; and Venerable Nestor the Chronicler of the Kiev Caves**. By their intercessions, O Christ God, have mercy upon us. Amen.

	**TODAY** **OCTOBER 27** **LITURGY**	**EPISTLE READER** **ENGLISH: YARA YAZIJI** **ARABIC: AFRAM MIRZA**

HOLY BREAD OFFERING

TODAY October 27	• Jackie Barakat-Wanna & Family	• In memory of Milad Wanna
November 03	• Michael and Andrew Abu-Akel • Nasser and Tania Soufia & Family	• For the good health of their Godfather Sbdn. Charles Khoury • In memory of Hanna Mikail Soufia
November 10	• Russell and Helene Bassett • Andrea, Natalie, Michael and Andrew Abu-Akel	• For the good health of Helene Bassett • For the good health of Atalla Abu-Akel
November 17	• Osama and Nadia Jahjah & Family	• For the good health of their family especially Jorgina, on occasion of her birthday

COFFEE HOUR SPONSOR
TODAY'S COFFEE HOUR DUTY: "A-MEN"

TODAY October 27	• Jackie Barakat-Wanna & Family	• In memory of Milad Wanna
November 03	Saint George Cathedral Festival	
November 10	Saint George Thanksgiving Luncheon	
November 17	• Osama and Nadia Jahjah & Family	• For the good health of their family especially Jorgina, on occasion of her birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the Coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

OCTOBER	**MOUNA DAHLAN & FAMILY** **CHARLES AND DIANA O'BRIEN** **GEORGE, MARY AND LINDA BIKHAZI**
NOVEMBER	**MOUNA DAHLAN & FAMILY** **HELENE BASSETT** **CHARLES AND DIANA O'BRIEN**
DECEMBER	**MOUNA DAHLAN & FAMILY** **CHARLES AND DIANA O'BRIEN**
JANUARY	**MOUNA DAHLAN & FAMILY**

THIS WEEK'S PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Archdcn David Nimer; Jackie Barakat, Amani, Christopher, and Kristiana Wanna; Paula Bardawil, Zena Bardawil Farah, Rima Bardawil, Rhonda and Joseph Alexander; Mouna and Laura Dahlan and family, Wadih Mabardi, James Shaleesh, Susan Panayotti Elias, Richard Elias, Aregash Gebriel, Josephine Ammous, Kiwan Khoury, Virginia Elias, Gwynn Elias, George and Charme Elias, Yolanda Warwar Feanny, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Taima Khouri, Mary Bikhazi, Najat Zacur, Marwan Farah, Jeannie Perez, Jamal Dajani, Tabte Habib, Reemah Khouryieh, Dora La Hoz, Najlah Hicks, Valentino and Theresa Macor, Rafael Anrrich, & William Bardawil.	**+ Milad Wanna** +Maurice Bardawil +Emile Farah +Michael Dahlan +Sean Nicholas O'Brien +Ibrahim Khoury +Samira Abou Rjaily +Michel Husson +Jorge Diab Zacur

Cathedral Calendar

TODAY	Orthros (Matins) Service	9:15 a.m.
	Divine Liturgy	10:20 a.m.
	Sunday School	After Communion
Fri., Nov. 1	Festival Hall Preparations & Volunteer Workshop	All Day
Sat., Nov. 2	Annual Mediterranean Festival	12:00 p.m.– 12:00 a.m
	NO Great Vespers	
Sun., Nov. 3	Annual Mediterranean Festival	12:00 p.m–7:00 p.m.

Save the Date!

Weekday Vespers & Orthodox Christianity 101	November 06, 2019
Teen SOYO Relationship Project Discussions	November 09 & 23, 2019
SOYO General Meeting, Ask Abouna & Movie Night	November 15, 2019
A-Men & Antiochian Women Thanksgiving Luncheon	November 10, 2019
Feed My Starving Children	November 23, 2019 from 7:45 a.m.–10:00 a.m.
Sunday School Annual Christmas Concert	Sunday, December 15, 2019
Saint George New Year's Eve Hafli	December 31, 2018
Teen SOYO Pilgrimage to Boston	January 18,19, 20, 2020

Boston: Here we Come!!!

Our Teen SOYO Annual Pilgrimage is back! We are excited to announce that this coming year (2020) our teens will be embarking on a trip to the great city of Boston on January 18, 19, and 20, 2020 (MLK Weekend). There is limited spacing! If your teen is interested in attending, please talk to one of the Teen SOYO Advisors. MORE INFORMATION TO COME SOON!!!

Saint George Cathedral's

Mediterranean Festival

Saturday, November 2, 2019 | 12pm-12am

$10 Entrance After 5pm (Hafli) - 3 & Under Free

Sunday, November 3, 2019 | 12pm - 7pm

Free Entrance | Dunk Tank Competition

Free Parking Available on Palermo Avenue

Grand Raffle: Win a Trip to Cayman Islands

Airfare and 6 Night Hotel Included for Two

GAMES MUSIC SHOWS

DANCING FOOD

Singer Wassim Rabih and Live Band

Saturday Night Hafli

320 Palermo Avenue, Coral Gables, FL, 33134 | 305.444.6541 | StGMiami.org

SAINT GEORGE CATHEDRAL

Calling All Volunteers...

FESTIVAL VOLUNTEER WORKSHOP

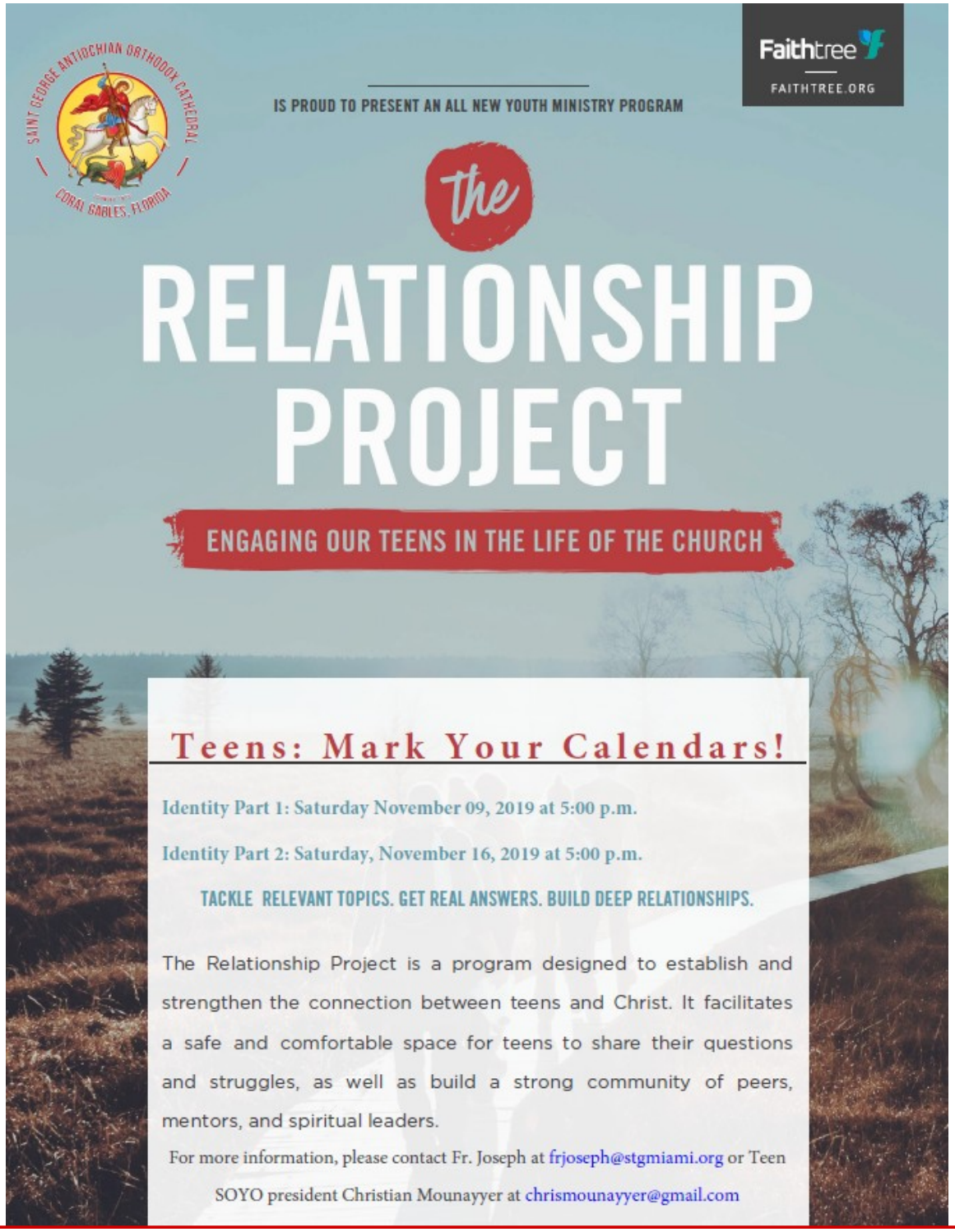
FRIDAY, NOVEMBER 1, 2019

PREP | FOOD | MUSIC

All Volunteers Must Attend Workshop in Order to Properly Prepare for this Year's Festival!

If You Have Not Yet Signed Up to Volunteer, Please Speak with Noura Soufia ASAP to Ensure your Participation!

320 Palermo Avenue, Coral Gables, FL | 305-444-6541 | Office@StGMiami.org


SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL
CORAL GABLES, FLORIDA
Faithtree
FAITHTREE.ORG
IS PROUD TO PRESENT AN ALL NEW YOUTH MINISTRY PROGRAM
the
RELATIONSHIP PROJECT
ENGAGING OUR TEENS IN THE LIFE OF THE CHURCH
Teens: Mark Your Calendars!
Identity Part 1: Saturday November 09, 2019 at 5:00 p.m.
Identity Part 2: Saturday, November 16, 2019 at 5:00 p.m.
TACKLE RELEVANT TOPICS. GET REAL ANSWERS. BUILD DEEP RELATIONSHIPS.
The Relationship Project is a program designed to establish and strengthen the connection between teens and Christ. It facilitates a safe and comfortable space for teens to share their questions and struggles, as well as build a strong community of peers, mentors, and spiritual leaders.
For more information, please contact Fr. Joseph at frjoseph@stgmiami.org or Teen SOYO president Christian Mounayyer at chrismounayyer@gmail.com

ORTHODOX CHRISTIANITY 101

THE BASICS OF THE ANCIENT FAITH

Join us as we explore the basics of our Orthodox Christian Faith in this series of lectures!

When: Every Wednesday of November & December.

Where: Saint George Cathedral

Time: Daily Vespers at 6:00 p.m., followed by a lecture.

Don't miss out on this great opportunity to discover and learn about our Christian Faith!

1st Session: Wednesday, Nov. 06,2019 "Why is God Seen as Father, Son, and Holy Spirit?"

People of all Ages are Welcomed!

FREE OF CHARGE!

SAINT GEORGE CATHEDRAL

ANTIOCHIAN MEN & ANTIOCHIAN WOMEN

Thanksgiving Luncheon

Tis the Season to Give Thanks!

Bring a non-perishable food item donate to our Thanksgiving Drive!

SUNDAY, NOVEMBER 10, 2019
AFTER DIVINE LITURGY
$15/ADULT | $5 CHILD (3-10)

RSVP TO THE CATHEDRAL OFFICE AT THE NUMBER BELOW

OFFICE@STGMIAMI.ORG | 320 PALERMO AVENUE, CORAL GABLES, FL | 305.444.651

Monetary contributions also welcome!
(Please see Yolla Hayek or Salma Zacur)

Saint George Cathedral's

ANNUAL THANKSGIVING TURKEY DRIVE

Give back to the community!

Your donation benefits the *Miami Rescue Mission* and ensures a family has a warm meal this Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked **"Non-Perishable Food Donations"** located in the Church Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

"Love thy neighbor, as thyself"

– Matthew 22:39

320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org

Office Hours:

Monday—Friday	9:30 a.m. — 5:00 p.m.
Saturday	2:00 p.m. — 5:30 p.m.
Sundays	*Closed*

Contact Information:

Cathedral Address

320 Palermo Avenue, Coral Gables, Florida 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Office Email: Office@StGMiami.org

Dean's Email: frjoseph@stgmiami.org

Attached Priest's Email: gzalfonso59@gmail.com

Website: www.StGMiami.org

Webmaster@StGMiami.org

For Pastoral Emergencies, please call or text Fr. Joseph Hector Abouid at:

(708)415-7050

Or Fr. Gustavo Alfonso at:

(305)586-1099

Follow us on Social Media:

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Subscribe to our YouTube Channel!

Proper Church Etiquette may be found in the booklet in the pews or at the candle stand.