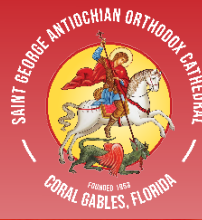


Saint George Antiochian Orthodox Cathedral

Sunday, October 29, 2023

*The Weekly Bulletin*



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٩ تشرين الأول ٢٠٢٣

النشرة الأسبوعية



**TWENTY-FIRST SUNDAY AFTER PENTECOST & SEVENTH SUNDAY  
OF LUKE**

**الأحد الواحد والعشرين بعد العنصرة و الأحد السابع من لوقا الإنجيلي**

*"The disciples were first called Christians in Antioch." Acts 11:26*

*The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.*

**The Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan SABA, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

V. Rev. Archpriest Ayman Kfouf, *Cathedral Dean*



### **Brotherhood of the Noble Joseph:**

V. Rev. Archpriest Ayman Kfouf, *Dean*  
Sdn. Charles Khoury  
Sdn. Elie Bardawil  
Sdn. Sean Hatem  
Sdn. Louis Hatem  
Sdn. Hanna Soufia  
Acolytes (servers)  
Jackson King, *Choir Director/Lead Chanter*  
Dr. Don Shalhub, *Chanter*  
Yamil Zacur, *Lead Usher*  
All Choir Members and Ushers

### **Council Stewardship Committee:**

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Douglas Ede, *Legal*  
Jamal Habib, *Membership*  
Lama Elhaj, *Property Usage*  
Yamil Zacur, *Property Management*  
Noura Soufia, *Public Relations/Web Master*  
Nasser Soufia, *Vision and Development*

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Mr. Frank Marco, *Custodian*

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Andrea M. Abu-Akel, *Chairlady*  
Lama El Haj, *Vice-Chairlady*  
Jackie Barakat-Wanna, *Secretary*  
George M. Khoury, *Treasurer*  
Muazzi Hatem, *Financial Secretary*  
Sdn. Elie Bardawil, *Member*  
Zeina Bardawil Farah, *Member*  
Douglas Ede, *Member*  
Jamal Habib, *Member*  
Hannan Mounayyer, *Member*  
Diana O'Brien, *Member*  
Noura Soufia, *Member*  
Basel Zacur, *Member*  
Yamil Zacur, *Member*  
Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*  
Yola Hayek, *Antiochian Women*  
Hanna Soufia, *Young Adult Fellowship*  
Luke Hatem, *SOYO*  
Zeina B. Farah, *Order of Saint Ignatius*  
Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*  
Said Elhaj

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

### ~ During the Little Entrance ~

#### Apolytikion of the Resurrection (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرُزَةِ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سَبِي الْمَوْتِ وَقَامَ الْمَسِيحُ إِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

#### The Entrance Hymn for Ordinary Sundays (Tone Two)

*O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ إِلَهُ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

### ~ After the Little Entrance ~

#### Apolytikion of the Resurrection (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرُزَةِ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سَبِي الْمَوْتِ وَقَامَ الْمَسِيحُ إِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

### Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بما أَنَّكَ للمأسورين مُحرِّرٌ ومُعْتِقٌ، وللْفُقراءِ والمَساكينِ عاضِدٌ وناصِرٌ وللْمَرْضَى طيِّبٌ وشافيٌ وعنِ المومنينِ مُكافِحٌ ومُحارِبٌ أيها العظيمُ في الشُّهداءِ جاورجيوسُ اللابسُ الظفرَ تشفِّعْ إلى

### Ordinary Kontakion (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسِيحيينَ عَيْرَ الخازِيَةِ، الوَسِيطةَ لَدَى الخالِقِ عَيْرَ المَرْدُودَةِ، لا تُعْرِضِي عَنِ أَصواتِ طَلِباتِنَا نَحْنُ الخَطَاةَ، بَلْ تَدَارِكِينَا بالمَعونَةِ بِما أَنَّكَ صالِحَةٌ، نَحْنُ الصارِخينَ إِلَيْكَ بِإيمانٍ: بادِرِي إلى الشَّفاعةِ وأسرِعِي في الطَلِبَةِ، يا وَالِدَةَ الإلهِ، المُتَشَفِّعَةَ دائِماً مُكْرَمِيكَ.



○ Lord, how magnified are Thy works.  
In wisdom hast Thou made them all.  
Bless the Lord, O my soul.

### The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

ما أعظمَ أعمالَكَ يا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.  
بارِكِ يا نَفْسِي الرَّبَّ.

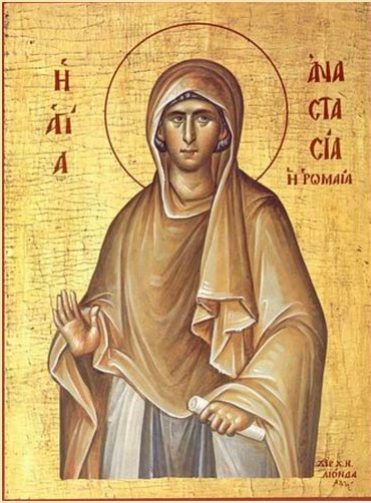
فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةِ.

يا إِخْوَةَ، إِذْ نَعَلِمُ أَنَّ الْإِنْسَانَ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ، بَلْ إِمَّا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ. آمَنَّا نَحْنُ  
أَيْضاً بِيَسُوعَ الْمَسِيحِ لِكَيْ نُبَرَّرَ بِالْإِيمَانِ بِالْمَسِيحِ، لَا بِأَعْمَالِ النَّامُوسِ، إِذْ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ  
أَحَدٌ مِنْ ذَوِي الْجَسَدِ. فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ التَّبَرِيرَ بِالْمَسِيحِ، وَجَدْنَا نَحْنُ أَيْضاً خُطَاةً، أَفَيَكُونُ  
الْمَسِيحُ إِذَنْ خَادِماً لِلْخَطِيئَةِ؟ حَاشَى. فَإِنِّي إِنْ عُدْتُ ابْنِي مَا قَدْ هَدَمْتُ، أَجْعَلُ نَفْسِي مُتَعَدِّياً. لِأَنِّي  
بِالنَّامُوسِ مِتُّ لِلنَّامُوسِ لِكَيْ أَحْيَا لِلَّهِ. مَعَ الْمَسِيحِ صُلِبْتُ فَأَحْيَا، لَا أَنَا، بَلْ الْمَسِيحُ يَحْيَا فِيَّ. وَمَا لِي  
مِنَ الْحَيَاةِ فِي الْجَسَدِ أَنَا أَحْيَا فِي إِيْمَانِ ابْنِ اللَّهِ الَّذِي أَحَبَّنِي، وَبَدَّلَ نَفْسَهُ عَنِّي.

**The Reading from the Holy Gospel according to St. Luke. (8:26-39)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.  
 فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى كُورَةَ الْجَرْجَسِيِّينَ، فَاسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ  
 شَيَاطِينُ مُنْذُ زَمَانٍ طَوِيلٍ، وَلَمْ يَكُنْ يَلْبَسُ ثَوْبًا وَلَا يَأْوِي إِلَى بَيْتٍ، بَلْ إِلَى الْقُبُورِ.  
 فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ، وَقَالَ بِصَوْتٍ عَظِيمٍ: "مَا لِي يَا يَسُوعُ ابْنُ  
 اللَّهِ الْعَلِيِّ؟ أَطَلَبُ إِلَيْكَ أَلَّا تُعَذِّبَنِي." فَإِنَّهُ أَمَرَ الرُّوحَ النُّجَسَ أَنْ يَخْرُجَ مِنَ  
 الْإِنْسَانِ، لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مُنْذُ زَمَانٍ طَوِيلٍ، وَكَانَ يُرَبِّطُ بِسَلْسِلٍ، وَيُحْبَسُ  
 بِقَيْدٍ، فَيَقْطَعُ الرُّبُطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ. فَسَأَلَهُ يَسُوعُ قَائِلًا: "مَا  
 اسْمُكَ؟" فَقَالَ لَهُ: "لَجِيُونُ"، لِأَنَّ شَيَاطِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ. وَطَلَبُوا  
 إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَائِيَةِ. وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى  
 فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذَّخُولِ فِيهَا، فَأْذَنَ لَهُمْ. فَخَرَجَ الشَّيَاطِينُ  
 مِنَ الْإِنْسَانِ، وَدَخَلُوا فِي الْخَنَازِيرِ. فَوَثَبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبُحَيْرَةِ فَاخْتَنَقَ.  
 فَلَمَّا رَأَى الرُّعَاةَ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحُقُولِ. فَخَرَجُوا لِيَرَوْا  
 مَا حَدَثَ وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ جَالِسًا  
 عِنْدَ قَدَمَيْ يَسُوعَ لِابْسَاءٍ صَاحِحِ الْعَقْلِ، فَخَافُوا. وَأَخْبَرَهُمُ النَّاضِرُونَ أَيْضًا كَيْفَ  
 أُبْرِئَ الْمَجْنُونُ. فَسَأَلَهُ جَمِيعُ جُمْهُورِ كُورَةَ الْجَرْجَسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ  
 اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ. فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ  
 الشَّيَاطِينُ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلًا: "إِرْجِعْ إِلَى بَيْتِكَ وَحَدِّثْ بِمَا صَنَعَ  
 اللَّهُ إِلَيْكَ." فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.



## THE SYNAXARION

On October 22 in the Holy Orthodox Church, we commemorate **the Venerable Martyr Anastasia of Rome.**

Anastasia was born in Rome of noble parents, and was left an orphan at the age of three. She was taken to a convent near Rome to the abbess Sophia, a nun of the highest level of perfection. After seventeen years, Anastasia was well known among the Christians as a great ascetic, and among the pagans as a rare beauty. The pagan governor Probus heard of Anastasia and sent his soldiers to bring her to him.

For two hours, Abbess Sophia counseled Anastasia how to keep the Faith, how to resist flattering deceits, and how to endure torture. Anastasia said to her: "My heart is ready to suffer for Christ; my soul is ready to die for my Sweet Jesus." Brought before the governor, Anastasia openly expressed her faith in Christ the Lord, and when the governor tried to turn her away from the Faith, the martyr said to him: "I am ready to die for my Lord not only once, but if it were only possible, a hundred times!" She was beaten, torn and cut up. Twice she felt a great thirst and asked for water, and a Christian, Cyril, gave her a drink, for which he was blessed by the martyr of Christ and beheaded by the pagans. Anastasia was also beheaded outside the city. Blessed Sophia found her body and buried it honorably in the third century.

On this day, we also commemorate Venerable Abraham and his niece Mary of Mesopotamia; and New Hieromartyr Athanasios of Sparta. By the intercessions of Thy saints, O Christ our God, have mercy upon us. Amen.



# HOLY BREAD OF OBLATION

REMEMBER US O LORD IN YOUR KINGDOM

Sunday 10/29/2023



✠ In memory of +Milad Wanna and +Alexandra Bahlawan, offered by Jackie Barakat-Wanna and family.

✠ For the health and spiritual welfare of Suhel and Najwa Turjman.

✠ In memory of Elias “Louie” Ede offered by Ernestine Ede and family.

## COFFEE HOUR

This Sunday's Special Coffee Hour is offered by Jackie Barakat-Wanna and family.





### HOLY BREAD OFFERING

|             |  |
|-------------|--|
| October 29  | Jackie Barakat-Wanna and family<br>In memory of +Milad Wanna and +Alexandra Bahlawan<br>Suhel and Najwa Turjman<br>For the good health of their family<br>Ernestine Ede and family<br>For the 3rd & 9th day Memorial Service In memory of Elias "Louie" Ede  |
| November 5  | Andrea, Michael, Andrew and Natalie Abu-Akel<br>For the good health Atalla Abu-Akel and Charles Khoury on the occasion of their birthdays<br>Suhel and Najwa Turjman<br>For the good health of their family<br>Mouna Dahlan<br>For the good health of her family and the good health of the Antiochian Women of St. George Cathedral |
| November 12 | Suhel and Najwa Turjman<br>For the good health of their family<br>Michel and Mary Nasr<br>For the good health of their family and the good health of Michel & Yolla Hayek and their family<br>Antiochian Women of St. George Cathedral<br>40th day Memorial Service In Memory of Yolanda Feanny                                      |
| November 19 | Suhel and Najwa Turjman<br>For the good health of their family<br>The Order of St. Ignatius<br>For the good health of the St. George Cathedral family and the Order Members and their families   |

### COFFEE HOUR SPONSOR

TODAY'S COFFEE HOUR DUTY: YAF

|             |  |
|-------------|--|
| October 29  | Jackie Barakat-Wanna and family<br>In memory of +Milad Wanna and +Alexandra Bahlawan                                     |
| November 5  | Mouna Dahlan<br>For the good health of her family and the good health of the Antiochian Women of St. George Cathedral    |
| November 12 | Michel and Mary Nasr<br>For the good health of their family and the good health of Michel & Yolla Hayek and their family |
| November 19 | The Order of St. Ignatius  |

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October

Mouna Dahlan & Family, Mabardi Family  
Shamasseh Pat Nimer  
In Memory of +Archdeacon David Nimer

## PRAYER LIST

### Prayer List of the Living

Jackie, Amani, Christopher, and Kristiana Wanna;  
Suhel and Najwa Turjman; Ernestine Ede and family;  
Mouna and Laura Dahlan; Wadi, Maha, Nicholas, Nicole  
Mabardi; George and Widaa Khoury; Shammaseh Pat  
Nimer and the Nimer & Ameen Families; Charles &  
Diana O'Brien; Roger & Stephen Nimer; Tabte, Jamal,  
and Mona Habib; Matilda Rubeiz; Carol Bardawil: Hala  
Massini; Dr. Elias Shaheen; Naya Sesin; Souad Nahas;  
Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; The  
Entire Sayfie Family; Aregash Gabriel, Susan Panayotti  
Elias, George and Charme Elias, Virginia Elias, Gwynn  
Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias,  
Jean Joseph, Martha Alfonso, Kiwan Khoury; Dr. George  
Bikhazi; Tony & Anwar Khoury; Lillian Asha; Matilda  
Afour; Najat Zacur

### Prayer List of the +Departed

+Archdeacon David Nimer  
+Milad Wanna  
+Alexandra Bahlawan  
+Elias Ede  
+Yolanda Feanny  
+Ernesto Carralero  
+Amal George Jumean  
+Mary Bikhazi  
+Donna Nimer  
+Zaid Habib  
+Dr. Maurice Bardawil  
+Emile Farah  
+George Chukrallah Habib  
+Ibrahim Khoury  
+Dr. Eugene Sayfie  
+Kareem Zakharia  
+William Bardawil  
+Sean Nicholas O'Brien  
+Michel Husson  
+Michael Dahlan  
+Samira Abou Rjaily  
+Jorge Diab Zacur



# Cathedral Calendar



|              |                                     |                          |
|--------------|-------------------------------------|--------------------------|
| <b>Today</b> | Orthros (Matins)                    | 9:15 a.m.                |
|              | Divine Liturgy                      | 10:30 a.m.               |
|              | Sunday School                       | following Divine Liturgy |
|              | SOYO Bake Sale for Special Olympics | following Divine Liturgy |
|              | Arabic School                       | 1:00 pm                  |

## Save the Date!

Saint George Middle Eastern Festival TBD

The Epistle Readers in the Church have a sacred responsibility to recite the words of the Holy Scriptures. During the Divine Liturgy, the Epistle reading takes place before the Gospel. Usually, while the choir sings the Trisagion Hymn, the Reader should proceed toward the Royal Doors, where the priest will bless the Reader and provide them with a designated Epistle book. The Epistle books will be appropriately marked according to the assigned weekly reading.

Please let Father Ayman or one of our ushers know if you are interested in reading the Epistle in English or Arabic. The Epistle Readers schedule will be published in our Cathedral bulletin.



**GIVE THANKS BY  
GIVING BACK!**



Saint George Cathedral  
**ANNUAL THANKSGIVING  
TURKEY DRIVE**

**Your donation benefits the  
MIAMI RESCUE MISSION  
and ensures a family has a warm  
meal this Thanksgiving holiday.**

**You are also invited to donate  
canned goods and non-perishable items.**

Please drop them off in the designated box  
labeled "Non-Perishable Food Donations"  
situated in the Cathedral Hall.

**Monetary donations also appreciated!  
Online or Mail In contributions are welcome.**

Please make checks payable to Saint George  
Cathedral. For all payments in memo/note please  
specify AW Thanksgiving Food Drive.

For further information please contact  
Yolla Hayek or Salma Zacur.



Turkeys, and all other donated goods,  
will be delivered to the Miami Rescue  
Mission the week before Thanksgiving.

**"LOVE THY NEIGHBOR, AS THYSELF" MATTHEW 22:39**

320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org



*Saint George Antiochian Orthodox Cathedral*  
Coral Gables, Florida

## *Orthodox Christian Arabic School*



Starting on Sunday, **October 22, 2023** from 1:00pm -  
1:45pm

In person  
Ages from 4 - 8  
Ages 9 and above

**Tuition fee is \$25 per person**

For registration, please visit fill out the form and submit it to Salma Zacur  
[www.stgmiami.org](http://www.stgmiami.org) or call the Cathedral Office at the number below

320 Palermo Ave, Coral Gables, FL, 33134 | 305-444-6541



SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL  
CORAL GABLES, FL

# ORTHODOX CHRISTIAN ARABIC SCHOOL

V. Reverend Fr. Ayman Kfouf, DEAN

2023 – 2024

## Registration Form

**Please complete form and submit with payment to Church Office.  
Please Print Legibly**

### *Applicant Personal Information*

|                             |               |                      |              |            |
|-----------------------------|---------------|----------------------|--------------|------------|
| Name:                       |               |                      |              |            |
| <i>Last</i>                 | <i>First</i>  | <i>email address</i> |              |            |
| Address:                    |               |                      |              |            |
|                             | <i>Street</i> | <i>City</i>          | <i>State</i> | <i>Zip</i> |
| Phone:                      |               |                      |              |            |
| <i>Home</i>                 | <i>Cell</i>   |                      |              |            |
| Date of Birth (MM/DD/YYYY): |               |                      | Gender:      |            |
| Emergency Contact:          |               |                      |              |            |
|                             | <i>Name</i>   | <i>Relation</i>      | <i>Phone</i> |            |
| Home Parish:                |               |                      |              |            |

Please indicate:

Ages (4 – 8)

Ages (9 +)

Please see flyer for more information.

This course will explore *the orthodox teaching and the traditions and customs of our culture and our Orthodox Faith in Arabic and teaching the Arabic language for children and adults.*

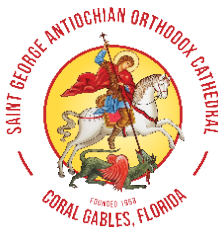
Faculty: V. Rev. Fr. Ayman Kfouf/ Orthodox Christian Arabic School team.

Tuition is \$25 for children (4 - 8) and \$25 (9+) for adults per arabic course

[please mail in your check or submit your payment on the cathedral website at stgmiami.org].

Required course book and other materials included.  
Please make checks payable to “Saint George Cathedral.”

| For Office Use Only                 |                    |                     |
|-------------------------------------|--------------------|---------------------|
| Total number of Registered Courses: | Total Tuition Fee: | Total Tuition Paid: |
| Received by:                        | Date:              |                     |



## Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.  
Address: 320 Palermo Ave., Coral Gables, FL 33134  
Phone: (305)444-6541 Fax: (305)445-6530  
Office Email: [Office@stgmiami.org](mailto:Office@stgmiami.org)  
Webmaster: [Webmaster@stgmiami.org](mailto:Webmaster@stgmiami.org)  
Website: [www.stgmiami.org](http://www.stgmiami.org)  
Services: Saturdays: 5:00 pm Great Vespers  
Sundays: 9:15 am Orthros / 10:30 am Divine Liturgy  
Special Services To Be Announced

Concerns, care, input, please call:

V. Rev. Fr. Ayman Kfouf

(248) 565-5353

[Dean@stgmiami.org](mailto:Dean@stgmiami.org)

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Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

